AGENDA VANCE COUNTY BOARD OF COMMISSIONERS January 9, 2012

| | Invocation | | Chairman Terry E. Garrison |
|----|---|------------------------|---|
| 1. | Appointment | 6:00 p.m. | Brian Short, Emergency Operations Backup PSAP Update/Bid Award |
| 2. | Appointment | 6:15 p.m. | Community Hero Recognition |
| 3. | Public Comments (for the | se registered to speal | k by 5:45 p.m.) |
| 4. | County Manager's Reporta. Annual Planning Reb. DOT Annual State | Retreat | |
| 5. | Committee Reports and R a. Human Resources b. General Government | Committee | |
| 6. | Pending Business a. County Water Pro | ject | |
| 8. | Consent Agenda Items | | |

- **Budget Amendments** a.
- Tax Releases and Refunds b.
- **Ambulance Charge-Offs** c.
- **Monthly Reports** d.
- Minutes e.

9. Miscellaneous

Appointments

Water District Board 10.

- Adoption of Resolution a.
- Meeting Schedule b.

Closed Session 11.

- **Economic Development Project** a.
- b. **Personnel Matters**

AGENDA APPOINTMENT FORM

January 9, 2012

Name: Brian Short

Name of Organization: Emergency Operations

Purpose of appearance: a. Present Update on Back-up 911 Center

b. Present Bid Tabulations for Furniture

Request of Board: Award Bid

Vance County Emergency Operations

E-911 Furniture

Bid Response Summary

Vance County Emergency Operations needs to replace its existing E-911 Center furniture.

The current furniture is over 12 years now and is used on a 24 hour basis. Furniture of this nature typically lasts between eight (8) and ten (10) years.

Vance County Emergency Operations has requested and received quotes from three (3) furniture vendors to replace the furniture in the E-911 Communications Center.

The responses are comprehensive in nature and have been meticulously compared to one another in order to get an accurate breakdown of what has been proposed.

The responses consisted of the following:

| At the professional control of the | \$80,200.75 |
|--|-------------|
| Watson Furniture Group | \$80,530.00 |
| Wright - Line | \$83.085.03 |

These quotes do include delivery and installation charges but do not include sales tax.

There will also be an additional charge for the disassembly, removal, storage and reassembly of our existing furniture. This furniture will be reused in the backup 911 center once it is established.

This cost is estimated at \$5,000.00 and is in addition to the amount indicated above.

That expense will be paid to Watson Furniture Group in order the preserve the existing warranty on the furniture currently being used.

This expenditure has already been approved by the Board of Commissioners and is included in our current fiscal year's operating budget.

At this time, we are officially requesting that Russ Bassett be chosen as the vendor to provide the E-911 center furniture.

AGENDA APPOINTMENT FORM

January 9, 2012

Name: Community Hero Recognition - Angie Rowland

Name of Organization:

Purpose of appearance:

Request of Board: No Action Needed

Community Hero Recognition January 9, 2012

Community Hero Program Recipient: Angie Rowland
County Commissioner: Deborah F. Brown (District 1)

This month's Community Hero Award goes to **Angie Rowland**. A Vance County native, Ms. Rowland attended Aycock Elementary School, Eaton Johnson Middle School, and Northern Vance High School. She worked as a Correction Officer for three years until attending East Carolina University where she graduated with a Bachelor's degree in Applied Sociology, a Master of Arts degree in Teaching, and a Master of Science degree in Counseling. She worked at Zeb Vance Elementary School for five years teaching 3rd and 5th grades, and is currently working at Kerr Vance Academy as the Lower School Counselor.

Ms. Rowland began volunteering at the Vance County Animal Shelter in 2005 along with students from Zeb Vance Elementary School. They held an adopt-a-thon for two years and placed over 350 animals into loving homes. In February 2011, she started an organization, Advocates for Vance Pets, in which she raised funds for bordatella vaccines for the shelter animals to prevent kennel cough. This organization later became the Ruin Creek Animal Protection Society of Henderson, a non-profit organization.

With the help of volunteers, Ms. Rowland has saved over 1,300 animals. Her goals are to have a new animal shelter constructed in Vance County along with an affordable spay/neuter program for Vance County residents. She would also like to see stricter animal cruelty laws and penalties.

Ms. Rowland began bringing stray and injured animals home since she was a young child, and this will continue as long as she is able. She is the daughter of Cecil and Jeanette Long and Danny and Vicky Moss of Henderson. She lives in Kittrell with her husband, Ryan, and their dog Storm, and foster dog Starkie.

It is our privilege to recognize Ms. Angie Rowland as our community hero for the month of January, 2012.

County Manager's Report

Vance County County Manager's Report to the Board January 9, 2012

- **A. Annual Planning Retreat.** The Board of Commissioners will have its annual planning retreat on Thursday, January 19, from 10:00 a.m. until 3:00 p.m. at the Satterwhite Point Glass House on Kerr Lake. The Board will establish its goals for the coming fiscal year. *Recommendation: Information only*.
- **B. DOT Annual Report.** General Statutes require the NC Department of Transportation to submit an annual report to each board of county commissioners regarding the Secondary Road Program for each calendar year. A copy of the report is enclosed. *Recommendation: Accept the report as information.*



STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

BEVERLY EAVES PERDUE
GOVERNOR

1501 MAIL SERVICE CENTER, RALEIGH, NC 27699-1501

EUGENE A. CONTI, JR.
SECRETARY

December 19, 2011

COUNTY:

Vance

Mr. Eddie Wright, Chairman Vance County Commissioners 122 Young Street Henderson, NC 27536

SUBJECT:

Annual Statement to County Commissioners as Required by General Statue 136-44.9

Dear Chairman Wright:

North Carolina General Statue 136-44.9 requires the Department of Transportation to furnish the Board of Commissioners an Annual Statement of the Secondary Road Program for each calendar year. Attached is a statement denoting secondary road improvement projects by secondary road name and number, a brief description of the improvement, and the amount expended on each project.

This report is for the calendar year 2011 construction season and includes secondary road improvement funds allocated for Vance County for Fiscal Year 2011-2012.

If additional information is needed, please advise.

Sincerely,

Stephen D. Winstead, P.E.

Alphon D. Winsland

District Engineer

SDW

Attachment

Cc: Mr. J. G. Nance, P.E., Chief Engineer-Operations (w/attachment)

Mr. J. W. Bowman, P.E., Division 5 Engineer (w/attachment)

Mr. F. N. Carpenter, Vance County Maintenance Engineer (w/attachment)

NC Department of Transportation District Engineer's Office 321 Gillburg Road Henderson, NC 27537 Phone 252-492-0111 Fax 252-492-0123

2011 VANCE COUNTY FORCE ACCOUNT CONSTRUCTION PROGRESS REPORT

| Work Order | Fiscal | | Funds | | Length | | |
|------------|--------|--------------------------|--|---|------------------|---------------------------------|----------------------------------|
| Number | Year | Allocation* | Expended* | Secondary Road Number and Description | (miles) | Type Construction | Status |
| 5C.091002 | Cont. | 519 CY 454,782 PT | 186,374 CY 454,782 PT | Spot Improvements, Spot Maintenance | N/A | Maintenance Projects | Closed |
| 5C.091025 | 11-12 | 0 CY 165,000 PT | 0 CY 0 PT | SR 1506 Currin Road from SR 1507 to End State Maintenance | 0.50*** and Pave | | Spring 2012 Pending approvals |
| 5C.091030 | 11-12 | 428,002 CY 839,631 PT | 235,871 CY Various Secondary Paved Road Improvements Widen, Strengthen, Drainage | | Open | | |
| 5C.091031 | 11-12 | 0 CY 525,000 PT | 0 CY 0 PT | SR 1104A Beachtree Trail From SR 1101 to existing pavement | 1.50 | Grade, Drain, Base, and Pave | Right of way unavailable |
| 5C.091032 | 11-12 | 100,000 CY 105,000 PT | 96,297 CY 96,297 PT | SR 1232 Lattimore Wright Road From Deepwood Drive to End State Maintenance | 0.20** | Grade, Drain, Base, and Pave | Built and paved |
| 5C.091033 | 11-12 | 400,000 CY 400,000 PT | 320,647 CY 320,647 PT | SR 1105 Widen and resurface from US 1 to SR 1101 N/A Paved road improvement | | Completed | |
| 5C.091034 | 11-12 | 150,000 CY 150,000 PT | 0 CY 0 PT | Widen strengthen SR 1550 from SR 1549 to Franklin Co. Line | N/A | Paved road improvements | Summer 2012 |
| 5C.091035 | 11-12 | 36,119 CY 36,119 PT | 0 CY 0 PT | Widen strengthen SR 1548 from SR 1548 to SR 1550 | N/A | Paved road improvements | Partial funding |
| 5C,091036 | 11-12 | 569,696 CY 569,696 PT | 15,291 CY 15,291 PT | Various routes to perform widening, strengthening, spot stabilization, safety projects, etc | N/A | Maintenance Projects | Open |
| | | | | TOTAL MILES PAVED | | (| |
| | | | | 2011 CALENDAR YEAR** | 0.20 | | |
| | | | | TOTAL MILES WITH | | | |
| | | | | UNAVAILABLE RIGHT-OF-WAY | 1.50 | | |
| | | | | TOTAL MILES REMAINING | | | 1 |
| | | | | TO BE PAVED 2012*** | 0.50 | | |

^{*}As of December 19, 2011, PT= Project Total, CY=Calendar Year

Committee Reports and Recommendations

Vance County Committee Reports and Recommendations January 9, 2012

A. Human Resources Committee

Position Vacancies. (A) The Jail has a position vacancy for a *Detention Officer*. This position is essential within the Jail. Shortages of staff can affect the overall operation of the facility as well as compromise the safety of personnel and the security of the facility. (B) Fire and EMS has a position for a *Captain*. (C) Fire and EMS has a has a position vacancy for a *Fire/EMS Specialist III*. (D) Fire & EMS has three position vacancies for *Firefighter/EMS Trainees*. It is essential to the Department's operation to fill these positions. The Department tries to ensure a minimum staffing level of ten (10) Firefighter/EMTs per shift. These hires would fill the current void in staffing. (E) Social Services has a position vacancy for a *Social Worker IAT*. This position is responsible for the investigation/assessment and treatment of children and families based on the allegations that are reported to Child Protective Services. The vacancy of this position limits the effectiveness of this mandated service being provided to the community. *Committee Recommendation:* [Recommendations are contingent upon endorsement by the Human Resources Committee.] Authorize the staff to fill the vacant positions as requested.

B. General Government Committee

This Committee will meet on Monday to review a request from the Finance Director to upgrade current financial accounting software. The software will enable departments to access and input budgetary and financial data, which is a recommendation of the County's technology study.

Pending Business

Vance County

Pending Business January 2012

A. County Water Project. *Phase 1A*. State USDA staff continues to review final plans and specifications. The City of Henderson has approved the final plans and specifications. USDA RD has informally told the engineer that the County can go to the bidding phase and ultimately to construction upon meeting the remaining requirements, many of which have been satisfied. The necessary legal work is underway with the bond counsel to position the County to sell the bonds through the Local Government Commission. Work is being done on the LGC application. The Phase 1A only agreement is for up to 150,000 gallons of water per day and does not include any provisions for operations and maintenance. An RFP for operations and maintenance services has been developed and distributed. Local permits have been obtained and right-of-way encroachment agreements for primary and secondary roads have been approved by NCDOT. NCDOT has also completed its review of encroachment agreements for interstate and controlled access highways. Permits are also currently being reviewed by NC DENR and it is anticipated that these reviews will be completed within the coming days. A water system management plan has been developed and submitted to NC DENR for review and approval. A site for an overhead water tank has been located and a formal agreement is being processed. A meter vault site (i.e. tie-in point to City of Henderson water system) has been selected and the purchase contract is being worked by the County Attorney. Work continues on additional private right-of-ways and utility easements. The associated title work and preparation of easement agreements are also in progress. Phase 1B. The Kittrell Water Association and USDA continue to work together to seek funding for Phase 1B, consistent with action taken by the Commissioners in December 2009. KWA continues its campaign to solicit sign-ups. *Phases 2A & 2B*. Funding from USDA Rural Development has been established for both of these phases. Phase 2A will be funded with \$2.2 million in loans and \$1.62 million in grants. Phase 2B has \$3.94 million in loans and \$1.99 million in grants. Project design is complete and is being submitted to the appropriate regulatory agencies as approvals are completed for Phase 1A. Highway right-ofway encroachment agreements with NC DOT have been prepared for execution. Sign-ups continue to be received for the two phases. Through special funding, an engineering firm, Dewberry & Davis, conducted door-to-door sign-ups in June, starting with Thomas Road and working other roads in the general area as designated by Hobbs & Upchurch. Initial indications from that work show that additional sign-ups will be essential in order to have enough of a concentrated customer base to effectively redesign the project. Due to the nature of the funding of Phases 2A & 2B, it will be important that work on these phases begin as soon as possible after Phase 1A work is underway. A water purchase agreement with the City will need to be negotiated for these two phases together. Operations and maintenance services will be extended from Phase 1A to cover these two phases.

Consent Agenda Items

Budget Amendments Ambulance Charge-Offs Tax Refunds and Releases Minutes

Monthly Reports

911 Emergency Operations
Administrative Ambulance Charge-Offs
Fire and EMS
Health Department
Human Resources
Information Technology
Planning and Development
Social Services
Veterans Service

Budget Amendment #11 General Fund

Fund 10

| Revenues | Code | Increase | Increase |
|---|--------------------------------|----------------|----------------|
| Sale of Fixed Assets Fire Prevention Grant | 10-370-437099 10-380-438060 | 9,600 2,500 | |
| Expenditures | | | |
| Fire Prevention Fire Prevention | 10-530-500187 10-530-500187 | | 9,600 2,500 |
| Totals | | \$ 12,100 | \$ 12,100 |

Purpose: To increase fire prevention expenditures for grant received and sale of ambulance

proceeds.

Authorization: Vance County Board of Commissioners

Budget Amendment #12 General Fund

Fund 10

| Revenues | Code | Increase Incre | | |
|--|---|----------------------------|-------------------|--|
| Animal Shelter Donations Cooperative Extension Donations Contingency | 10-332-433203 10-333-433203 10-999-500099 | 70,000 150,000 1,623 | | |
| Expenditures | | | | |
| Animal Shelter Capital Outlay Cooperative Ext. Capital Outlay | 10-599-500074 10-605-500074 | | 71,597 150,026 | |
| Totals | | \$ 221,623 | \$ 221,623 | |

Purpose: To record donations of land for the animal shelter and farmers market.

Authorization: Vance County Board of Commissioners

Budget Amendment #13 General Fund

Fund 10

| Revenues | Code | Increase | Increase |
|------------------------------|---------------|----------|----------|
| Improving Outcomes for Youth | 10-380-438071 | 2,000 | |
| Expenditures | | | |
| Improving Outcomes for Youth | 10-600-500271 | | 2,000 |
| Totals | | \$ 2,000 | \$ 2,000 |

Purpose: To record grant for youth summit per recreation department.

Authorization: Vance County Board of Commissioners

Budget Amendment #14 General Fund

Fund 10

| Revenues | Code | Increase | Increase |
|------------------------------|---------------|-----------|-----------|
| Regional Training Grant 2007 | 10-380-438132 | 25,640 | |
| Expenditures | | | |
| Regional Training Grant 2007 | 10-621-500532 | | 25,640 |
| Totals | | \$ 25,640 | \$ 25,640 |

Purpose: To record grant from remaining funds from the State 2007 training grant. Vance

County is the fiduciary host of this grant for four counties (Vance, Granville, Warren,

and Franklin).

Authorization: Vance County Board of Commissioners

Budget Amendment #15 General Fund

Fund 10 and 30

| Revenues | Code | Increase | Increase |
|---------------------------|---------------|--------------|----------|
| DSS Administration | 10-348-438000 | 42,206 | |
| Appropriated Fund Balance | 10-399-439900 | 238,971 | |
| Appropriated Fund Balance | 30-399-439900 | 1,834 | |
| | | 100 × 100000 | |
| Expenditures | | | |
| Part Time Salaries | 10-410-500002 | | 2,800 |
| FICA Expense | 10-410-500005 | | 214 |
| Salaries | 10-430-500001 | | 1,600 |
| Part Time Salaries | 10-430-500002 | | 800 |
| FICA Expense | 10-430-500005 | | 184 |
| Retirement | 10-430-500007 | | 112 |
| Salaries | 10-440-500001 | | 8,000 |
| FICA Expense | 10-440-500005 | | 562 |
| Retirement | 10-440-500007 | | 1,121 |
| Salaries | 10-450-500001 | | 6,400 |
| FICA Expense | 10-450-500005 | | 490 |
| Retirement | 10-450-500007 | | 447 |
| Salaries | 10-460-500001 | | 800 |
| FICA Expense | 10-460-500005 | | 61 |
| Retirement | 10-460-500007 | | 56 |
| Salaries | 10-460-500001 | | 3,067 |
| FICA Expense | 10-460-500005 | | 235 |
| Retirement | 10-460-500007 | | 215 |
| Salaries | 10-490-500001 | | 667 |
| FICA Expense | 10-490-500005 | | 51 |
| Retirement | 10-490-500007 | | 47 |
| Salaries | 10-491-500001 | | 1,067 |
| FICA Expense | 10-491-500005 | | 82 |
| Retirement | 10-491-500007 | | 74 |
| Salaries | 10-500-500001 | | 1,033 |
| Part Time Salaries | 10-500-500002 | | 800 |
| FICA Expense | 10-500-500005 | | 140 |
| Retirement | 10-500-500007 | | 72 |
| Salaries | 10-505-500001 | | 1,835 |
| Part Time Salaries | 10-505-500002 | | 400 |
| FICA Expense | 10-505-500005 | | 171 |
| Retirement | 10-505-500007 | | 128 |
| Salaries | 10-501-500001 | | 800 |

| Expenditures | Code | Increase | Increase |
|--------------------|---------------|----------|----------|
| FICA Expense | 10-501-500005 | | 61 |
| Retirement | 10-501-500007 | | 56 |
| Part Time Salaries | 10-502-500002 | | 400 |
| FICA Expense | 10-502-500005 | | 31 |
| Salaries | 10-510-500001 | | 37,933 |
| Part Time Salaries | 10-510-500002 | | 2,902 |
| FICA Expense | 10-510-500005 | | 2,670 |
| Retirment | 10-510-500007 | | 1,613 |
| 401K | 10-510-500009 | | 7,186 |
| Salaries | 10-520-500001 | | 25,133 |
| Part Time Salaries | 10-520-500002 | | 8,200 |
| FICA Expense | 10-520-500005 | | 2,550 |
| Retirement | 10-520-500007 | | 1,755 |
| Salaries | 10-530-500001 | | 17,800 |
| Part Time Salaries | 10-530-500002 | | 6,000 |
| FICA Expense | 10-530-500005 | | 1,821 |
| Retirement | 10-530-500007 | | 1,242 |
| Salaries | 10-530-500001 | | 6,400 |
| FICA Expense | 10-530-500005 | | 490 |
| Retirement | 10-530-500007 | | 447 |
| Salaries | 10-576-500001 | | 1,600 |
| FICA Expense | 10-576-500005 | | 122 |
| Retirement | 10-576-500007 | | 234 |
| Salaries | 10-599-500001 | | 3,467 |
| FICA Expense | 10-599-500005 | | 265 |
| Retirement | 10-599-500007 | | 242 |
| Contract Services | 10-601-500045 | | 460 |
| Contract Services | 10-605-500045 | | 1,720 |
| Part Time Salaries | 10-605-500002 | | 200 |
| FICA Expense | 10-605-500005 | | 15 |
| Salaries | 10-607-500001 | | 800 |
| Part Time Salaries | 10-607-500002 | | 400 |
| FICA Expense | 10-607-500005 | | 92 |
| Retirment | 10-607-500007 | | 56 |
| Salaries | 10-610-500001 | | 73,267 |
| FICA Expense | 10-610-500005 | | 5,605 |
| Retirement | 10-610-500007 | | 5,086 |
| Salaries | 10-611-500001 | | 8,200 |
| FICA Expense | 10-611-500005 | | 628 |
| Retirement | 10-611-500007 | | 573 |
| Part Time Salaries | 10-615-500002 | | 400 |
| FICA Expense | 10-615-500005 | | 31 |

| Expenditures | Code | Increase | Increase |
|--------------------|---------------|------------|------------|
| Salaries | 10-621-500001 | | 14,067 |
| Part Time Salaries | 10-621-500002 | | 2,200 |
| FICA Expense | 10-621-500005 | | 1,244 |
| Retirement | 10-621-500007 | | 982 |
| Salaries | 30-608-500001 | | 1,600 |
| FICA Expense | 30-608-500005 | | 122 |
| Retirement | 30-608-500007 | | 112 |
| Totals | | \$ 283,011 | \$ 283,011 |

Purpose:

To record bonus paid.

Authorization:

Vance County Board of Commissioners January 9, 2012

AMBULANCE CHARGE-OFFS

DECEASED REQUIRING BOARD APPROVAL

DECEMBER 2011

| NAME | DATES OF SERVICE | AMOUNT | REASON |
|--------------------------|-------------------------|---------------|-------------------|
| Thomas L. Alexander | 08/09/2011 | 150.00 | No estate listing |
| Linda M. Hargrove | 01/30/2009 & 08/15/2011 | 539.68 | No estate listing |
| Thomas Hunt, Jr. | 02/13/2007 | 560.04 | No estate listing |
| James E. Jones | 10/08/2006 & 08/07/2011 | 276.26 | No estate listing |
| Charles T. Lassiter, Sr. | 04/12/2009 | 77.94 | No estate listing |
| Beatrice S. Matthews | 03/18/2009 | 171.98 | No estate listing |
| Anna V. Ragland | 04/08/2007 - 01/27/2010 | 1140.28 | No estate listing |
| Ruth H. Riddix | 08/07/2011 | 19.64 | No estate listing |
| Dorothy M. Terry | 04/14/2011 - 06/21/2011 | 573.60 | No estate listing |
| Armando U. Turja | 07/03/2011 | 150.00 | No estate listing |
| Ella W. Williams | 09/16/2005 | 80.00 | No estate listing |
| Henry R. Williams | 06/02/2009 | 67.55 | No estate listing |
| George M. Wright | 07/05/2010 | 491.64 | No estate listing |

MONTHLY TOTAL \$ 4,298.61 FISCAL YTD TOTAL \$ 32,011.10

Tax Releases and Refunds November 2011

| Name | Year | Real | Personal | Motor Vehicle | MV Fee | Solid Waste | Reason | Abate Code |
|---|--------------|------------|----------|------------------|-----------|----------------|---------------------------|---------------|
| Willie Burton heirs | 2000 | 116.06 | 0 | 0 | 0 | 75.00 | foreclosure | fclos |
| Willie Burton heirs | 2001 | 116.06 | 0 | 0 | 0 | 75.00 | foreclosure | fclos |
| Willie Burton heirs | 2002 | 123.52 | 0 | 0 | 0 | 75.00 | foreclosure | fclos |
| Willie Burton heirs | 2003 | 125.18 | 0 | 0 | 0 | 75.00 | foreclosure | fclos |
| Willie Burton heirs | 2004 | 127.67 | 0 | 0 | 0 | 75.00 | foreclosure | fclos |
| Willie Burton heirs | 2004 | 2,489.30 | 0 | 0 | 0 | 0 | foreclosure | fclos |
| Willie Burton heirs | 2005 | 42.29 | 0 | 0 | 0 | 0 | foreclosure | fclos |
| Willie Burton heirs | 2006 | 42.29 | 0 | 0 | 0 | 0 | foreclosure | fclos |
| Willie Burton heirs | 2007 | 42.29 | 0 | 0 | 0 | 0 | foreclosure | felos |
| Ashley M. Osborne | 2007 | 0 | 0 | 116.55 | 10.00 | 0 | transfer out | xfero |
| John & Mildred Smith heirs | 2007 | 394.89 | 0 | 0 | 0 | 0 | foreclosure | fclos |
| Willie Burton heirs | 2008 | 52.75 | 0 | 0 | 0 | 0 | foreclosure | fclos |
| Charlotte Smith | 2008 | 0 | 48.99 | 0 | 0 | 102.50 | pers prop bill | pperr |
| John & Mildred Smith heirs | 2008 | 437.25 | 0 | 0 | 0 | 102.50 | foreclosure | fclos |
| Willie Burton heirs | 2009 | 52.90 | 0 | 0 | 0 | 0 | foreclosure | fclos |
| Charlotte Smith | 2009 | 0 | 48.05 | 0 | 0 | 102.50 | pers prop bill | pperr |
| John & Mildred Smith heirs | 2009 | 438.54 | 0 | 0 | 0 | 102.50 | foreclosure | fclos |
| Ronnie L. Ayscue | 2010 | 0 | 0 | 62.98 | 0 | 0 | pro-rate | pror |
| Rayshane L. Baker | 2010 | 0 | 0 | 2.83 | 0 | 0 | pro-rate | pror |
| William R. Bowes | 2010 | 0 | 0 | 12.64 | 0 | 0 | pro-rate | pror |
| Deloris C. Bryant | 2010 | 0 | 0 | 31.25 | 10.00 | 0 | correct situs | cors |
| Deloris C. Bryant | 2010 | 0 | 0 | 76.69 | 10.00 | 0 | correct situs | cors |
| Yolanda C. Bullock Pamela J. Burton | 2010 2010 | 0 | 0 | 6.40 | 0 | 0 | pro-rate | pror |
| Willie Burton heirs | 2010 | 0 52.90 | 0 | 6.02 | 0 | 0 | pro-rate | pror |
| Michael R. Butts | 2010 | 32.90 | 0 | 5.51 | 0 | 0 | foreclosure | fclos |
| Rickey R. Champion | 2010 | 0 | 0 | 5.51 26.59 | 0 | 0 | pro-rate | pror |
| Kenneth M. Closs | 2010 | 0 | 0 | 3.99 | 0 | 0 | pro-rate | pror |
| Crystal River Church of God | 2010 | 0 | 0 | 89.20 | 0 | 0 | pro-rate | pror reli |
| Waylon J. Edwards | 2010 | 0 | 0 | 3.88 | 0 | 0 | religious | |
| Melissa B. Faulkner | 2010 | 0 | 0 | 61.55 | 10.00 | 0 | pro-rate correct situs | pror |
| Andrew J. Finch, Jr. | 2010 | 0 | 0 | 6.10 | 0.00 | 0 | pro-rate | pror |
| Elizabeth D. Forsythe | 2010 | 0 | 0 | 43.77 | 10.00 | 0 | pro-rate | pror |
| Charles M. Foster | 2010 | 0 | 0 | 63.73 | 0 | 0 | pro-rate | pror |
| Ernest Gooch, Jr. | 2010 | 0 | 0 | 21.75 | 10.00 | 0 | correct situs | cors |
| Tracey B. Greenway | 2010 | 0 | 0 | 29.50 | 0 | 0 | pro-rate | pror |
| Lenward M. Hanks | 2010 | 0 | 0 | 85.39 | 0 | 0 | pro-rate | pror |
| Deborah C. Hayes | 2010 | 0 | 0 | 4.31 | 0 | 0 | pro-rate | pror |
| Rodney L. Hayes | 2010 | 0 | 0 | 7.21 | 0 | 0 | pro-rate | pror |
| Regina M. Howard-Davis | 2010 | 0 | 0 | 0.60 | 0 | 0 | pro-rate | pror |
| Alfred B. Hunt | 2010 | 0 | 0 | 3.85 | 0 | 0 | pro-rate | pror |
| Star-Shemah S. Jones | 2010 | 0 | 0 | 10.44 | 0 | 0 | pro-rate | pror |
| Bruce B. Kearney | 2010 | 0 | 0 | 27.86 | 0 | 0 | pro-rate | pror |
| Gregory W. Kelly | 2010 | 0 | 0 | 14.69 | 0 | 0 | correct value | corv |
| John F. Linge | 2010 | 0 | 0 | 13.14 | 0 | 0 | pro-rate | pror |
| Kevin R. Lloyd, Sr. | 2010 | 0 | 0 | 2.07 | 0 | 0 | pro-rate | pror |
| Marcellus D. Manning | 2010 | 0 | 0 | 14.48 | 10.00 | 0 | correct situs | cors |
| Angela S. Miles | 2010 | 0 | 0 | 1.14 | 0 | 0 | pro-rate | pror |
| Ruth Moss | 2010 | 123.12 | 0 | 0 | 0 | 0 | correct value | corv |
| William J. O'Mary, Jr. | 2010 | 0 | 131.14 | 0 | 0 | 0 | pers prop bill | pperr |
| Leland V. Pendergrass | 2010 | 0 | 10.67 | 78.62 | 0 | 0 | pro-rate | pror |
| Patricia A. Perry Karen E. Rollinson | 2010 | 0 | 40.67 | 00.68 | 0 | 102.50 | pers prop bill | pperr |
| Alton D. Shepherd | 2010 2010 | 0 | 0 | 99.68 | 0 | 0 | pro-rate | pror |
| Patsy L. Silver | 2010 | 0 | 0 | 26.35 | 0 | 0 | correct value | corv |
| Lawy L. Oliver | 2010 | U | U | 116.21 | U | 0 | pro-rate | pror |

| Name | Year | Real | Personal | Motor Vehicle | MV Fee | Solid Waste | Reason | Abate Code |
|---|--------------|--------|----------|------------------|------------|----------------|-----------------------|---------------|
| Charlotte Smith | 2010 | 0 | 48.05 | 0 | 0 | 102.50 | pers prop bill | pperr |
| John & Mildred Smith heirs | 2010 | 438.54 | 0 | 0 | 0 | 102.50 | foreclosure | fclos |
| Trudy D. Stell | 2010 | 0 | 0 | 11.39 | 0 | 0 | pro-rate | pror |
| Kevin D. Townes | 2010 | 0 | 0 | 72.12 | 10.00 | 0 | correct situs | cors |
| June R. Tucker | 2010 | 0 | 0 | 4.44 | 0 | 0 | pro-rate | pror |
| Sidney M. Watkins | 2010 | 0 | 0 | 1,079.55 | 0 | 0 | pro-rate | pror |
| Sidney M. Watkins | 2010 | 0 | 0 | 359.82 | 0 | 0 | disch bankr | discb |
| Charles C. White | 2010 | 0 | 0 | 104.81 | 0 | 0 | pro-rate | pror |
| Ricky L. White | 2010 | 0 | 0 | 19.60 | 0 | 0 | pro-rate | pror |
| Steven A. Wilkerson | 2010 | 0 | 0 | 22.51 | 0 | 0 | pro-rate | pror |
| Ophelia P. Williams | 2010 | 0 | 0 | 49.15 | 0 | 0 | pro-rate | pror |
| Raymond C. Wilson | 2010 | 0 | 0 | 34.48 | 0 | 0 | pro-rate | pror |
| John D. Allen | 2011 | 0 | 0 | 29.25 | 0 | 0 | pro-rate | pror |
| Lee R. Allgood | 2011 | 0 | 0 | 3.18 | 10.00 | 0 | correct situs | cors |
| Lee R. Allgood | 2011 | 0 | 0 | 11.29 | 10.00 | 0 | correct situs | cors |
| Calvin F. Alston Matthew D. Antel | 2011 2011 | 0 | 0 | 30.85 58.73 | 0 | 0 | pro-rate | pror |
| | 2011 | 0 | 0 | 12.72 | 0 | 0 | pro-rate | pror |
| Donna L. Ayscue Gloria M. Bates | 2011 | 0 | 0 | 85.87 | 0 | 0 | pro-rate pro-rate | pror |
| Glenn E. Benters | 2011 | 0 | 0 | 34.17 | 0 | 0 | pro-rate | pror |
| James G. Boyd | 2011 | 0 | 0 | 123.89 | 0 | 0 | pro-rate | pror |
| Vera V. Brame | 2011 | 0 | 0 | 5.19 | 0 | 0 | pro-rate | pror |
| Connie B. Brendle | 2011 | 0 | 0 | 49.25 | 0 | 0 | pro-rate | pror |
| Barbara A. Brown | 2011 | 0 | 0 | 22.97 | 0 | 0 | pro-rate | pror |
| Priscella K. Bullock | 2011 | 0 | 0 | 8.62 | 0 | 0 | pro-rate | pror |
| Pamela J. Burton | 2011 | 0 | 0 | 8.68 | 0 | 0 | pro-rate | pror |
| Fredrick M. Burwell | 2011 | 0 | 0 | 31.43 | 0 | 0 | reg veh bill | rverr |
| Brenda V. Campbell | 2011 | 0 | 0 | 5.25 | 0 | 0 | pro-rate | pror |
| James Cash, Jr. | 2011 | 0 | 0 | 34.83 | 10.00 | 0 | correct situs | cors |
| James Cash, Jr. | 2011 | 0 | 0 | 0 | 10.00 | 0 | correct situs | cors |
| Janet H. Cash | 2011 | 0 | 0 | 27.34 | 10.00 | 0 | correct situs | cors |
| Robert E. Cheek | 2011 | 0 | 0 | 4.22 | 0 | 0 | pro-rate | pror |
| Gloria J. Coleman | 2011 | 0 | 0 | 1.67 | 0 | 0 | pro-rate | pror |
| Ann M. Daeke | 2011 | 0 | 0 | 11.80 | 0 | 0 | transfer out | xfero |
| John A. Daeke | 2011 | 0 | 0 | 8.73 | 0 | 0 | transfer out | xfero |
| Jermaine M. Davis | 2011 | 0 | 0 | 26.66 | 0 | 0 | pro-rate | pror |
| Deavrow Edwards, Jr. | 2011 | 0 | 0 | 141.35 | 10.00 | 0 | transfer out | xfero |
| Michael J. Edwards | 2011 | 0 | 0 | 4.80 | 0 | 0 | pro-rate | pror |
| Gloria F. Evans | 2011 | 0 | 0 | 9.10 | 0 | 0 | pro-rate | pror |
| Joseph E. Falkner First Baptist Church | 2011 2011 | 0 | 0 | 33.19 271.42 | 0 10.00 | 0 | pro-rate religious | pror reli |
| First Baptist Church | 2011 | 0 | 0 | 250.17 | 10.00 | 0 | religious | reli |
| Charles N. Floyd | 2011 | 0 | 0 | 18.38 | 0.00 | 0 | pro-rate | |
| Nelson A. Fuentes | 2011 | 0 | 0 | 10.36 | 0 | 0 | pro-rate | pror |
| Claudia L. Garcia | 2011 | 0 | 0 | 12.90 | 0 | 0 | pro-rate | pror |
| Stacey R. Garner | 2011 | 0 | 0 | 3.39 | 0 | 0 | correct value | corv |
| Gaston Special Police Inc. | 2011 | 0 | 0 | 225.15 | 10.00 | 0 | reg veh bill | rverr |
| Shelia A. Gill | 2011 | 0 | 0 | 4.88 | 0 | 0 | pro-rate | pror |
| Carol Y. Green | 2011 | 0 | 0 | 89.30 | 0 | 0 | pro-rate | pror |
| Betty D. Gupton | 2011 | 0 | 0 | 24.51 | 0 | 0 | pro-rate | pror |
| Craig B. Hargrove | 2011 | 0 | 0 | 7.76 | 0 | 0 | pro-rate | pror |
| Joseph Hargrove | 2011 | 0 | 0 | 2.82 | 0 | 0 | pro-rate | pror |
| Daniel K. Harris | 2011 | 0 | 0 | 27.58 | 0 | 0 | pro-rate | pror |
| Penelope L. Harrison | 2011 | 0 | 0 | 28.93 | 0 | 0 | pro-rate | pror |
| Ginealla L. Hart | 2011 | 0 | 0 | 80.44 | 0 | 0 | pro-rate | pror |
| Ponchita L. Heggie | 2011 | 0 | 0 | 7.63 | 0 | 0 | pro-rate | pror |
| Sylvia N. Hicks | 2011 | 0 | 0 | 70.79 | 0 | 0 | pro-rate | pror |
| Hiram A. Johnson, Jr. | 2011 | 0 | 0 | 42.42 | 10.00 | 0 | correct value | corv |

| Name | Year | Real | Personal | Motor Vehicle | MV Fee | Solid Waste | Reason | Abate Code |
|--|--------------|----------|----------|------------------|-----------|----------------|--------------------------|---------------|
| Cassandra Jones | 2011 | 0 | 0 | 31.26 | 0 | 0 | pro-rate | pror |
| Charlie L. Jones | 2011 | 0 | 0 | 53.65 | 0 | 0 | pro-rate | pror |
| Star-Shemah S. Jones | 2011 | 0 | 0 | 19.45 | 0 | 0 | pro-rate | pror |
| Alice W. Kelly | 2011 | 0 | 0 | 66.51 | 0 | 0 | pro-rate | pror |
| Bett A. Kingsberry | 2011 | 0 | 0 | 30.38 | 0 | 0 | pro-rate | pror |
| Ben C. Layton | 2011 | 0 | 0 | 12.12 | 0 | 0 | pro-rate | pror |
| Catherine M. Leonard | 2011 | 0 | 0 | 23.43 | 0 | 0 | pro-rate | pror |
| Kelby Lewis | 2011 | 0 | 0 | 114.72 | 0 | 0 | pro-rate | pror |
| William E. Lovin, Jr. | 2011 | 0 | 0 | 35.28 | 0 | 0 | pro-rate | pror |
| Margaret H. Malone | 2011 | 0 | 0 | 7.42 | 0 | 0 | pro-rate | pror |
| Louise A. Manning | 2011 | 0 | 0 | 12.24 | 10.00 | 0 | correct situs | cors |
| Mario A. Molina | 2011 | 0 | 0 | 49.78 | 0 | 0 | pro-rate | pror |
| Michael T. Munn | 2011 | 0 | 0 | 26.14 | 0 | 0 | pro-rate | pror |
| Wayne R. Myers | 2011 | 0 | 0 | 4.10 | 0 | 0 | pro-rate | pror |
| Howell A. O'Geary | 2011 | 0 | 0 | 100.34 | 0 | 0 | correct value | corv |
| Jeremy O. Pendergrass | 2011 | 0 | 0 | 34.54 | 0 | 0 | pro-rate | pror |
| Wallis W. Perry, Jr. | 2011 | 0 | 0 | 48.69 | 0 | 0 | pro-rate | pror |
| Oscar Renteria-Benitez | 2011 | 0 | 0 | 2.14 | 0 | 0 | pro-rate | pror |
| Susan L. Robertson | 2011 2011 | 0 | 0 | 25.56 123.57 | 10.00 | 0 | pro-rate transfer out | pror xfero |
| George B. Rush, Jr. John A. Sleboda | 2011 | 0 | 0 | 44.86 | 0.00 | 0 | correct value | corv |
| James M. Small | 2011 | 0 | 0 | 12.68 | 0 | 0 | pro-rate | pror |
| Timothy R. Starnes | 2011 | 0 | 0 | 3.76 | 10.00 | 0 | correct situs | cors |
| Felisia B. Stevenson | 2011 | 0 | 0 | 6.98 | 10.00 | 0 | correct situs | cors |
| Felisia B. Stevenson | 2011 | 0 | 0 | 6.98 | 10.00 | 0 | correct situs | cors |
| Linda G. Tant | 2011 | 0 | 0 | 1.42 | 0 | 0 | pro-rate | pror |
| Mee Ra Koo Taylor | 2011 | 0 | 0 | 15.78 | 0 | 0 | pro-rate | pror |
| Celena W. Vaughan | 2011 | 0 | 0 | 26.55 | 0 | 0 | pro-rate | pror |
| Stephanie C. Vaughan | 2011 | 0 | 0 | 51.21 | 10.00 | 0 | correct situs | cors |
| Christine V. Walls | 2011 | 0 | 0 | 24.64 | 0 | 0 | pro-rate | pror |
| Christine V. Walls | 2011 | 0 | 0 | 4.09 | 0 | 0 | pro-rate | pror |
| Douglas E. Wassum | 2011 | 0 | 0 | 2.06 | 0 | 0 | pro-rate | pror |
| Frederica L. Watkins | 2011 | 0 | 0 | 464.10 | 10.00 | 0 | correct situs | cors |
| Mary-Lou S. Wells | 2011 | 0 | 0 | 25.99 | 0 | 0 | pro-rate | pror |
| Michael W. West | 2011 | 0 | 0 | 8.05 | 10.00 | 0 | correct situs | cors |
| Dwight M. Williams | 2011 | 0 | 0 | 84.03 | 0 | 0 | correct situs | cors |
| Mary F. Williams | 2011 | 0 | 0 | 9.14 | 0 | 0 | pro-rate | pror |
| Ophelia P. Williams | 2011 | 0 | 0 | 23.91 | 0 | 0 | pro-rate | pror |
| Quincy Williams | 2011 | 0 | 0 | 22.47 | 0 | 0 | pro-rate | pror |
| Katrina Yancey | 2011 | 0 | 0 | 10.63 | 0 | 0 | pro-rate | pror |
| Alton L. Abbott | 2011 | 0 | 0 | 10.39 | 0 | 0 | correct value | corv |
| Cassandra F. Alexander | 2011 | 0 | 59.38 | 0 | 0 | 105.00 | pers prop bill | pperr |
| Christopher R. Ayscue | 2011 | 0 | 0 | 4.84 | 0 | 0 | pro-rate | pror |
| Bradley J. Balentine | 2011 | 0 | 8.89 | 0 | 0 | 0 | pers prop bill | pperr |
| Bradley J. Balentine | 2011 | 0 | 20.57 | 06.15 | 0 | 0 | pers prop bill | pperr |
| Richard W. Beall Alton E. Bell | 2011 2011 | 0 | 0 | 96.15 4.75 | 0 | 0 | pro-rate | pror |
| Bernard Benson | 2011 | 0 | 48.05 | 0 | 0 | 105.00 | pers prop bill | pror pperr |
| Steven G. Bock | 2011 | 0 | 124.78 | 0 | 0 | 0 | pers prop bill | pperr |
| Margaret Boyer | 2011 | 0 | 49.24 | 0 | 0 | 0 | pers prop bill | pperr |
| Joseph T. Buchanan | 2011 | 0 | 0 | 8.01 | 0 | 0 | pro-rate | pror |
| Susie N. Burroughs | 2011 | 1.404.21 | 0 | 0 | 0 | 0 | correct value | corv |
| William M. Callahan, Jr. | 2011 | 0 | 0 | 42.37 | 10.00 | 0 | correct situs | cors |
| Canon Financial Service Inc. | 2011 | 0 | 3.87 | 0 | 0 | 0 | correct value | corv |
| Canon Financial Service Inc. | 2011 | 0 | 84.92 | 0 | 0 | 0 | correct value | corv |
| Courtney L. Capps | 2011 | 0 | 0 | 2.43 | 0 | 0 | below min | blmin |
| Lanny Caulkins | 2011 | 0 | 22.22 | 0 | 0 | 0 | pers prop bill | pperr |
| Earnestine W. Cheek | 2011 | 0 | 0 | 15.19 | 0 | 0 | pro-rate | pror |
| | | | | | | | | |

| Name | Year | Real | Personal | Motor Vehicle | MV Fee | Solid Waste | Reason | Abate Code |
|-----------------------------------|--------------|-----------|----------|------------------|-----------|----------------|--------------------------------|---------------|
| Jesse W. Clopton, Jr. | 2011 | 0 | 0 | 38.12 | 0 | 0 | pro-rate | pror |
| Richard H. Daves | 2011 | 0 | 4.04 | 0 | 0 | 0 | pers prop bill | pperr |
| Hank M. Davidson | 2011 | 0 | 0 | 227.85 | 0 | 0 | military exem | milex |
| Skip Dean | 2011 | 0 | 33.15 | 0 | 0 | 0 | pers prop bill | pperr |
| Christopher G. Demetriades | 2011 | 0 | 0 | 261.23 | 0 | 0 | military exem | milex |
| Roger Dickerson | 2011 | 0 | 122.39 | 0 | 0 | 0 | pers prop bill | pperr |
| Dennis Duncan | 2011 | 0 | 33.78 | 0 | 0 | 0 | correct value | corv |
| Richard Duncan | 2011 | 0 | 48.53 | 0 | 0 | 0 | pers prop bill | pperr |
| Richard B. Ellington | 2011 | 0 | 48.21 | 0 | 0 | 0 | pers prop bill | pperr |
| Richard B. Ellington | 2011 | 0 | 0.89 | 0 | 0 | 0 | pers prop bill | pperr |
| Dave Enyeart | 2011 | 0 | 43.81 | 0 | 0 | 0 | pers prop bill | pperr |
| First Baptist Church | 2011 | 0 | 0 | 250.17 | 10.00 | 0 | religious | reli |
| John M. Foster | 2011 | 0 | 102.21 | 0 | 0 | 0 | pers prop bill | pperr |
| Ted W. Frazier | 2011 | 0 | 0 | 7.59 | 0 | 0 | transfer out | xfero |
| Cornelia W. Garrison | 2011 | 13.944.65 | 0 | 0 | 0 | 0 | correct value | corv |
| Earl B. Gillis | 2011 | 0 | 0 | 0 | 0 | 105.00 | rem solid wast | rmswf |
| Bennie R. Griffin | 2011 | 0 | 10.30 | 0 | 0 | 0 | pers prop bill | pperr |
| Bennie R. Griffin | 2011 | 0 | 0.81 | 0 | 0 | 0 | pers prop bill | pperr |
| Rayford R. Hanford, Jr. | 2011 | 0 | 0 | 6.54 | 10.00 | 0 | correct situs | cors |
| Sandra N. Hanks | 2011 | 0 | 0 | 76.65 | 0 | 0 | pro-rate | pror |
| Cheryl D. Harper | 2011 | 0 | 40.67 | 0 | 0 | 105.00 | pers prop bill | pperr |
| Cheryl W. Harris | 2011 | 0 | 0 | 53.05 | 0 | 0 | pro-rate | pror |
| Thomas B. Harris | 2011 | 0 | 0 | 72.72 | 0 | 0 | pro-rate | pror |
| Brian Henry | 2011 | 0 | 31.46 | 0 | 0 | 0 | pers prop bill | pperr |
| Jimmy Hicks | 2011 | 0 | 26.62 | 0 | 0 | 0 | pers prop bill | pperr |
| Coy D. Honeycutt | 2011 | 0 | 15.87 | 0 | 0 | 0 | correct value | corv |
| Bonita M. Howell | 2011 | 0 | 0 | 81.04 | 0 | 0 | correct value | corv |
| Robin K. Hutson | 2011 | 0 | 67.33 | 08.60 | 0 | 0 | pers prop bill | pperr |
| Joseph T. Jenkins | 2011 | 0 | 0 | 98.69 | 10.00 | 0 | correct value correct situs | corv |
| James J. Johnson | 2011 | 0 | 0 | 16.38 1.68 | 0.00 | 0 | correct situs | cors |
| Wilfort F. Johnson | 2011 | | 0 | 14.70 | 0 | 0 | | |
| Derrick L. Jones | 2011 2011 | 0 | 0 | 15.66 | 0 | 0 | pro-rate correct value | pror |
| Teresa B. Kasey | 2011 | 0 | 0 | 5.25 | 0 | 0 | correct situs | cors |
| Clarence E. Kingsberry | 2011 | 0 | 31.11 | 0.23 | 0 | 0 | pers prop bill | pperr |
| John Knott | 2011 | 0 | 17.34 | 0 | 0 | 0 | pers prop bill | pperr |
| Bill Lewis Paul J. Lovas | 2011 | 0 | 16.89 | 0 | 0 | 0 | pers prop bill | pperr |
| | 2011 | 0 | 0 | 6.10 | 10.00 | 0 | correct situs | cors |
| Georgia J. Magbie Shane Massey | 2011 | 159.73 | 0 | 0.10 | 0.00 | 105.00 | real prop bill | rperr |
| Walter R. Mayberry | 2011 | 0 | 0 | 194.01 | 0 | 0 | correct value | corv |
| John M. McCowan | 2011 | 0 | 22.57 | 0 | 0 | 0 | pers prop bill | pperr |
| Ward McLeod | 2011 | 0 | 50.39 | 0 | 0 | 0 | pers prop bill | pperr |
| Robert L. Miller III | 2011 | 0 | 0 | 117.16 | 0 | 0 | correct value | corv |
| David J. Moody | 2011 | 0 | 62.45 | 0 | 0 | 105.00 | pers prop bill | pperr |
| Michael Moore | 2011 | 0 | 19.20 | 0 | 0 | 0 | pers prop bill | pperr |
| Tonya B. Moore | 2011 | 0 | 0 | 113.12 | 0 | 0 | correct value | corv |
| Brian A. Moseley | 2011 | 0 | 0 | 40.35 | 0 | 0 | pro-rate | pror |
| Danny W. Moss | 2011 | 0 | 45.77 | 0 | 0 | 0 | pers prop bill | pperr |
| Danny W. Moss | 2011 | 0 | 0.81 | 0 | 0 | 0 | pers prop bill | pperr |
| George C. Moss | 2011 | 286.63 | 0 | 0 | 0 | 0 | real prop bill | rperr |
| Ruth Moss | 2011 | 123.13 | 0 | 0 | 0 | 0 | correct value | corv |
| William J. O'Mary, Jr. | 2011 | 0 | 40.00 | 0 | 0 | 0 | pers prop bill | pperr |
| William J. O'Mary, Jr. | 2011 | 0 | 0.89 | 0 | 0 | 0 | pers prop bill | pperr |
| William J. O'Mary, Jr. | 2011 | 0 | 89.36 | 0 | 0 | 0 | pers prop bill | pperr |
| William J. O'Mary, Jr. | 2011 | 0 | 0.89 | 0 | 0 | 0 | pers prop bill | pperr |
| Margaret M. Park | 2011 | 0 | 29.95 | 0 | 0 | 0 | correct value | corv |
| Brooke E. Parnell | 2011 | 0 | 0 | 124.42 | 0 | 0 | pro-rate | pror |
| Stanley M. Parnell | 2011 | 0 | 0 | 40.24 | 0 | 0 | pro-rate | pror |
| PROJECTION OF THE WORLD CONTROL | | | | | | | | |

| Name | Year | Real | Personal | Motor Vehicle | MV Fee | Solid Waste | Reason | Abate Code |
|-----------------------------|------|--------|----------|------------------|-----------|----------------|----------------|---------------|
| Carolyn M. Paylor | 2011 | 0 | 0 | 40.89 | 0 | 0 | reg veh bill | rverr |
| Judy P. Perkinson | 2011 | 0 | 0 | 7.47 | 0 | 0 | pro-rate | pror |
| Patricia A. Perry | 2011 | 0 | 40.67 | 0 | 0 | 105.00 | pers prop bill | pperr |
| Wallis W. Perry, Jr. | 2011 | 0 | O | 58.42 | 0 | 0 | reg veh bill | rverr |
| PNC Equipment Finance | 2011 | 0 | 0 | 762.79 | 10.00 | 0 | state assessed | sta |
| Grace B. Poythress | 2011 | 939.10 | 0 | 0 | 0 | 0 | correct value | corv |
| Raleigh Road Baptist Church | 2011 | 590.20 | 0 | 0 | 0 | 0 | religious | reli |
| Tommy D. Riddle | 2011 | 0 | 0 | 170.91 | 0 | 0 | pro-rate | pror |
| Theodore M. Roberson II | 2011 | 0 | 52.56 | 0 | 0 | 0 | pers prop bill | pperr |
| Richard M. Roberts | 2011 | 0 | 0 | 4.44 | 0 | 0 | transfer out | xfero |
| Juan I. Rodriquez-Galarza | 2011 | 132.01 | 0 | 0 | 0 | 0 | correct owner | coro |
| John D. Shockley | 2011 | 0 | 42.83 | 0 | 0 | 0 | pers prop bill | pperr |
| John D. Shockley | 2011 | 0 | 0.81 | 0 | 0 | 0 | pers prop bill | pperr |
| John A. Sleboda | 2011 | 0 | 0 | 33.10 | 0 | 0 | correct value | corv |
| Greg Smith | 2011 | 0 | 78.93 | 0 | 0 | 0 | pers prop bill | pperr |
| John & Mildred Smith heirs | 2011 | 438.56 | 0 | 0 | 0 | 105.00 | foreclosure | fclos |
| Walter R. Smith | 2011 | 0 | 32.44 | 0 | 0 | 105.00 | pers prop bill | pperr |
| Walter R. Smith | 2011 | 0 | 32.44 | 0 | 0 | 105.00 | pers prop bill | pperr |
| Walter R. Smith | 2011 | 0 | 36.48 | 0 | 0 | 105.00 | pers prop bill | pperr |
| Walter R. Smith | 2011 | 0 | 55.35 | 0 | 0 | 105.00 | pers prop bill | pperr |
| Walter R. Smith | 2011 | 0 | 28.28 | 0 | 0 | 105.00 | pers prop bill | pperr |
| Walter R. Smith | 2011 | O | 32.44 | 0 | 0 | 105.00 | pers prop bill | pperr |
| Walter R. Smith | 2011 | 0 | 43.68 | 0 | 0 | 105.00 | pers prop bill | pperr |
| Lessie S. Stainback | 2011 | 0 | 0 | 0 | 0 | 105.00 | rem solid wast | rmswf |
| Elizabeth E. Steele | 2011 | 68.62 | 0 | 0 | 0 | 0 | real prop bill | rperr |
| Elizabeth E. Steele | 2011 | 68.62 | 0 | 0 | 0 | 0 | real prop bill | rperr |
| Kenneth A. Stegall | 2011 | 0 | 0 | 183.73 | 0 | 0 | pro-rate | pror |
| Kristi Talley | 2011 | 0 | 21.99 | 0 | 0 | 0 | pers prop bill | pperr |
| Ivan Valdedivar | 2011 | 0 | 113.98 | 0 | 0 | 105.00 | pers prop bill | pperr |
| Peter Van-Schalkwyk | 2011 | O | 36.27 | 0 | 0 | 0 | pers prop bill | pperr |
| William S. Veldkamp | 2011 | O | 81.85 | 0 | 0 | 0 | pers prop bill | pperr |
| William S. Veldkamp | 2011 | 0 | 0.89 | 0 | 0 | 0 | pers prop bill | pperr |
| Ethel A. Walker | 2011 | 0 | 0 | 6.48 | 0 | 0 | pro-rate | pror |
| Fred L. Wilson | 2011 | 0 | 0 | 10.43 | 0 | 0 | pro-rate | pror |
| Worth D. Younts | 2011 | 0 | 14.58 | 0 | 0 | 0 | pers prop bill | pperr |

Totals 23,371.01 2,542.98 9,933.86 320.00 2,877.50

Total Releases and Refunds - \$39,045.35

ADMINISTRATIVE AMBULANCE CHARGE-OFFS

FOR INFORMATION ONLY

DECEMBER 2011

| NAME | DATES OF SERVICE | <u>AMOUNT</u> | REASON |
|----------------------|-------------------------|---------------|--|
| Mary L. Kearney | 07/26/2009 | 75.00 | Deceased-Statute of |
| Henderson K. Alston | 11/27/2001 | 225.00 | limitation beyond 12 mos Uncollectible-Statute of limitation beyond 10 yrs |
| Pedro L. Alston | 11/29/2001 | 225.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Ronald Bailey | 11/02/2001 | 75.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Deanna G. Bentley | 11/08/2001 | 195.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| John Bills | 11/12/2001 | 727.50 | Uncollectible-Statute of limitation beyond 10 yrs |
| Harry L. Brandon | 11/16/2001 | 22.67 | Uncollectible—Statute of limitation beyond 10 yrs |
| Mike Brown | 11/08/2001 | 225.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Detress L. Burt | 11/20/2001 | 175.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Damion Champion | 11/15/2001 | 175.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Michael T. Clark | 11/07/2001 & 11/12/2001 | 350.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Nellie P. Deal | 11/24/2001 | 225.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Ann Dudley | 11/12/2001 | 22.67 | Uncollectible-Statute of limitation beyond 10 yrs |
| John H. Evans | 11/11/2001 | 225.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Lacy Fields | 11/17/2001 | 75.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Don A. Gordon | 11/12/2001 | 50.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Joseph Hammie | 11/06/2001 | 75.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Mary L. Hargrove | 11/24/2001 | 233.44 | Uncollectible-Statute of limitation beyond 10 yrs |
| Patricia Hawkins | 11/29/2001 | 175.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Ransom Hawkins | 11/29/2001 | 175.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Jacqueline C. Howard | 11/13/2001 | 175.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Jessie Jiles | 11/12/2001 | 175.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Deandre Johnson | 11/28/2001 | 384.00 | Uncollectible-Statute of limitation beyond 10 yrs |

| Karen Leavitt | 11/20/2001 | 225.00 | Uncollectible-Statute of limitation beyond 10 yrs |
|----------------------|---------------|--------|--|
| Samantha Lightell | 11/28/2001 | 175.00 | Uncollectible-Statute of |
| | 11/20/2001 | 185.00 | limitation beyond 10 yrs Uncollectible-Statute of |
| Tonya Lightell | 11/28/2001 | 165.00 | limitation beyond 10 yrs |
| Kenneth Magbie | 11/20/2001 | 175.00 | Uncollectible-Statute of |
| Keigha Massay | 11/29/2001 | 35.00 | limitation beyond 10 yrs Uncollectible-Statute of |
| Keisha Massey | 11/29/2001 | 30.00 | limitation beyond 10 yrs |
| Myrtle L. McClaren | 11/04/2001 | 18.36 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Kevin McMillen | 11/01/2001 | 175.00 | Uncollectible-Statute of |
| | 44/20/2004 | 175.00 | limitation beyond 10 yrs Uncollectible-Statute of |
| Jerry Moore | 11/26/2001 | 175.00 | limitation beyond 10 yrs |
| Beatrice D. Perry | 11/07/2001 | 50.00 | Uncollectible-Statute of |
| beautice D. Ferry | 11/07/2001 | 00.00 | limitation beyond 10 yrs |
| Rhonda F. Perry | 11/01/2001 | 175.00 | Uncollectible-Statute of |
| , | | | limitation beyond 10 yrs |
| James Pierce | 11/05/2001 | 175.00 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Paul A. Richardson | 11/29/2001 | 175.00 | Uncollectible-Statute of |
| Marie II Dishardaan | 11/20/2001 | 225.00 | limitation beyond 10 yrs Uncollectible-Statute of |
| Willie H. Richardson | 11/20/2001 | 223.00 | limitation beyond 10 yrs |
| Jaleel Seward | 11/05/2001 | 170.00 | Uncollectible-Statute of |
| Jaicel Jeward | 1 1/00/2001 | | limitation beyond 10 yrs |
| Okeyia L. Steed | 11/04/2001 | 185.00 | Uncollectible-Statute of |
| • 200 | | | limitation beyond 10 yrs |
| Chadwick D. Thorpe | 11/14/2001 | 25.00 | Uncollectible-Statute of |
| L O T | 11/10/2001 | 175.00 | limitation beyond 10 yrs Uncollectible-Statute of |
| Jorge S. Torres | 11/10/2001 | 175.00 | limitation beyond 10 yrs |
| Joshua Tuck | 11/13/2001 | 627.50 | Uncollectible-Statute of |
| 000,100 100,1 | , u termes to | | limitation beyond 10 yrs |
| | | | |

Vance County Fire and EMS Monthly Report

TO: JERRY L. AYSCUE, COUNTY MANAGER FROM: Harold Henrich, Fire Marshall January 1, 2012

FIRE SUPPRESSION AND RESCUE ACTIVITY REPORT FOR: December-11

| TYPE OF CALL | PRESENT MONTH | PREVIOUS MONTH | YEAR-TO-DATE |
|--------------------------------------|---------------|----------------|--------------|
| PRIVATE DWELLINGS (1 or 2 | | | |
| Family), Including Mobile Homes | 2 | 1 | 18 |
| APARTMENTS (3 or More Families) | 0 | 0 | 0 |
| HOTELS AND MOTELS | 0 | 0 | 0 |
| ALL OTHER RESIDENTIAL | | | |
| (Dormitory, Boarding Houses, Tents, | | | |
| etc.) | 0 | 0 | 0 |
| PUBLIC ASSEMBLY(Church, | | | |
| Restaurant, Clubs, etc.) | 0 | 0 | 0 |
| SCHOOLS AND COLLEGES | 0 | 0 | 0 |
| HEALTH CARE AND PENAL | | | |
| INSTITUTIONS (Hospitals, Nursing | | | |
| Homes, Prisons, etc.) | 0 | 0 | 0 |
| STORES AND OFFICES | 0 | 0 | 0 |
| INDUSTRY, UTILITY, DEFENSE, | | | |
| LABORATORIES, | | | |
| MANUFACTURING | 0 | 0 | 0 |
| STORAGE IN STRUCTURES | | | |
| (Barns, Vehicle storage Garages, | | Social | 202 |
| General Storage, etc.) | 0 | 0 | 1 |
| OTHER STRUCTURES | | | |
| (Outbuildings, Bridges, etc.) | 0 | 0 | 1 |
| FIRES IN HIGHWAY VEHICLES | | | |
| (Autos, Trucks, Buses, etc.) | 2 | 1 | 20 |
| FIRES IN OTHER VEHICLES | | | |
| (Planes, Trains, Ships, Construction | | | |
| or Farm Vehicles) | 0 | 0 | 2 |
| FIRE OUTSIDE OF STRUCTURES | | | |
| WITH VALUE INVOLVED, BUT NOT | | | |
| VEHICLES (Outside Storage, Crops, | 0 | 0 | 0 |
| FIRES IN BRUSH, GRASS, WILD | | | |
| LAND (Excluding Crops and Timber) | | | |
| With No Value Involved | 1 | 1 | 48 |
| FIRES IN RUBBISH, INCLUDING | | | |
| DUMPSTERS (Outside structures), | | | |
| With No Value Involved | 2 | 0 | 6 |
| ALL OTHER FIRES | 0 | 0 | 12 |

Vance County Fire and EMS Monthly Report

| FIRST RESPONDER | 20 | 27 | 340 |
|---|----------|----|--------|
| FALSE ALARM RESPONSES (Malicious or Unintentional False Calls, Malfunctions, Bomb Scares) | 3 | 3 | 41 |
| | | | 71 |
| MUTUAL AID OR ASSISTANCE | | | |
| RESPONSES | 17 | 18 | 152 |
| HAZARDOUS MATERIALS | | | |
| RESPONSES (Spills, Leaks, etc.) | 2 | 0 | 6 |
| OTHER HAZARDOUS RESPONSES | | | |
| (Arcing wires, Bomb Removal, Power | | | |
| Line Down, etc.) | 0 | 4 | 48 |
| ALL OTHER RESPONSES (Smoke | <u> </u> | -7 | 70 |
| | | | |
| Scares, Lock-Outs, Animal Rescues, | | | 950000 |
| etc.) | 5 | 1 | 26 |
| TOTALS | 54 | 56 | 721 |

| | PRESENT MONTH | PREVIOUS MONTH | YEAR-TO-DATE |
|------------------------------------|---------------|----------------|----------------|
| Fire calls within Golden Belt Fire | | | |
| District | 40 | 38 | 569 |
| Fire Calls Outside the Golden Belt | | | |
| Fire District | 16 | 18 | 152 |
| | | | |
| | PRESENT MONTH | PREVIOUS MONTH | YEAR-TO-DATE |
| Total Fire Incidents With Property | | | |
| and/or Contents Loss | 4 | 1 | 22 |
| Total of Property and Contents | | | |
| Value Saved | \$318,000.00 | \$15,000.00 | \$2,063,080.00 |
| Total Value of Property Losses | \$218,000.00 | \$25,000.00 | \$297,600.00 |

| | PRESENT MONTH | PREVIOUS MONTH | YEAR-TO-DATE |
|-------------------------------|---------------|----------------|--------------|
| FIRE CASUALTIES FIREFIGHTER- | | | |
| DEATH | 0 | 0 | 0 |
| FIRE CASUALTIES FIREFIGHTER - | | | |
| INJURIES | 1 | 0 | 2 |
| FIRE CASUALTIES CIVILIAN - | | | |
| DEATH | 0 | 0 | 0 |
| FIRE CASUALTIES CIVILIAN - | | | |
| INJURIES | 4 | 0 | 4 |

Vance County Fire and EMS Monthly Report

Emergency Medical Services Activity Report For: December-11

| (Bearpond) | Company 1 | Medic # 3 | Medic #6 |
|-----------------------|---------------|----------------|--------------|
| TYPE OF CALL | PRESENT MONTH | PREVIOUS MONTH | YEAR-TO-DATE |
| EMERGENCY | 81 | 83 | 1012 |
| MOTOR VEHICLE CRASHES | 11 | 6 | 80 |
| OBSTETRICAL | 1 | 0 | 5 |
| CONVALESCENT | | 0 | 0 |
| FALSE ALARMS | | 0 | 0 |
| | | | |
| TOTALS | 93 | 89 | 1097 |

| | PRESENT MONTH | PREVIOUS MONTH | YEAR-TO-DATE |
|------------------|---------------|----------------|--------------|
| LOCAL TRANSPORTS | 83 | 89 | 1079 |
| OUT OF TOWN | 0 | 0 | 18 |

(Bickett Street) Company 9 Medic # 1, Medic # 2 Medic # 4

| (Dickett Street) | Company 5 | Wiedic # 1, Wiedic # 2 Wedic # 4 | | |
|-----------------------|---------------|----------------------------------|--------------|--|
| TYPE OF CALL | PRESENT MONTH | PREVIOUS MONTH | YEAR-TO-DATE | |
| EMERGENCY | 352 | 359 | 3903 | |
| MOTOR VEHICLE CRASHES | 23 | 18 | 199 | |
| OBSTETRICAL | 2 | 0 | 15 | |
| CONVALESCENT | 0 | | 5 | |
| FALSE ALARMS | | | | |
| TOTALS | 377 | 377 | 4122 | |
| LOCAL TRANSPORTS | 366 | 370 | 4058 | |

| LOCAL TRANSPORTS | 366 | 370 | 4058 |
|------------------|-----|-----|------|
| OUT OF TOWN | 11 | 7 | 64 |

Total

| TYPE OF CALL | PRESENT MONTH | PREVIOUS MONTH | YEAR-TO-DATE |
|-----------------------|---------------|----------------|--------------|
| EMERGENCY | 433 | 442 | 4915 |
| MOTOR VEHICLE CRASHES | 34 | 24 | 279 |
| OBSTETRICAL | 3 | 0 | 20 |
| CONVALESCENT | 0 | 2 | 5 |
| FALSE ALARMS | 0 | 0 | 0 |
| TOTALS | 470 | 468 | 5219 |
| | | | 0 |
| LOCAL TRANSPORTS | 449 | 461 | 5137 |
| OUT OF TOWN | 11 | 7 | 82 |

Vance County Fire and EMS Monthly Report

NOTE: FOR THE MONTH OF

December-11

OF THE

470

CALLS

pres/4/2

187

HAD SOME TYPE OF "ADVANCE LIFE SUPPORT" PERFORMED

Prepared By:

Harold Frazier, Lieutenant

Submitted By:

Harold E. Henrich, Fire Marshall

Vance County Fire and Ambulance QRV Report

December 2011

| Bearpond | 2 | HFD | 2 |
|-----------|---|------------|---|
| Cokesbury | | Kittrell | |
| Drewry | | Townsville | |
| Epsom | | Watkins | |
| Hicksboro | 1 | Golden Be | 3 |

| Date: | Location: | Call Nature: | |
|------------|-------------------------------|--------------------------|----|
| 12/1/2011 | 623 East Avenue | Gun Shot Wound | |
| 12/2/2011 | Standish / Southerland Street | Gun Shot Wound | |
| 12/2/2011 | 1465 Newton Dairy Road | Heater Malfunction | |
| 12/6/2011 | 2247 Warrenton Road | Overdose | |
| 12/9/2011 | Stagecoach / Hicksboro Road | Motor Vehicle Crash | |
| 12/13/2011 | 1383 Garrett Road | Smoke Report | |
| 12/13/2011 | 1730 Garrett Road | Brush Fire | |
| 12/20/2011 | 104 Carmel Ridge Road | Water Heater Malfunction | nc |
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GRANVILLE-VANCE DISTRICT HEALTH DEPARTMENT VANCE COUNTY HEALTH DEPARTMENT REPORT

| Program | NOVEMBER 1-30, 2011 |
|--|---------------------|
| PRENATAL SERVICES (OB) | 127 |
| ❖ Pregnancy Care Management (PCM) | 37 |
| ❖ Postpartum Home Visits | 10 |
| ❖ Clinical Services | 76 |
| ❖ Prenatal classes | 4 |
| CHILD HEALTH | 130 |
| Child Coordination for Children (CC4C) | 82 |
| ❖ Newborn Home Visits | 10 |
| ❖ Clinical Services | 38 |
| FAMILY PLANNING | 153 |
| ❖ Clinical Services | 130 |
| ❖ Pregnancy Tests | 22 |
| ❖ Family Planning Classes | 1 |
| HIV TESTS | 56 |
| TB TESTING | 9 |
| ❖ PPD | 4 |
| ❖ PPD Reading | 4 |
| ❖ TB Cases | 0 |
| ❖ TB Contacts tested | 0 |
| ❖ Latent TB Infection Patients | 1 |
| MMUNIZATIONS | 387 |
| ❖ Universal | 194 |
| ❖ Flu | 193 |
| ABORATORY TESTS | 616 |
| ❖ In-house | 368 |
| ❖ Reference Laboratories | 248 |
| ANIMAL BITES/POSSIBLE RABIES EXPOSURE | 1 |
| REPORTABLE DISEASE/INVESTIGATION & SURVEILLANCE | 73 |
| VITAL RECORDS | 108 |
| ❖ Births | 66 |
| ❖ Deaths | 42 |
| ❖ Fetal Deaths | 0 |
| MISCELLANEOUS GENERAL SERVICES Allergy shots, B12 Injections, Blood Pressure checks, etc.) | 16 |
| HOME HEALTH AGENCY | 586 |
| ❖ Physical Therapy | 162 |
| ❖ Occupational Therapy | 21 |
| ❖ Speech Therapy | 6 |
| ❖ Skilled Nursing | 311 |
| ❖ Med Social Worker | 6 |
| ❖ Aide/Home Health | 80 |
| HEALTH EDUCATION AND PROMOTION | 8 |
| Meetings, Community Collaboration | 5 |
| | 3 |
| ❖ Presentations/Health Fairs | ^ |
| Presentations/Health Fairs Workshops/Trainings SUPPLEMENTAL NUTRITION PROGRAM FOR WOMEN, | 0 1689 |

Victie Boyd 12/12/2011 MADrales Jy 14/14/11

GVDHD Health Promotion Coordinator (HPC) Vance County Activities October 2011

The Road to Better Health Blog stats http://www.g-vwtlosschallenge.blogspot.com/

| Month | Page Loads | Unique Visitors | 1st Time Visitors | Returning Visitors |
|--------------------------|------------|-----------------|-------------------|--------------------|
| Nov2011 - 5 blog entries | 38 | 30 | 4 | 26 |
| Oct 1, 2011 | 63 | 50 | 2 | 48 |
| Sep 2011 | 57 | 46 | 1 | 45 |
| August 2011 | 56 | 30 | 2 | 28 |
| July 2011 | 43 | 33 | 4 | 29 |
| Jun 2011 | 37 | 27 | 7 | 20 |
| May 2011 | 138 | 76 | 27 | 49 |
| Apr 2011 | 107 | 46 | 4 | 42 |
| Mar 2011 | 129 | 59 | 13 | 46 |
| Feb 2011 | 494 | 140 | 68 | . 72 |
| Jan 2011 | 66 | 22 | 19 | 3 |
| Total | 1228 | 559 | 151 | 308 |

(NOTE – While blog hits are down since the Weight Loss Challenge is over, it is a very low cost way to have an on-line presence and promote healthy behaviors, as well as to communicate with residents about future efforts at the appropriate time).

- Community Health Assessment (CHA) Team Meeting
- Survey data processing and other work on-going
- Running Buddy for Girls on the Run Gobble Gallop
- Participated in Virtual Forum with NC PAN Branch on the role of elected officials in Health Promotion
- Wt Loss Challenge 2012 planning;
- Holiday Challenge articles start running in papers.

12 December 2011 (5)

- Monthly health message out to 4 VC churches and 1 non-profit
- Continue support of GVDHD Wellness, Health Ed, and Family Planning activities.

WELL APPLICATION

| Name Barker, James | W1 Evaluated 11/17/2011 | W2 Grouting 12/2/2011 | W4 Head Inspected | W6 Permit Issued New 11/17/2011 | W8 Permit Issued Abandonment | W13 Bacteriological | W14 Other Sample | W15 Complaint Investigation | Permit # | 1785 Barker Road | Septic Permit # Dry | Date of Request 11/4/2011 |
|--|--|-----------------------------|-------------------------|---|------------------------------------|------------------------|------------------------|-----------------------------------|------------|---|---------------------------|---|
| Luther, Scott Venable, Shirley Manning, Cornell Bobbitt, Johnny | 11/16/2011 11/14/2011 11/21/2011 | 11/28/2011 | 11/16/2011 | 11/16/2011 | 11/14/2011 | | | | 476 481 | 0000 Waterstone Lane 3904 Southerland Mill Road 165 St Andrews Church Roa- 2050 Old Watkins Road 122 Sarah Lane | Dry Abd Dry Dry | 11/7/2011 11/14/2011 11/14/2011 11/16/2011 11/17/2011 |
| Green, Richard Jr. Coffel, Donald | 11/21/2011 12/1/2011 | | | 11/21/2011 | | | | | 484 | 250 Boyd Lane | Dry | 11/28/2011 |
| * PO=pending owner * PHD=pending H.D. | | | d | | | | | | | | | |

Mano, & Breeze Dec 5, 2011 MGDIMA Jy 14/14/11

SEPTIC APPLICATION

| DATE RECVD | SITE READY | PARCEL NO SUBDIVISION | | APPLICANT | OWNER | EHS | PERMIT ISSUED | PERMIT# | ADDRESS |
|---------------|---------------|-----------------------|--------|----------------------------|-------|-----|------------------|---------|---------------------|
| 11/28/2011 | 11/28/2011 | 0601 01004 | | James & Rebecca Sherrer | Same | | | | Satterwhite Pt. Rd. |
| 20 0 | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| TD=Propert | y turned dov | vn, unsuitable so | oil | | | | | | |
| PO=pendir | ng owner: m | ore information i | needed | ı | | | | | |
| PHD=pend | ing H.D.: in | process | | | | | | | |

Mano & Brewn Dec 5, 2011 MANNA Jp 14/4/11

| 2011 | November | CAT |
|--|---------------------------|-----|
| 04091010266 ROSEMART #206 230 Vanco Mill Rd. 430-1794 | 11-1-11 A 97 | 4 |
| 04091010214 GILLBURG BEST BET 4765 HWY 39 S 239 Bowers & Burrows 433-8875 | 11-1-11 A 97 | 2 |
| 04091010324 HATTIES RESTAURANT 1012 S GARNETT ST 252-915-8912 | 11-2-11 A 96.5 | 4 |
| 04091010284 VANCE COUNTY JAIL FOOD SERVICE 516 Beckenridge St. 438-3923 | 11-2-11 A 99.5+2=101.5 | 4 |
| 04091090223 VANCE COUNTY NUTRITION SITE 126 S. Garnett St. (252) 492-0257 | 11-3-11 A 99.5 | 4 |
| 04091010298 GEORGE'S 210 N Garnett St | 11-3-11 A 94.5+2=96.5 | 4 |
| 04091010307 ANGELA'S GRILL 2684 Raleigh Road 469-8940 | 11-3-11 A 95.5 | 4 |
| 04091010038 KITTRELL JOB CORP US HWY 1 140 Kittrell Job Corp. 438-6161 | 11-4-11 A 97.5+2=99.5 | 4 |
| 04091010327 UNDERGROUND KAFE US HWY 1 438-6161 EXT 3241 | 11-4-11 H | 4 |
| 04091010368 RUBY TUESDAY 101 Exchange St. 492-6243 | 11-7-11 A 94.5+2=96.5 | 4 |

| 2011 | November | CAT |
|--|-----------------------|-----|
| 04091010130 BAMBOO GARDEN 1520-D Dabney Dr | | |
| 103 Dragon Great Wall Chinese Rs 438-8080 | 92.5 | 4 |
| 04091010127 DENNY'S 1524 Dabney Dr. | 11 0 11 1 | |
| 121 LSJ Inc. 438-4800 | 11-8-11 A 98+2=100 | 4 |
| 04091010475 KITTERLL GROCERY 1356 HWY 1 492-3005 | 11-8-11 A 96.5 | 4 |
| 04091020101 KITTRELL FOOD MART 1243 US 1 HWY 438-1081 | 11-8-11 A 95.5 | 4 |
| 0.400.40.400.00 | | |
| 04091010289 ROSE GIN BAIT & TACKEL 2989 Nutbush Rd 4091010268 | 11-9-11 H | 2 |
| Ambassadors Inn and Suite Cornelius | 11-14-11 A | |
| 197 Parham Road 492-1126 04091010121 | 93+2=95 | 4 |
| MARIA PARHAM DEIT. 566 Ruin Creek Rd. 144 Patrick Jackson 438-4143 | 11-8-11 H | 4 |
| 04091010341 MARIA PARHAM DEIT. 566 Ruin Creek Rd. 144 Patrick Jackson 438-4143 | 11-9-11 A 97+2=99 | 4 |
| 430-4143 | 31+2=99 | 4 |
| 04091010300 MAYFLOWER SEAFOOD 201 N Cooper Dr | 11-15-11 A 94+2=96 | 4 |
| 04091012000 Ichibar Japanese 901-S Beckford Dr. 438-7070 | 11-15-11 A 94+2=96 | 4 |

| 2011 | November | CAT |
|--|--------------|-----|
| 04091010183 CRACKER BARREL | | |
| 1631 Ruin Creek Rd. | | |
| 213 Cracker Barrel Old Country S | 11-16-11 A | |
| 431-9111 04091010181 | 96.5+2=98.5 | 4 |
| BEST BET | | |
| 615 Raleigh Rd. | | |
| 215 Abdo Saleh | 11-16-11 A | |
| 492-1165 | 92 | 2 |
| 432-1103 | 92 | |
| 04091010335 | | |
| SOUL DELICIOUS | | |
| 1502 Raleigh Road | 11-17-11 A | |
| 252-767-6317 | 96.5 | 4 |
| 04091110013 | | |
| ZEB VANCE ELEM. | | |
| 4800 Raleigh Rd. | | |
| 14 Cheryl Adcox | 11-17-11 A | |
| 492-4242 | 98+2=100 | 4 |
| 04091110008 | | |
| PINKSTON STREET ELEM. | | |
| 855 Adams St. | 44 40 44 4 | |
| 12 Deborah Gupton 438-5948 | 11-18-11 A | 4 |
| 04091110000 | 96+2=98 | 4 |
| AYCOCK ELEM. | | |
| 305 Carey Chaple Rd | | |
| 1 Marjorie Kimbell | 11-21-11 A | |
| 492-0630 | 98.5+2=100.5 | 4 |
| 04091010257 | | |
| BIDDIE'S EDWARDS GRILL | | |
| 1155 E. Andrews Ave. | | |
| 122 Jerry & Ellen Taylor | 11-22-11 A | |
| 438-7172 | 96.5 | 2 |
| 04001010040 | | |
| 04091010340 | | |
| CHESTER'S (FAST BREAK) | 11 00 11 4 | |
| 578 Satterwhite Point Road 430-6444 | 11-22-11 A | 4 |
| 04091110009 | 96.5 | 4 |
| E. M. ROLLINS ELEM. | | |
| 1600 S. Garnett St. | | |
| 5 Faye Adcox | 11-28-11 A | |
| 438-2189 | 96.5+2=98.5 | 4 |
| | | |
| 04091010278 | | |
| RJ'S COUNTRY STORE, INC. | | |
| 13674 NC HWY 39 N | 11-28-11 A | |
| 430-0014 | 97.5+2=99.5 | 4 |

| 2011 | November | CAT |
|---|--------------------|-----|
| 04091010288 CHUCKS SNACK U TACK GRILL 13020 HWY 39N | | |
| Charles Thomas Jr | 11-28-11 H | 4 |
| 04091050002 CROSSROADS CHRIST. 583 Old County Home Rd. 431-1333 | 11-29-11 A 99 | 4 |
| 04091010473 SUBWAY 1413 N. Garnett St. 208 Maghadass Inc. 430-1500 | 11-30-11 A 98.5 | 2 |
| 04091010337 M&D GRILL 20 Bullocksville Park Road Mary Lett 252-213-0641 | 11-30-11 A 98 | 4 |
| 04091010336 DIXIE GROCERY & GRILL 4730 HWY 39 S 124 Dixie Grocery Inc. 252-213-0016 | 11-9-11 H | 3 |
| I= New Business C= Closed | | |
| H= Out of Business B= Seasonal | | |

Manay & Brune March & 30 11 March of 12/14/11 Monthly Activities Report for the Information Technology Department December 2011
Kevin M. Brown, IT Director.

- 1. Reconfigured firewall/threat management to strengthen security on the county lan.
- 2. Moved the planning department network onto the county logical network infrastructure.
- 3. Installed a new network area storage device to house county data.
- 4. Added the tax department to the county's logical network scheme.
- 5. Continued contract negotiations with Time Warner Cable to facilitate the installation of the wide area network.
- 6. Continue to review Internet usage to identify possible bandwidth and security issues.
- 7. Regular monitoring of the main firewall that includes Intrusion Prevention, Application Control and Gateway AV and Malware Protection.
- 8. Monitor the anti-virus servers for possible virus problems.
- Continued to work with AtlanticBT regarding new website and content management system. Main site design is approved and we are moving forward with departmental subsection design.
- 10. Continued to perform internal and external network security vulnerability checks.
- 11. Continued to monitor web content filtering.
- 12. Continued daily monitoring of server and firewall logs and backup jobs.
- 13. Continued migration of the logical network numbering scheme to a new scheme that will accommodate the Wide Area Network and VOIP phone system.
- 14. Continue planning and executing new Active Directory infrastructure for the county to use in conjunction with the WAN.

- 15. Installed new virtual server to replace older servers and cut down on the number of physical servers.
- 16. Repaired printing issues in the tax and planning department.
- 17. Repaired and configured PCs for the Sherriff's office.
- 18. Continue to work with VDS and the Tax Office to setup a VPN connection to update billing and tax information on the Tax Office website.
- 19. Performed additional day to day troubleshooting and repairs on various issues as required and continue to repair lingering issues from pre-existing problems.
- 20. Ordered 38 new PCs for DSS with 38 copies of Office 2010.

Vance County Department of Social Services: Board of Directors Meeting December 13, 2011

Personnel Report

I. New Hires:

Ruin Creek Road:

SWII - Work First: Joblink - Sherri Alston promotion from SWI - Front Desk/Intake

Children Services:

SWIA&T - CPS: LaShanda Daniels promotion from SWII Joblink

Senior Center:

None

II. Recruitment/Vacancies:

Ruin Creek Road:

- SWIII Work First: Lead Worker Re-advertised, closes 11/18/11 (Lilly Appleberry)
- IMCII F&C Medicaid: Advertisement closed 10/21/11 (Beth Crowder)
- IMCIII Adult Medicaid: Re-advertised, closed 11/28/11 (Ranita Faulkner)
- Child Support Supervisor II: Advertisement closed 9/30/11 (Desree Twisdale)
- Child Support Agent II: Advertisement closed 11/28/11 (Sharon Dickerson)

Children Services:

- SWIII Foster Care & Adoptions Re-advertised, closes 11/28/11 (Yolanda Wallace)
- SWIA&T CPS: Advertisement closed 11/28/11 (April Riddick)

Senior Center:

None

III. Separations:

Ruin Creek Road/Senior Center:

None

Children Services:

Vernon Brown SWII (Families First Coordinator): Retiring December 30, 2011

Jhomes De 12/12/2011

Kay Full

Adult Medicaid Unit Performance Goals

NOVEMBER 2011

| Goal | Ĺ | Month | Monthly Performance | | |
|------------------------------|---|---|---|--|--|
| | | | | | |
| Applications/Rec | ertification's/C | Changes | | | |
| Goal: 90% | Processed Timely APT | у РРТ | Monthly Performance State performance met | | |
| MAABD MQB: | 42 days 29 days | 99% 100% | average all programs: PPT 99% 37 days 2 OVER-DUES | | |
| Goal: 3% e | Monthly Performance | | | | |
| MAABD: | 136 reviews | ruco | 99.95% 1 over-dues | | |
| Goal: 0 erro | or | | Monthly Performance 100% | | |
| No errors | | | | | |
| | Monthly Performance | | | | |
| 9 re-open | . × | | 100% | | |
| | | Monthly Performance | | | |
| 81 benefit c 63 other cha | hanges | | 100% | | |
| | 90 % or greater/ all 3 % or less error for Applications/Rec Goal: 90% MAABD MQB: Goal: 3% e MAABD: MQB: Goal: 0 error 10 inquiries No errors Goal: 0 error 20 re-open Goal: 0 error 20 re-open | Goal: 90% Processed Timely APT MAABD 42 days MQB: 29 days Goal: 3% error rate for overed MAABD: 136 reviews MQB: 30 reviews Goal: 0 error 10 inquiries No errors Goal: 0 error Must be re-opened by 10 th of 9 re-open Goal: 0 errors- initiate within Completed within 30 days 81 benefit changes 63 other changes | 90 % or greater/ all applications 3 % or less error for reviews Applications/Recertification's/Changes Goal: 90% Processed Timely APT PPT MAABD 42 days 99% MQB: 29 days 100% Goal: 3% error rate for overdues MAABD: 136 reviews MQB: 30 reviews Goal: 0 error 10 inquiries No errors Goal: 0 error Must be re-opened by 10 th of the month 9 re-open Goal: 0 errors- initiate within 10 days Completed within 30 days 81 benefit changes 63 other changes | | |

Ky Fred 12/12/11

Madge Furner 12-12-11

VANCE COUNTY ADULT MEDICAID PROGRAM STATISTICAL REPORT AS OF NOVEMBER 2011

Adult Medicaid Programs/ MAA, MAB, MAD, MQB, SAA, SAD

| Applications Taken | 103 | | |
|--------------------------|------|--|--|
| LIS Applications Taken | 16 | | |
| Applications Processed | 236 | | |
| Completed Reviews | 178 | | |
| Changes | 198 | | |
| Total Cases | 2283 | | |
| Total Number Individuals | 2283 | | |

Grand Total / Adult Medicaid

| Total Applications Taken | 103 |
|------------------------------------|--------|
| LIS Applications Taken | 16 |
| Total Applications Processed | 236 |
| Total Number SSI Cases On Medicaid | 2230 |
| Total Average Individuals | 4513 |
| Application Processing Time (APT) | 37 |
| Percent Processed Timely (PPT) | 99.00% |

State Regulation allows 45/90 days to process all Adult Medicaid applications, with at least 90% processed timely.

Madge Lurrer 12-12-11

REPORT CARD STATUS - ADULT MEDICAID FISCAL YEAR 2011/2012

| | 7/11 | 8/11 | 9/11 | 10/11 | 11/11 | 12/11 | 1/12 | 2/12 | 3/12 | 4/12 | 5/12 | 6/12 |
|-----|------|------|------|-------|--------|-------|------|------|------|------|------|------|
| APT | 36 | 31 | 33 | 19 | 37 | | | | | | | |
| PPT | 91% | 97% | 95% | 97% | 99.00% | | | | | | | |

made Jurner

Adult Medicaid Program Integrity

NOVEMBER 2011

Processing Rates

Goal 90% or greater all claims 10% or less pending referrals over 180 days

Monthly Performance

| PROGRAM INTEGRITY | | Monthly Performance | 100% |
|---------------------------------------|-----|---------------------|------|
| Total Active claims | 211 | | |
| Active FNS claims | 163 | | |
| Active AFDC claims | 7 | | |
| Active TANF claims | 23 | | |
| Active Medicaid claims | 18 | | |
| Claims in TE Status (terminated) | 7 | | |
| Number of new referrals (FNS) | 24 | | |
| Number of referrals key timely (FNS) | 24 | | |
| (30 days to key) | | | |
| Total clients paid in NOVEMBER 2011 | 59 | | |
| Total referrals with no action taken | 0 | | |
| Total Pending referrals | 66 | | |
| Total Pending referrals over 180 days | 1 | | |
| Percentage over 180 days | 0 | | |

| Total Cases in Collection | 136 | |
|--|--------------|--|
| The state of the s | \$200,368.75 | |
| Total Amount Outstanding | | |
| Collections | \$ 3,707.20 | |
| Incentive | \$ 1,116.31 | |

Koy Feb /11

Madg June 12-11

Adult Medicaid Special Assistance In-Home Performance Goals

NOVEMBER 2011

| Processing Rates | Goal | Monthly Performance |
|------------------|-------------------------------|---------------------|
| 95 | % or greater all applications | |
| | or less error for reviews | |

Applications/Recertifications/Changes

| Special Assistance (all programs) Applications | Goal: 90% Processed Timely | Monthly Performance 100% | |
|---|---|--------------------------------|--|
| | <u>APT PPT</u> SA: 10 | State performance met PPT 100% | |
| | SA/IH: MAABD: 1-LTC | 0 over-dues | |
| Timely Recertifications | Goal: 3% error rate for over-dues | Monthly Performance | |
| | SA: 12 reviews | 100% 0 over-dues | |
| Changes | Goal: 0 errors-initiate within10 day Complete within 30 day | y'S | |
| | | 100% | |
| | l benefit changes l other change | | |
| Total Active SA/SA-IH Cases | 188 | | |
| Active SA Cases | 146 | | |
| Total SA-IH slots | 47 | | |

42

5



Total SA-IH slots filled

Pending SA-IH applications

Madge Turner 12:12-11

Child Support Incentive & Collection Results for: NOV 2011 SFY July 2011-June 2012 (Goals set by the Child Support State Office)

Vance County Caseload = 3,686 cases / NEW Cases Opened= 50

SFY Actual Collections / Percent of Goal Collected

VANCE CO = \$ 2,102,623 / 39.08% Goal = \$ 5,380,774 STATEWIDE = \$ 285,215,729 / 40.35% Goal = \$ 706,862,567

Paternity Established

VANCE CO = 96.19% Goal = 105.00% STATEWIDE = 90.97% Goal = 100.78%

Cases under Order

VANCE CO = 88.68% Goal = 89.80% STATEWIDE = 82.21% Goal = 83.05%

Current Support Collection Rate

VANCE CO = 63.32% Goal = 65.26% STATEWIDE = 65.48% Goal = 65.89%

Current Cases with Payments to Arrears

VANCE CO = 54.40% Goal = 68.52% STATEWIDE = 52.26% Goal = 65.77%

Medical (Court-ordered cases enrolled w/ Employer Insurance) *as of

County Medicaid Cost Avoidance (as of 7/31/2011) = \$9,209.62

SFY Incentive Money received by County = \$ 36,619.75

SFY STEPS Class Results for Non-Custodial Parents

Referred = 11 Completed = 3 Employed = 1

Tuda Morris

Added to WL WL Total

of Children Served

| Program | Total Amount # | # Approved # D | enied |
|-----------------|----------------|----------------|-------|
| GA | \$690.99 | 11 | 4 |
| CIP | \$69,324.88 | 328 | 10 |
| Energy Neighbor | \$862.26 | 5 | 0 |
| Wake Roundup | \$0.00 | 0 | 0 |
| EA | \$7,396.78 | 52 | 0 |
| ACTS | 3 | | 0240 |
| Salv Army | 3 | | |
| Phone Inquires | 825 | | |
| Office Inquires | 152 | | |
| Other (MRS) | 15 | 4 Chi 2 M 200 | |
| Food Vouchers | 54. | | |
| (Fr.Desk/FNS) | | | |

| Emergency Intake | November | 2011 | |
|---|----------------------------|---|--|
| Referrals Red Cross Legal Aid United Way Other | | Referrals Sr Center Adult Med F&C Med Adult Svc CPS/FC FNS WF Ch Supp MAT 4 County Warren Co. Free Clinic | 0 2 1 0 0 4 5 1 0 0 |
| Childcare Services Vouchers Changes/Actions # of Providers # of Visits # on WL # Removed from WL | 47 41 69 0 269 | Other Vouchers Keyed Changes Keyed Attendance Keyed MRS | 35 19 71 8 |

202

539

| Cases | |
|------------------|--|
| Brought Forward | |
| New | |
| Total | |
| Closed | |
| Carried Forward | |
| Recertification | |
| WF Referrals | |
| CPS/FC Referrals | |
| Record Updated | |

| | • |
|-----|-------|
| 1/ | 18 |
| Kay | Trul |
| () | 12/11 |
| 121 | 9/// |

Cassandratbart
12/9/11

Office Visits

Phone Inquiries



Vance County Department of Social Services

Kay Fields, Director ♦ 350 Ruin Creek Road ♦ Henderson, NC 27536 ♦ Phone: (252) 492-5001 ♦ Fax: (252) 438-5997

Emergency Intake Financial Report for November 2011

\$331,271.60

Crisis Intervention Program

| Additional Allocation Received: | \$0 |
|--------------------------------------|--------------|
| Total Allocation: | \$536,125.38 |
| Total Spent During November 2011 | \$69,324.88 |
| Total Spent as of November 30, 2011: | \$204,853.78 |

Energy Neighbor:

Remaining Balance:

| Additional Allocation Received: | \$0 |
|--------------------------------------|------------|
| Total Allocation: | \$3,272.30 |
| Total Spent During November 2011: | \$526.53 |
| Total Spent as of November 30, 2011: | \$2,128.30 |
| Remaining Balance: | \$281.74 |
| | |

Wake Round Up:

| Total Allocation: | \$0.00 |
|--------------------------------------|--------|
| Total Spent as of November 30, 2011: | \$0.00 |
| Remaining Balance: | \$0.00 |

Emergency Assistance

| Total Allocation: | \$62,000.00 |
|--------------------------------------|-------------|
| Total Spent During November 2011: | \$7,566.78 |
| Total Spent as of November 30, 2011: | \$30,215.97 |
| Remaining Balance: | \$31,784.03 |

General Assistance

| Total Allocation: | \$5,000.00 |
|--------------------------------------|------------|
| Adjustments: | +\$800.00 |
| Total Spent During Novmber 2011: | \$690.99 |
| Total Spent as of November 30, 2011: | \$4,459.69 |
| Remaining Balance: | \$540.31 |

Mission Statement

Vance County Department of Social Services Treats All Customers with Dignity and Respect and Promotes Safety and Self-Sufficiency for Individuals and Families In Our Community

+ Children's Services +

305 Young Street, Suite B: Henderson, NC 27536 Phone: (252) 436-0407 Fax: (252) 436-0412 + Child Support +

Phone: (252) 431-1200

+ Senior Center +

126 S. Garnett Street; Henderson, NC 27536 Phone: (252) 430-0257 / Fax: (252) 433-9694

Cassandrattart

| Nov-11 | | | | | | | | |
|------------|--------------|----------------------|------------------|-----------------|-----------|-----------|----------|-----|
| | 1 | WFFA Caseload | Information | | | | | |
| Worker | Active WFFA | Child Only | Active BD | # Reviews | # Changes | | | |
| 10 | 14 | 159 | 32 | 14 | 60 | | | |
| 11 | 0 | 3 | 5 | 8 | 11 | | | |
| Totals | 14 | 162 | 37 | 22 | 71 | | | |
| | | Intake Info | rmation | | | | | |
| Worker | # WFFA Apps | | # WFFA Approvals | # BD Approvals | Inquiries | Denials | | |
| 10 | 6 | (927900) | 6 | 30 | 1 | 1 | 76 | |
| 11 | 1 | 3 | 0 | 3 | 0 | 1 | 8 | |
| Totals | 7 | 35 | 6 | 33 | 1 | 2 | 84 | |
| Worker | EA | EA and Energy CIP | | Energy Neighbor | GA | Other Ref | Office P | |
| 10 | 4 | | 0 | 0 | | 3 | 9 | 21. |
| 11 | 13 | 70 | 0 | 0 | 3 | 4 | 54 | 189 |
| Totals | 17 | 92 | 0 | 0 | 5 | 7 | 63 | 40 |
| | | | | | | | | |
| | er 60 months | 1 | | | | | | |
| # Cases 20 | | 0 | | | | | | |
| # Cases in | Sanction | 1 | | | | | | |
| | nild Support | | | | | | | |
| 10 | | | | | | | | |
| 11 | 0 | | | | | | | |
| Other MRS | | | | | | | | |
| Other MR | | | | | | | | |
| other MR. | | | | | | | | |

Ky FeD 12/9/11

Carsandrestart 1119/51

| Nov | 201 | 1 |
|------|-----|-----|
| INOV | 201 | - 1 |

Work First Employment Services Monthly Report for Director

| | Work First Employment Serv | TCC5 IVIOITIII | ly Report for | Director | | NOV 2 | 011 |
|-------------|------------------------------------|----------------|---------------|----------------------------|---------------------|-----------------------|------------------|
| Nov-11 | | | | <u> </u> | I.4.1. C | | VTD |
| | Active Caseload Information Worker | 200% | WFES | #Employed (\$8.50 or more) | Intakes for I&FS | Current Part. Rate | YTD Part Rate |
| | SKA | 36 | | 6(1) | 12 | | T unt Ttutte |
| | CHT | 28 | | 4 | 11 | | |
| | LMH | 28 | 14 | 7 (4) | 9 | 91.00% | 88.67% |
| | SSA | | | 7(1) | 125 | | 0010770 |
| | CDH | | | | 3 | | |
| | Totals | 92 | 14 | 17 | 160 | | |
| | Assessments and Referral | | | | | | |
| | Worker | # Assessments | # Referrals | # Within DSS | # Outside DSS | | |
| | SKA | 36 | 58 | 41 | 17 | 1 | 44 - 31 - 4 |
| | CHT | 40 | 42 | 31 | 11 | | |
| | LMH | 42 | 46 | 35 | 11 | | |
| | CDH | 0 | 0 | 0 | 0 | | |
| | Totals | 118 | 146 | 107 | 39 | | |
| | # Referrals by Worker | 110 | 170 | 107 | 37 | | |
| | Referral Source | SKA | СНТ | LMH | CDH | Total | |
| | Steps Class | 7 | 2 | 3 | CDII | 12 | 1 |
| | Lashanda/Connie (outside class | | 2 | 1 | | 3 | |
| | BD | 9 | 10 | 9 | | 28 | |
| | WFFA | 1 | 3 | 0 | | 4 | |
| | Children's Services | 0 | 0 | | | 0 | |
| | | | | 0 | | | |
| SS | Child Support Adult Services | 0 | 0 | 0 | | 0 | |
| Ď | | 0 | 0 | 0 | | 0 | |
| Within DSS | Child Care | 3 | 1 | 3 | | 7 | |
| ĭi | Transportation for Work | 20 | 3 | 17 | | 40 | |
| | FNS | 1 | 4 | 0 | | 5 | |
| | Medicaid | 0 | 6 | 2 | | 8 | |
| | Medicaid Transportation | 0 | 0 | 0 | | 0 | |
| | Other | 0 | 0 | 0 | 0 | 0 | |
| | Subtotal (in-house ref's) | 41 | 31 | 35 | 0 | 107 | |
| | VGCC/WIA | 0 | 0 | 0 | 0 | 0 | |
| | VGCC/Other | 0 | 1 | 0 | 0 | 1 | |
| | Salvation Army | 0 | 0 | 2 | 0 | 2 | |
| | ACTS | 0 | 0 | 0 | 0 | 0 | |
| | Church/Clothing | 0 | 0 | 0 | 0 | 0 | |
| | Church/Food | 0 | 0 | 0 | 0 | 0 | |
| | Church/Other | 0 | 0 | 0 | 0 | 0 | |
| | Red Cross | 0 | 0 | 0 | 0 | 0 | |
| | VR | 0 | 0 | 1 | 0 | 1 | |
| SS | CWS | 0 | 0 | 0 | 0 | 0 | |
| еГ | ESC | 0 | 2 | 3 | 0 | 5 | |
| Outside DSS | Job Link | 7 | 0 | 0 | 0 | 7 | |
| On | Domestic Violence | 1 | 1 | 1 | 0 | 3 | |
| 200.00 | Housing | 0 | 0 | 0 | 0 | 0 | |
| | Lifeline | 0 | 0 | 0 | 0 | 0 | |
| | Job Referrals | 1 | 0 | 1 | 0 | 2 | |
| | Other | 8 | 7 | 3 | 0 | 18 | |
| | Grand Total Referrals | 58 | 42 | 46 | 0 | 146 | |

| bicps to t | Self Sufficiency 14101 | iting Report for Breet | 01 | | | |
|--------------------|---|------------------------|------------------|-----|--------------|---------------|
| Report for Ste | eps Class | | | | | |
| Stats | | | WF | NCP | Total | |
| Total Referred sir | nce 7/1/11 | | 87 | 13 | 100 | |
| Total Attented sir | | | 56 | 10 | 66 | |
| | TD Steps (since 7/11) | | 23 | 1 | 24 | |
| | TD outside of Steps (since 7/11) | | 16 | 0 | 16 | |
| Total completed | | | 43 | 6 | 49 | |
| | Steps since project implementati | 1392 | | | | |
| | ince project implementation | 464 | | | | |
| | | | | | | |
| Nov-11 | | | | | | |
| | 200% | WFFA | BD | DV | Court | Total |
| Referred | 2 | 1 | 0 | 0 | 4 | 7 |
| Attended | 1 | 1 | 0 | 0 | 4 | |
| Completed | 1 | 1 | 0 | 0 | 3 | 5 |
| Employed | 0 | 0 | 0 | 0 | 0 | (|
| | | | | | | |
| | the community/Representation | | | | | |
| | Teressa Ellis | VGCC | Test Proctor and | | | |
| | Amy Oakes | Smart Start FVG | Child Care Reso | | ferral Direc | ctor |
| 11/8/2011 | Spence Bailey | VGCC | College Recruit | er | | , |
| Individual appo | ded Step class participants emp intments during the month: atacts: During November 2011 | oloyed this month: 2 | | | | |
| Name | Title | Business | 1 | | | |
| Patricia Brown | Owner | Learn & Grow | | | | |
| Tatricia Brown | o wher | Childcare | | | | |
| Sheril Scott | Owner | Little Troopers | | | | |
| Sherii Scott | o wile | Childcare | | | | |
| Emma Young | Owner | Above & Beyond | | | | |
| Limina Toung | o wher | Childcare | | | | |
| Andrea | Owner | McDonalds | | | | |
| Endrusick | o wher | Corporation | | | | |
| Eva | Manager | Top Fashion | | | | |
| Karen Hunter | Manager | Advantage Care | | | | |
| James Bullock | Owner | Bullocks Appliances | | | | ************* |
| Kyle Burwell | HRD Manager | VGCC | | | | |
| Amy Oakes | CCR &R Director | FGV Smart Start | | | | |
| Spence Bailey | Recruiter | VGCC | 1 | | | |
| Sara Faulkner | Manager | Staffmark | 1 | | | |
| Lori Ann Muetze | | Express Employment | | | | |
| Lon Ailli Muelze | CO-Ivianagei | Express Employment | | | | |

Cassandra Hart
12/9/11

| Month | Num | Denom | Part Rate |
|--------|-----|-------|-----------|
| Jun-11 | 14 | 14 | 100% |
| Jul-11 | 12 | 10 | 83% |
| Aug-11 | 12 | 10 | 83% |
| Sep-11 | 7 | 10 | 70% |
| Oct-11 | 10 | 11 | 91% |
| | | | |
| | | YTD | 85.40% |

Cassandratbart
12/9/11

| | Jul-11 | Aug-11 | Sep-11 | Oct-11 | Nov-11 | Dec-11 | Jan-11 | Feb-11 | Mar-11 | Apr-11 | May-11 | Jun-11 | Totals |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| MA Applications | 11 | 15 | 5 | 10 | 2 | | | | | | | | 43 |
| Resource Guide Asst | 26 | 31 | 22 | 27 | 26 | | | | | | | | 132 |
| Client Complaints | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 |
| Trainings Attended (D/P) | 0 | 0 | 2 | 0 | 15 | | | | | | | | 17 |
| Requested Phone Numbers | 288 | 383 | 221 | 280 | 211 | | | | | | | | 1383 |
| Referrals to Outside | 36 | 26 | 21 | 30 | 22 | | | | | | | | 135 |
| Ind and Fam Suppt Screening | 15 | 19 | 12 | 7 | 5 | | | | | | | | 58 |
| Videos #shown (one per day) | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 |
| Food Vouchers | 61 | 112 | 40 | 30 | 42 | | | | | | | | 285 |
| Work Permits | 12 | 18 | 14 | 8 | 10 | | | | | | | | 62 |
| Fishing Licenses | 42 | 40 | 30 | 20 | 1 | | | | | | | | 133 |
| | | | | | | | | 0 | | | | | 2248 |

traffactionara)

Family and Children's Medicaid Program Statistical Report for Nov 2011 Fiscal Year 2011-2012

Family & Children's Medicaid Programs/ MAF, MIC, MPW, IAS, HSF

| Applications Taken | 354 |
|--------------------------|----------------------|
| Applications Processed | 358 |
| Completed Reviews | 437 |
| Terminations/Changes | 250 term/469 changes |
| Total Cases | 5633 |
| Total Number Individuals | 8730 |

North Carolina Health Choice Program (NCHC)

| Applications Taken | 39 |
|----------------------------|-------------------|
| Applications Processed | 46 |
| Completed Reviews | 27 |
| Terminations/Changes | 9 term/27 changes |
| Total Cases | 714 |
| Total Number of Recipients | 1045 |

Grand Total / F&C Medicaid & NCHC

| Total Applications Taken | 393 |
|------------------------------|-----------------------|
| Total Applications Processed | 404 |
| Total Reviews Completed | 464 |
| Total Terminations/Changes | 259 term/ 496 changes |
| Total Number Cases | 6347 |
| Total Recipients | 9,963 |

Kay Fel) 12/9/11

Rinda Morris

Family and Children's Medicaid Unit Work Performance Goals for Nov 2011

Applications/Recertification's/Changes

| Medicaid (All Programs) & NCHC | Goal - 90% Processed | timely (4 | 5 day time frame) | Monthly Performance: |
|--------------------------------|--|-----------|---------------------|--|
| Applications | APT | | PPT | Average Processing Time |
| | MAF - 24 days | | MAF - 99% | 24 days |
| | MIC - 25 days | | MIC - 97% | Percent Processed Timely |
| | MPW - 23 days | | MPW - 100% | 98.67% |
| | NCHC - 26 days | | NCHC - 95% | |
| Timely Recertification's | Goal - 97% timely revi | ews | | Monthly Performance: |
| (All programs) | 2.5 | | | |
| | MAF- 0 overdue | | HSF- 0 overdue | All programs meet or exceed 97% timeliness |
| | MIC - 0 overdue | | IAS - 0 overdue | required by state standards |
| | MPW - 0 overdue | | | |
| | NCHC - 0 overdue | Total - | 100 % timely | |
| Inquiries/Timelines | Goal - 0 error - Superv | isor rece | ives case within | Monthly Performance: |
| | 3 days of Inquiry | | | |
| | 11 inquiries completed, no errors fou | | ed by supervisor | No errors found |
| Reopened Reviews | Goal - No errors, case by 10th day of month t month of termination | | reopened | Monthly Performance: |
| | Sample of cases review | ed by sup | ervisor- no errors | 100% |
| Changes | Goal - No errors, chan- days of report and con- | | | Monthly Performance: |
| | Sample of cases review | ed by sup | ervisor - no errors | 100% |

FAMILY CHILDRENS' MEDICAID REPORT CARD STATUS FOR APPLICATIONS FY 2011-2012

| | 7-2011 | 8-2011 | 9-2011 | 10-2011 | 11-2011 | 12-2011 | 1-2012 | 2-2012 | 3-2012 | 4 2042 | | |
|----|------------|------------|---------|---------|---------|---------|--------|--------|--------|--------|--------|--------|
| -+ | | | | | | | | 2-2012 | 3-2012 | 4-2012 | 5-2012 | 6-2012 |
| PT | 23.33 days | 23.33 days | 25 days | 19 days | 24 days | | | | | | | |
| РТ | 99.33% | 99.33% | 97.00% | 98.67% | 98.67% | | | | | | | |

APT = Average Processing Time

PPT = Percentage Processed Timely

Vance County Food and Nutrition Services Statistical Report as of November 30, 2011

Food and Nutrition Services Applications

| Food and Nutrition Services – Applications Received | 296 | |
|---|--------|--|
| Food and Nutrition Services – Applications Processed | 292 | |
| Food and Nutrition Services – Application Average Processing Time | 7 Days | |
| Food and Nutrition Services – Applications Pending Over 30 Days | 0 | |
| Food and Nutrition Services – Recertification's Processed | 923 | |
| Food and Nutrition Services - Changes | 664 | |

Food and Nutrition Services Participation by Age

| Ages 0-11 | 4,267 |
|-------------------|-------|
| Ages 12-17 | 1,613 |
| Ages 18-30 | 3,098 |
| Ages 31-40 | 1,757 |
| Ages 41-59 | 2,849 |
| Ages 60 and Above | 1,158 |

Jee. C, 2011

Food and Nutrition Services Ethnic Participation by Household

| 1,804 |
|-------|
| 5,123 |
| 11 |
| 6 |
| 4 |
| 417 |
| |

Food and Nutrition Services Average Household Income

| Average Earned Income | \$1,111.47 | 27.9% |
|-------------------------|------------|--------|
| Average Unearned Income | \$743.33 | 52.8% |
| Zero Income Households | -0- | 19.3 % |
| Total Average Income | \$618.27 | |

Food and Nutrition Services Benefits Issued

| Total Cases | 7,401 |
|-----------------------------------|------------------------------------|
| | Increase of 1,804 cases since 6/10 |
| Total Participants | 14,742 |
| Total Benefits Issued | \$1,889,307 |
| Average Household Benefits Issued | \$255.21 |

Vance County Food and Nutrition Services Performance Goals as of November 30, 2011

Food and Nutrition Services Accuracy Rate

| | | Monthly Performance: | |
|-------------------------------|----------------------|----------------------|--|
| Food and Nutrition Services | Goal | | |
| Accuracy Rate | 94% or greater | | |
| Quality Control Report | < \$25 payment error | 100% | |
| | | | |

Applications/Recertifications/Changes

| Emergency Services | Goal 0% due 7 th Calendar Day | Monthly Performance: |
|------------------------------------|--|----------------------------|
| Normal Processing | Goal < 3% 30 th Calendar Day | Monthly Performance: 0% |
| Recertifications | Goal - 0 errors Last Workday of the Month | Monthly Performance: 0% |
| Overdue Reopen Recertifications | Goal < 3% 30 th Calendar Day | Monthly Performance: 0.01% |

Food and Nutrition Services Outreach

| Senior Outreach Referrals: 1 application taken at Senior Center | Food Vouchers Issued: 21 |
|---|--------------------------|
| | |

Food and Nutrition Services Participation

| | 11/11 | 10/11 | 9/11 | 8/11 | 7/11 | 6/11 | 5/11 |
|--------|---------|---------|---------|---------|---------|---------|---------|
| State | 118.22% | 118.22% | 118.22% | 118.22% | 118.22% | 114.79% | 114.79% |
| County | 129.66% | 129.66% | 129.66% | 129.66% | 129.66% | 125.79% | 125.79% |

Food Stamp Participation Rate calculation for Vance County

To calculate the participation rate, divide the "Number of Individuals" (14,276) receiving FNS benefits by the "Number of Individuals" (11,617) at 200 percent of poverty. The number Unserved is -2,996.

The participation rate can be greater than 100% if the number of persons in poverty have increased by families moving into the county or due to economic factors. Another factor is that the population could have grown, with births outnumbering deaths.

ADULT SERVICES STATISTICAL REPORT

| 2011 | JUNE | JULY | AUG | SEPT | ОСТ | NOV | DEC | Totals |
|-------------------------|------|------|-----|------|-----|-----|--|--------|
| APS Cases-Beginning | 3 | 9 | 7 | 1 | 2 | 3 | | |
| APS Intake | 6 | 7 | 2 | 7 | 5 | 3 | | 30 |
| Screened Out | 1 | 2 | 0 | 2 | 4 | 1 | | 10 |
| Outreach /HV-Referral | 2 | 2 | 1 | 9 | 1 | 0 | | 15 |
| Screened In | 4 | 5 | 1 | 1 | 1 | 2 | | 14 |
| Staffing | 0 | 3 | 7 | 0 | 3 | 1 | | 14 |
| Substantiated | 0 | 0 | 3 | 0 | 0 | 0 | | 3 |
| Un-Substantiated | 0 | 3 | 4 | 0 | 3 | 1 | | 11 |
| Allegations: Abuse | 0 | 0 | 0 | 0 | 1 | 1 | | 2 |
| *Caretaker Neglect | 4 | 3 | 4 | 0 | 2 | 2 | | 15 |
| *Exploitation | 0 | 1 | 1 | 0 | 1 | 1 | | 4 |
| *Self-Neglect | 1 | 3 | 2 | 0 | 1 | 0 | | 7 |
| Monthly Contacts | 12 | 31 | 45 | 8 | 20 | 18 | | 134 |
| Consult/Coordinate | 12 | 21 | 37 | 3 | 13 | 18 | 1 | 104 |
| Cases Closed | 0 | 3 | 7 | 0 | 1 | 1 | | 12 |
| APS Cases Ending | | 6 | 1 | 2 | 2 | 2 | | 13 |
| Adult&Family CareHomes | 3 | 3 | 3 | 3 | 3 | 3 | | |
| Licensure this month | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Facility (s) Monitored | 0 | 3 | 3 | 1 | 3 | 0 | | 10 |
| Complaints Investigated | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |
| Plan of Correction | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 0 |
| Monthly Contacts | 0 | 0 | 4 | 2 | 1 | 7 | | 14 |
| Consult/Coordinate | 5 | 1 | 0 | 0 | 1 | 0 | | 7 |
| Facility (s) Closed | | 0 | 0 | 0 | 0 | 0 | | 1 0 |
| Inquires | 0 | 0 | 1 | 2 | 1 | 3 | <u> </u> | 7 |
| A&Fcare Cases Ending | | 3 | 3 | 3 | 3 | 3 | - | 15 |
| Placement Cases | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |
| Initial Assessments | 0 | 0 | 0 | 0 | 0 | 0 | | 1 |
| Cases Closed | 0 | 0 | 0 | 0 | 0 | 0 | | 1 0 |
| Inquires | 0 | 4 | 5 | 1 | 1 | 0 | | 11 |
| Place't Cases Ending | | 0 | 0 | 0 | 0 | 0 | | 1 0 |
| Guardianship Cases | 3 | 3 | 3 | 3 | 4 | 4 | | |
| Hearings | 0 | 0 | 0 | 0 | 0 | 0 | | 1 0 |
| Initial Assessment | 0 | 0 | 0 | 1 | 0 | 0 | - | 1 |
| Annual Assessment | 0 | 0 | 0 | 0 | 0 | 0 | | 1 0 |
| Quarterlys Due | 2 | 0 | 1 | 1 | 0 | 1 | | 5 |
| Quarterlys Completed | 2 | 0 | 1 | 1 | 0 | 1 | | 5 |
| Monthly Contacts | 5 | 5 | 5 | 3 | 4 | 7 | | 29 |
| Consult/Coordinate | 0 | 0 | 0 | 0 | 2 | 6 | | 8 |
| Cases Closed | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |
| Inquires | 0 | 1 | 0 | 1 | 0 | 0 | | 2 |
| Guardianship Cs Ending | | 3 | 3 | 4 | 4 | 4 | | 18 |
| Enhanced PC Cases | 15 | 16 | 16 | 17 | 17 | 17 | | |
| Initial Assessment | 1 | 0 | 1 | 0 | 0 | 1 | | 3 |
| Annual Assessment | 2 | 0 | 2 | 1 | 2 | 0 | | 7 |
| Quarterlys Due | 3 | 4 | 6 | 3 | 1 | 9 | | 26 |
| Quarterlys Completed | 3 | 4 | 6 | 3 | 1 | 9 | | 26 |
| Monthly Contacts | 34 | 16 | 23 | 18 | 18 | 30 | | 139 |
| Consult/Coordinate | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |
| Cases Closed | 0 | 0 | 0 | 0 | 0 | 1 | | 1 |
| Inquires | 2 | 4 | 2 | 1 | 0 | 0 | | 9 |
| EHPC Cases Ending | _ | 16 | 17 | 17 | 17 | 17 | | 84 |

| Indiv & Fam Adj Cases | 11 | 12 | 12 | 13 | 12 | 12 | |
|------------------------------------|--------|--------|--------|--------|--------|--------|---------|
| Initial Assessment | 1 | 1 | 2 | 0 | 0 | 2 | 6 |
| Annual Assessment | 0 | 1 | 2 | 0 | 0 | 2 | 5 |
| Quarterlys Due | 2 | 0 | 3 | 2 | 1 | 3 | 11 |
| Quarterlys Completed | 2 | 0 | 3 | 2 | 1 | 3 | 11 |
| Monthly Contacts | 32 | 35 | 35 | 34 | 25 | 34 | 195 |
| Consult/Coordinate | 19 | 31 | 32 | 31 | 29 | 35 | 177 |
| Cases Closed | 0 | 0 | 1 | 1 | 0 | 0 | 2 |
| Inquires | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| I&FA Cases Ending | | 12 | 13 | 12 | 12 | 14 | 63 |
| | 10 | 11 | 11 | 13 | 13 | 13 | |
| Rep-Payee Cases Initial Assessment | 1 | 0 | 2 | 0 | 0 | 2 | 5 |
| | 0 | 0 | 3 | 0 | 0 | 4 | 7 |
| Annual Assessment | 3 | 1 | 2 | 2 | 3 | 4 | 15 |
| Quarterlys Due | 3 | 1 | 2 | 2 | 3 | 4 | 15 |
| Quarterlys Completed | 15 | 40 | 48 | 33 | 40 | 44 | 220 |
| Monthly Contacts | | | | | 40 | 27 | 185 |
| Consult/Coordinate | 28 | 19 | 42 | 29 | | | 103 |
| Cases Closed | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| Inquires | 14 | 12 | 7 | 1 | 3 | 0 | |
| Rpayee Cases Ending | | 11 | 13 | 13 | 13 | 15 | 65 |
| In-Home Aide Services | 20 | 21 | 20 | 20 | 20 | 22 | |
| Initial Assessment | 1 | 2 | 0 | 1 | 2 | 0 | 6 |
| Annual Assessment | 0 | 2 | 3 | 1 | 0 | 3 | 9 |
| Quarterlys Due | 4 | 1 | 8 | 3 | 5 | 7 | 28 |
| Quarterlys Completed | 4 | 1 | 8 | 3 | 5 | 7 | 28 |
| Monthly Contacts | 25 | 27 | 46 | 38 | 52 | 39 | 227 |
| Consult/Coordinate | 48 | 39 | 48 | 44 | 60 | 42 | 281 |
| Cases Closed | 1 | 1 | 0 | 1 | 0 | 1 | 4 |
| Inquires | 2 | 8 | 1 | 1 | 2 | 2 | 16 |
| IHAS Cases Ending | | 22 | 20 | 20 | 22 | 21 | 105 |
| InHAS SW -041 Visit | 2 | 3 | 11 | 3 | 5 | 6 | 30 |
| 041 Hours | 3 | 4.25 | 6 | 2 | 4.5 | 4.75 | 24.5 |
| 042 Visits | 4 | 4 | 2 | 3 | 2 | 2 | 17 |
| 042 Hours | 3.5 | 5.25 | 1.75 | 4 | 1.5 | 1.75 | 17.75 |
| In-H Aides Supervisory | | | | | | | |
| 041 Visits /fill-in | 6 | 8 | 12 | 6 | 11 | 16 | 59 |
| 041 Hours | 6 | 6 | 6 | 3.75 | 6.5 | 10.25 | 38.5 |
| 042 Visits /fill-in | 13 | 9 | 6 | 13 | 8 | 10 | 59 |
| 042 Hours | 10 | 6.5 | 3 | 10.25 | 7 | 7.25 | 44 |
| 041 TC | 6 | 13 | 29 | 21 | 24 | 19 | 112 |
| 042 TC | 3 | 6 | 15 | 12 | 13 | 21 | 70 |
| In Home Aides | | | | | | | |
| 041 Visits | 68 | 71 | 76 | 62 | 41 | 64 | 382 |
| 041 Hours | 128.25 | 141.25 | 432.75 | 113.25 | 76.5 | 119.25 | 1011.25 |
| 041 Transport | 16 | 16 | 13 | 10 | 11 | 9 | 75 |
| 042 Visits | 61 | 67 | 83 | 85 | 79 | 68 | 443 |
| 042 Hours | 118.5 | 116.75 | 142.25 | 151.75 | 138.75 | 116.75 | 784.75 |
| 042 Tranport | 22 | 27 | 40 | 39 | 32 | 33 | 193 |
| Division of Blind Cases | 44 | 47 | 49 | 49 | 49 | 50 | 288 |
| Initial Assessment | 4 | 4 | 1 | 0 | 1 | 1 | 11 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 1 0 |
| Annual Assessment | | | | | 0 | | 0 |
| Referrals | 0 | 0 | 0 | 0 | | 0 | 0 |
| L.Club-Christmas | 0 | 0 | 0 | 0 | 0 | 0 | |
| Lions-Glasses | 2 | 2 | 6 | 6 | 0 | 2 | 18 |
| VR | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Others | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| Quarterlys Due | 15 | 12 | 13 | 15 | 14 | 14 | 83 |
| Quarterlys Completed | 15 | 12 | 13 | 15 | 14 | 14 | 83 |
| Medical Eye Care | 1 | 0 | 1 | 4 | 3 | 1 | 10 |
| Monthly Contacts Cases Closed | 24 | 22 | 28 | 22 | 40 | 31 | 167 |
| | | | | | | 1 | |

| 49 | 50 | 50 | | 149 |
|----|----|-------|----------|----------|
| | 49 | 49 50 | 49 50 50 | 49 50 50 |

| At-Risk CM Cases | 4 | 4 | 4 | 4 | 4 | 4 | | |
|----------------------|-------------|-----------------|----------|---------|----------|---------|--|--------------|
| Initial Assessment | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |
| Annual Assessment | 0 | 0 | 2 | 0 | 0 | 2 | | 4 |
| Quarterlys Due | 0 | 0 | 2 | 0 | 0 | 2 | | 4 |
| Quarterlys Completed | 0 | 0 | 2 | 0 | 3 | 2 | | 7 |
| Consult/Coordinate | 0 | 9 | 7 | 5 | 3 | 11 | | 35 |
| Monthly Contacts | 0 | 9 | 7 | 5 | 0 | 11 | | 32 |
| Cases Closed | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |
| Inquires | 0 | 9.75 | 4.25 | 1.75 | 1 | 7.5 | | 24.25 |
| Hours Billed | \$ - | 528.8 | 227.74 | 92.54 | 52.88 | 398.97 | | \$ 1,300.93 |
| Amount of Billing | Φ - | 4 | 4 | 4 | 4 | 4 | | 20 |
| ARCM Cases Ending | | | 43 | 45 | 44 | 43 | | |
| CAP/DA CASES | 44 | 44 0 | 2 | 1 | 0 | 1 | | 5 |
| Initial Assessment | 1 | 2 | 2 | 0 | 3 | 3 | | 10 |
| Annual Assessment | 0 | | 20 | 3 | 13 | 16 | - | 71 |
| Quarterlys Due | 7 | 12 | | 3 | 13 | 16 | | 71 |
| Quarterlys Completed | 7 | 12 | 20 | | | 1 | | 4 |
| Consult/Coordinate | 0 | 0 | 3 | 0 | 0 | | - | 9 |
| Referrals | 2 | 2 | 0 | 0 | 4 | 1 | | 652 |
| Monthly Contacts | 98 | 131 | 126 | 69 | 115 | 113 | | |
| Revisions | 2 | 4 | 1 | 2 | 11 | 0 | | 10 |
| Cases Closed | 0 | 1 | 0 | 2 | 1 | 1 | | 5 |
| Inquires | 3 | 1 | 1 | 3 | 9 | 0 | | 17 |
| Hours Billed | 87.25 | 112.75 | 105.75 | 31.75 | 78.75 | 107.5 | | 523.75 |
| Amount of Billing | \$ 9,364.26 | 11204.75 | 10677.71 | 3097.63 | 10420.17 | 9356.06 | | \$ 54,120.58 |
| CAP/DA Cases Ending | | 43 | 45 | 44 | 43 | 43 | | 218 |
| SA-IH Cases | 37 | 37 | 37 | 40 | 40 | 40 | | |
| Initial Assessment | 0 | 0 | 3 | 1 | 1 | 1 | | 6 |
| Annual Assessment | 2 | 3 | 2 | 3 | 4 | 0 | | 14 |
| Quarterlys Due | 6 | 10 | 10 | 6 | 10 | 14 | | 56 |
| Quarterlys Completed | 5 | 10 | 9 | 6 | 10 | 14 | | 54 |
| Consult/Coordinate | 42 | 31 | 9 | 16 | 10 | 21 | | 129 |
| Referrals | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |
| Monthly Contacts | 113 | 98 | 115 | 94 | 120 | 124 | | 664 |
| Cases Closed | 2 | 0 | 0 | 1 | 1 | 0 | | 4 |
| Inquires | 3 | 2 | 4 | 13 | 1 | 5 | | 28 |
| Hours Billed | 53.25 | 58.75 | 63 | 50 | 47.25 | 50.75 | | 323 |
| Amount of Billing | \$ 2,934.84 | \$ 3,133.18 | 3423.96 | 2662.98 | 2961.28 | 2625.51 | | \$ 17,741.75 |
| SA-IH Cases Ending | | C 37 | 40 . | 40 | 40 | 41 | i | 198 |
| | Signature: | Junoya Kan : | 15 | ami-Ki | 1 | Date: | <u> 4 11</u> | |

Children's Welfare Unit - Statistical Reports for Month of November

| Number of Cases by Month | Sept 2011 | Oct 2011 | Nov 2011 | | | | |
|--|---|--|---|---|-------|---|---|
| . # of CPS Intakes screened out per nonth | 17 | 18 | 22 | | | | |
| 2. # out of the total screened out reports in which children resided in another county | 0 | 0 | 0 | | | | |
| 8. # of Neglect Reports Accepted | 22 | 21 | 42 | | | | |
| # of Abuse Reports Accepted | 5 | 3 | 4 | | | | |
| . # of Dependency Reports Accepted | 1 | 2 | 0 | | | | |
| 6. # of total CPS intakes accepted per nonth | 28 | 26 | 46 | | | | |
| 7. # out of total accepted that were sent o another county for assessment | 1 | 1 | 3 | | - | | |
| 3. # of Open Investigative Assessments on the last day of the month | 7 | 5 | 8 | | | | |
| 9. # of open Family Assessments on the ast day of the month | 28 | 25 | 41 | | | | |
| 10. # of Open Cases | 37 | 30 | 49 | | - | | |
| 11. # of Case Decisions 12. # of Family Assessments beyond 45 | 43 | 29 | 27 | | - | - | |
| days | 6 | 4 | 4 | | - | - | |
| 13. # of Investigations beyond 30 days | 5 Vance : | 2 Vance | 1 Vance | | | | - |
| 14. % Rate of investigative cases that were beyond the 30 day timeframe that were keyed for this month * These rates are calculated by the State | 14% Region: 16% State: 15.4% | 23.1% Region 15.2% State 14.5% | 7.7% Region 16.4% State 14.7% | | | | |
| 15. % Rate of family assessment cases that were beyond the 45 day timeframe that were keyed for this month * These rates are calculated by the State | Vance 42.9% Region: 24.6% State: 25% | Vance 15.4% Region 25.8% State: 25.8% | Vance 19 2% Region 25.6% State 24.8% | | | | |
| 16. # of active CPS In-Home Service Cases open last day of the month | 31 | 32 | 40 | | | | |
| 17. # of Assists accepted for CPS Assessments (Investigative and Family Assessments) during the month 18. # of Assists accepted for CPS In- Home Services during the month | 3 | | | | | | |
| 19. % Rate of neglect cases that are initiated within required timeframe for the month | 100% | 6 100% | 95% | | | | |
| 20. % Rate of abuse cases that are initiated within required timeframe for the month | 100% | 100% | 100% | , | | | |
| 21. % Rate of dependency cases that are initiated within required timeframe for the month | 100% | 100% | N/A | | | | |
| 22. # of repeat maltreatment within the previous 6 months | | 0 0 | | | | | |
| 23. # of total reports screened | 4 | 5 44 | 4 68 | 3 | | | |
| 24. Total number of reports involving out of state interstate reports | | 0 | 0 0 | | | | |

Kuy Ful) 12/8/11

4mosttorchens, Sw5111

*Two cases were not initiated within timeframes this month because a request was made to another county to assist in initiation and they failed to complete it timely. The other case was initiated the day after the timeframe due to the inaccuracy of the family's address and no children or parent's names were in given in the report. Dilligent efforts were made.

75%

FOSTER CARE/ADOPTIONS MONTHLY REPORT

Report Date: NOVEMBER 2011

| Total # of children in CARE in report month: | 55 |
|--|------|
| Total # of children in CUSTODY in report month: | 52 |
| Total # of Youth in care under a CARS agreement: | 03 |
| Total # of new children placed in custody: | 00 |
| | |
| State prefers relative placements to foster home placements whenever possible | |
| Percentage of children placed in foster/therapeutic homes: | 67% |
| Percentage of children placed with relatives: | 31% |
| Percentage of children placed in other facilities: (Group Home/Hospital/Jail) | 2% |
| Total # of children in out of state placements in report month: | 0 |
| 12 months to permanency (if still in custody after 12 months is plan appropriate? If not are efforts made to change plan?) Total # of children released from custody: | 01 |
| Percentage of children released from custody in 12 months or less: | 00 |
| Percentage of children released from custody reunified with parent: | 01 |
| State mandates that all children are seen monthly face to face Percentage of children seen face-to-face during report month: Percentage of children not seen face-to-face during report month: | 100% |
| Percentage of children not seen face-to-face during report month: Percentage of caretaker contacts in report month: State mandates that caretakers are contacted at | 100% |
| least once per month | |
| Total # of identified parents (does not include deceased/relinquished/TPR/ceased reunification): | 26 |
| Total # of absent/incarcerated parents: | 09 |
| State mandates that parents are seen once a month | |
| Percentage of required parent contacts made in report month | 73% |
| Percentage of parent contacts in report month (not including absent/incarcerated): | 88% |
| 12 months to permanency (if still in custody after 12 months is plan appropriate? If not are efforts made to change plan?) | |
| Percentage of children in custody less than 12 months: | 48% |
| Percentage of children in custody longer than 12 months: | 52% |
| Percentage of children with permanent plan of reunification for over 12 months: | 12% |
| Percentage of children expected to return home in less than 6 months: | 27% |
| | |
| Total # of children who are free for adoption: | 08 |

Percentage of children placed with identified adoptive placements:



Senior Center Report - November 2011

Total Unduplicated Clients Served

| | Dive | ersity / Cumu | lative | |
|-------|------------|----------------|-----------|-----------|
| White | Black | Hispanic | Other | Total |
| 257 | 385 | 0 | 0 | 642 |
| 39.8% | 60.2% | 0% | 0% | |
| | | New Arrival | S | |
| White | Black | Hispanic | Other | Total New |
| 3 | 1 | 0 | 0 | 4 |
| 1.6 | % increase | in clients fro | om previo | ous month |

| Low Income | Disabled |
|------------|----------|
| 455 | 190 |
| New | New |
| 3 | 0 |

Contributions / Center Activity

Senior Center General: \$ 2089.00 Transportation: \$ 15.00 Home Delivered: \$ 222.20 Congregate: \$ 550.26 In-Home Aide: \$ 8.01 Liquid Nutrition: \$ 784.00

Total: \$ 3668.47

Volunteer Hours: 482.75

Number of Unduplicated Center Visits: 373

Number of Total Center Visits: 1739

Program Related Telephone Contacts: 583

Programs

Transportation

Medical Clients: 8 Units of Service: 50
General Clients: 15 Units of Service: 311

Total Clients: 23

New: 0 Removed: 0 Inquiry List: 0

Congregate

Meals Ordered: Meals Served: 1107 Total Clients: 97

New: 0 Removed: 0 Inquiry List: 0

Home Delivered Meals

Meals Ordered: 1430 Meals Delivered: 1430 **Total Clients: 78**

New: 0 Removed: 0 Inquiry List: 49

Caregiver

Units of Service: 4 Total Clients: 5

New: 0 Removed: 0 Inquiry List: 0

In-Home Aide Level I

Clients Served: 1 Annual Assessments: 4 Unit Hours: 1.25 Qrterly Assessments: 0

Total Clients: 1

New: 0 Removed: 3 Inquiry List: 0

In-Home Aide Level II

Clients Served: 57 Annual Assessments: 10 Unit Hours: 383.76 Qrterly Assessments: 3

Total Clients: 57

New: Removed: Inquiry List:

Liquid Nutrition

Units Ordered: 0 Units Sold: 888

Units Sold: 888 Cases Sold: 74

Total Clients: 133

New: 4 Removed: 0 Inquiry List: 0

Center Activities

Number of Activities: 1739 Total Participants: 373

0% Increase since last month

Vance County Senior Center • Monthly Report • November 2011

12/12/11

Welcome to Your Senior Center!

Serving the over 55 community with activities, support and education. Programs are open to Vance County residents, and

activities are open to all!

Activities

- Fitness Center fully equipped fitness center
- · Games billiards, checkers, bingo and more
- · Media Room with theater-style seating and surround sound
- Computer Lab state-of-the-art computers and computer classes
- Trips trips are posted in the Dining Room and the Multi-purpose room,
 and are first come, first served

Groups that meet regularly at the Senior Center

- Visually Impaired Support Group No Dec. meeting
- Disabled American Veterans/ Auxiliary Dec. 12thth, 6:00pm
- Vance Quilts R Us Dec. 12th, 6:30pm
- AARP No Dec. meeting
- American Legion Auxiliary Dec. 20thth, 1:00pm
- Community Outreach Fellowship Program- Dec. 12th, 10:00am
- SHIIP Counselor 9:00 3:00 (appointment required)
- Caregiver Support Group- Dec. 19th, 9:30 am

Other Services and Programs

- Family Caregiver Support Program
- Congregate and Home-Delivered meals daily
- SHIIP Counseling
- Transportation Assistance
- Liquid Nutrition Program
- In-Home Aide Services

We would love to see you!

Vance County Senior Center

126 S. Garnett Street

Henderson, NC

Phone: 252-430-0257

Weekly Activities

| Monday | Tuesday | Wednesday | Thursday | Friday |
|---------------------|--|---|---------------------------------------|--|
| 8:30 - 1:00 | 8:30 - 11:30 | <u>11:30 - 1:00</u> | 11:30 - 5:00 | <u>8:30 - 1:00</u> |
| Open Computer Lab | Computer Classes | Open Computer Lab | Open Computer Lab | Open Computer Lab |
| | 12:30 Bingo | 9:30 - 11:00 Wii Games | | |
| <u>1:00 - 2:00</u> | 2:00 - 3:00 Line Dancing | 10:00-11:30 | 8:30 - 11:30 | 10:00 & 1:00 |
| Low Impact Aerobics | | Computer Classes | Computer Classes | Movie & Popcorn |
| | <u>11:30 - 5:00</u> | <u>12:30 - 1:30</u> | 10:30-11:30 | |
| 1:00 | Open Computer Lab | Cell Phone Class | Crochet Classes | |
| Movie & Popcorn | 10:00-12:00 Dec. 19th Blood Pressure | 12:30 – 2:30 Pinochle 12:30-2:00 1:00 – 2:00 Low Impact Aerobics 1:00 Movie & Popcorn | 12:30 Bingo 1:00-2:00 Hand Care | <u>Holiday Schedule</u> Closed Dec. 26 th & 27th |

Happy Holidays From the Vance County Senior Center !!!! Senior Chirstmas Dance Dec. 16th, 6:00-9:00PM Christmas Games & Refreshments Dec. 20th, 12:30-1:30PM





Vance County Department of Social Services Holiday Events

Agency Christmas Cheer Project 2011

The Agency has collected \$2,401.03 in funds to sponsor the needy families in Vance County.

These funds are from community organizations, staff fundraisers and gift cards received from community partners. We have registered 583 children and are still continuing to receive calls daily for possible assistance. We have two organizations collecting toys for the Agency and they are Flat Creek Church and Kerr Lake Nursing Rehab, these toys will hopefully be delivered or picked up next week. The Toys for Tots collections were picked up on Wednesday 12-7-2011. Northern Vance HS Christmas Store has requested that 150 of the children we have registered be sent to their facility on 12-10-2011 to shop at reasonable prices for their families. I will be attending this event to ensure that the referred families are able to enter this event. We still have not received notification from Wal-Mart on the \$1000 grant that we have received in the last few years.

We have sponsored or served 262 children so far, by either pairing their family up with a sponsor or sending them the NVHS Christmas Store.

SA-IH Christmas Cheer Project

The Adult Medicaid unit and others of VCDSS will make Christmas Cheer bags for 47 Special Assistance In-Home recipients. These are recipients that would otherwise be placed in a Rest Home environment, but because of the Special Assistance program they can remain in their home with the proper care. The Special Assistance program provide financial assistance to the recipient to help pay for their care. The bags will be delivered to each recipient beginning December 15, 2011.

Food and Nutrition Christmas Food Drive

The FNS Dept. decided to collect non-perishable food items for the local food banks, the Salvation Army and Acts. We took boxes to the Sheriffs and county manager's departments along with all the units of DSS. Also several local merchants where involved in collecting for us, among them were the Henderson Collegiate Charter School, which by themselves donated 1,000 items. This makes the total to date an estimated 2,000 items. To make the drive a little more exciting the FNS unit decided to give a prize to the unit that collected the most items. The unit will be collecting until December 15, 2011, and then will be distributing the items on December 16, 2011.

Child Support and Family & Children's Medicaid

The Child Support Enforcement Unit and the Family and Children's Medicaid Unit has joined together to sponsor a Christmas party and to give some presents to an Exceptional Children's class at Clarke Elementary School. This class has eleven kindergartners and first graders, ten boys and one girl. Each child will get a gift of their own. The teacher has put on her classroom wish list a portable CD player and colored pencils and markers for the children. We will also provide some party snacks for the children. The party will be held in the classroom on Tuesday Dec. 20th at 1 PM.

Foster Care Christmas Cheer

There are currently 54 children in Foster Care in Vance County. The Children's Services Unit has been working toward obtaining sponsors for each child through our annual Christmas Cheer Program. To date a total of 51 children have been sponsored by various businesses, churches, and individuals throughout Vance County.

A Christmas Banquet will be held on December 22, 2011, at the Presbyterian Church on Young Street. This event serves not only as a fun-filled evening of food, fellowship, and a visit from Santa, but also as an opportunity to show the Agency's appreciation for the foster parents and relative caregivers who daily provide not only physical and material care but also the love and support that means so much to the well-being of the children in foster care.

Senior Center Christmas Events

Christmas Dance on December 16, 2011. The event will be at the Senior Center from 6:00PM-9:00PM. We will be having a DJ, with old school music and the latest hits. This year we are adding "Karaoke" to our party. The "Vance Sliders" will also be performing special line dances they learned during class. Door prizes and refreshments will be available.

Mary Davis- Royster will be hosting Bingo for the seniors on Dec.13, 2011. She will be giving out bingo prizes and refreshments.

On Dec. 20, 2011 we will be having some Christmas Games from 12:30-1:30. Picture games-everyone was asked to bring a youth picture and we will guess who is who.

Dec. 16, 2011, is our annual Christmas Goodie Bag give away. Selected seniors will receive household items such as paper towels, wash clothes, tissue, etc.

iax /

DATE 11/30/11

TIME 17:21:33

USER CINDY

100 REAL AND LISTED PERSONAL REVENUE UNIT: ALL

November 2011

LEVY COLLECTED REPORT
AS OF RUN DATE

REVENUE UNIT/YEAR

PAGE 1 PROG# CL2237

| YEAR REVENUE UNIT | (A) LEVY | DISC BILLS | (B) LEVY | DISCOUNTS | (C) NET | B+C/A | LEVY |
|--------------------------------|------------------------|-------------------|------------------------|-------------|----------------------------|---------|--|
| CHARGE TYPE | ORIG/DISC | INCL IN (A) | PAID/DSCNTS | INCL IN (B) | ABATEMENTS | | OUTSTANDING |
| 2000 00 VANCE COUNTY | , | | | | | | |
| TAXES | 122,344.23 | | 98,758.58 | | 20,559.37 | | 3,026.28 |
| A ASSESSMENT | 27,900.00 | | 17,234.52 | | 10,440.48 | | 225.00 |
| L LATE LISTING | 86.71 | | 6.59 | | 80.12 | | |
| * YEAR TOTAL | 150,330.94 | | 115,999.69 | | 31,079.97 | 97.84 | 3,251.28 |
| 2001 00 VANCE COUNTY | | | | | manus mamanan san sanah | | |
| TAXES | 199,122.20 | | 129,414.85 | | 66,275.83 | | 3,431.52 |
| A ASSESSMENT | 37,026.89 | | 23,576.14 | | 13,075.75 29.14 | | 375.00 |
| L LATE LISTING | 165.27 | | 130.13 | | 25.14 | | |
| * YEAR TOTAL | 236,314.36 | | 153,127.12 | | 79,380.72 | 98.39 | 3,806.52 |
| 2002 00 VANCE COUNTY | 4 | | | | 11 Panisan area | | nated managed horis |
| TAXES | 240,406.36 | | 200,817.67 | | 1,773.29 | | 37,815.40 |
| A ASSESSMENT | 46,875.00 | | 34,045.96 1,285.59 | | 375.00 72.40 | | 12,454.04 |
| L LATE LISTING | 2,745.38 | | 1,203.39 | | | | 50076 JANA 2011 W 11 W 10 W 10 W 10 W 10 W 10 W 10 |
| * YEAR TOTAL | . 290,026.74 | | 236,149.22 | | 2,220.69 | 82.19 | 51,656.83 |
| 2003 00 VANCE COUNTY | | | | | | | 20 000 74 |
| TAXES | 289,381.07 | | 249,123.94 | | 1,176.39 | | 39,080.74 12,317.59 |
| A ASSESSMENT L LATE LISTING | 60,244.20 2,607.42 | | 47,626.61 1,427.30 | | 300.00 | | 1,180.12 |
| | | | | | 1 436 30 | 0.5 0.0 | |
| * YEAR TOTAL | 352,232.69 | | 298,177.85 | | 1,476.39 | 85.08 | 52,578.45 |
| 2004 00 VANCE COUNTY | | TOTAL CONTROL | | | 1 671 04 | | 22 710 52 |
| TAXES | 379,828.78 | 901.28 | 340,579.22 | | 1,531.04 | | 37,718.52 11,331.45 |
| A ASSESSMENT L LATE LISTING | 71,100.00 1,352.83 | | 59,318.55 864.40 | | 36.64 | | 451.79 |
| | | wanten e i tender | | | | 00 00 | |
| YEAR TOTAL | 452,281.61 | 901.28 | 400,762.17 | | 2,017.68 | 89.06 | 49,501.76 |
| 2005 00 VANCE COUNTY | 4 | | | | 98 - 14 MH HONE OF THE BUT | | |
| TAXES | 617,234.18 | | 568,913.92 | | 1,051.82 | | 47,268.44 17,090.97 |
| A ASSESSMENT | 127,695.00 | | 110,334.03 | | 270.00 | | 557.14 |
| L LATE LISTING | 1,996.39 | | 1,439.25 | | | | |
| * YEAR TOTAL | 746,925.57 | | 680,687.20 | | 1,321.82 | 91.31 | 64,916.55 |
| 2006 00 VANCE COUNTY | | 120.120 | | | 1 222 65 | | E7 000 00 |
| TAXES | 4,705,597.14 | 11,816.19 | 4,647,174.53 | | 1,323.65 | | 57,098.96 20,935.33 |
| A ASSESSMENT L LATE LISTING | 647,352.04 5,123.65 | | 625,766.90 4,321.45 | | 12.29 | | 789.91 |
| | | | | | | 00 53 | |
| * YEAR TOTAL | 5,358,072.83 | 11,816.19 | 5,277,262.88 | | 1,985.75 | 98.53 | 78,824.20 |
| 2007 00 VANCE COUNTY | | 21 060 52 | 16 426 005 45 | | 2,020.94 | | 76,562.29 |
| TAXES | 16,516,588.68 | 21,869.50 | 16,438,005.45 | | 2,020.34 | | .0,002.25 |

USER CINDY

DATE 11/30/11 100 REAL AND LISTED PERSONAL TIME 17:21:33 REVENUE UNIT: ALL

VANCE COUNTY LEVY COLLECTED REPORT AS OF RUN DATE

REVENUE UNIT/YEAR

PAGE 2 PROG# CL2237

| | ENUE UNIT HARGE TYPE | (A) LEVY ORIG/DISC | ADTICO TRACT TO A COUNTY | | (C) NET ABATEMENTS | B+C/A COLL % | LEVY OUTSTANDING | |
|---------|-------------------------|-----------------------|--------------------------|--------------------------|-----------------------|------------------|---------------------|-----------------------|
| А | ASSESSMENT | 1,780,913.04 | | 1,755,340.71 | | | | |
| L | LATE LISTING | 7,783.59 | | 7,328.38 | | 762.40 4.44 | | 24,809.93 450.77 |
| 0#6 | YEAR TOTAL | 18,305,285.31 | 21,869.50 | 18,200,674.54 | | 2,787.78 | 99.45 | 101,822.99 |
| 2008 00 | VANCE COUNTY | | | | | | | |
| | TAXES | 18,501,368.11 | 36,640.61 | 18,321,575.10 | | 2 401 20 | | a access and a second |
| A | ASSESSMENT | 1,934,885.01 | , | 1,890,819.46 | | 3,481.30 | | 176,311.71 |
| L | LATE LISTING | 7,805.78 | | 6,788.44 | | 1,330.00 6.70 | | 42,735.55 1,010.64 |
| * | YEAR TOTAL | 20,444,058.90 | 36,640.61 | 20,219,183.00 | | 4,818.00 | 98.93 | 220,057.90 |
| 2009 00 | VANCE COUNTY | | | | | | | |
| | TAXES | 18,208,389.89 | 3,660.74 | 17,910,100.26 | | a version rever | | |
| A | | 1,934,672.50 | 3,000.74 | | | 3,422.06 | | 294,867.57 |
| L | | 10,545.82 | | 1,871,959.12 9,492.30 | | 1,329.50 | | 61,383.88 |
| | | 10,0.0.02 | | 9,492.30 | | 15.07 | | 1,038.45 |
| * | YEAR TOTAL | 20,153,608.21 | 3,660.74 | 19,791,551.68 | | 4,766.63 | 98.23 | 357,289.90 |
| 2010 00 | VANCE COUNTY | | | | | | | |
| | TAXES | 18,236,652.67 | 7,115.11 | 17,474,597.49 | | 23,173.66 | | 720 001 50 |
| A | ASSESSMENT | 1,959,510.00 | | 1,808,591.03 | | 6,047.50 | | 738,881.52 |
| L | LATE LISTING | 20,586.48 | | 13,099.77 | | 5,067.13 | | 144,871.47 |
| | | | | | | 3,007.13 | | 2,419.58 |
| * | YEAR TOTAL | 20,216,749.15 | 7,115.11 | 19,296,288.29 | | 34,288.29 | 95.62 | 886,172.57 |
| 2011 00 | VANCE COUNTY | | | | | | | |
| | TAXES | 18,762,569.72 | 228,371.48 | 6,354,967.21 | | 247,930.47 | | |
| A | ASSESSMENT | 2,029,425.00 | 14,790.00 | 713,374.60 | | 19,435.00 | | 12,159,672.04 |
| L | LATE LISTING | 62,332.49 | 51,115.07 | 13,752.98 | | 17,557.39 | | 1,296,615.40 |
| | | | | 10/102.00 | | 17,337.39 | | 31,022.12 |
| * | YEAR TOTAL | 20,854,327.21 | 294,276.55 | 7,082,094.79 | | 284,922.86 | 35.33 | 13,487,309.56 |
| *.* | REV UNT TOT | 107,560,213.52 | 376,279.98 | 91,751,958.43 | | 451,066.58 | 85.73 | 15,357,188.51 |

| DATE 11/3 TIME 17:3 USER CINI | 21:33 REVENUE | LIC UTILITIES UNIT: ALL | VANCE COUNTY LEVY COLLECTED REPORT AS OF RUN DATE | | REVE | REVENUE UNIT/YEAR | |
|-------------------------------------|---------------------------------------|-------------------------|---|---------------------|-------------|------------------------------------|---------------------|
| | ENUE UNIT HARGE TYPE | | | | INCL IN (B) | (C) NET B+C/A ABATEMENTS COLL % | LEVY OUTSTANDING |
| | | | | | | | |
| 2003 00 | VANCE COUNTY TAXES | 77.41 | | 33.90 | | | 43.51 |
| * | YEAR TOTAL | 77.41 | | 33.90 | | 43.80 | 43.51 |
| 2006 00 | VANCE COUNTY TAXES | 354,990.15 | | 354,990.15 | | | |
| * | YEAR TOTAL | 354,990.15 | | 354,990.15 | | 100.00 | |
| 2007 00 L | VANCE COUNTY TAXES LATE LISTING | 559,394.08 12.67 | | 559,394.08 12.67 | | | |
| * | YEAR TOTAL | 559,406.75 | | 559,406.75 | | -100.00 | |
| 2008 00 | VANCE COUNTY TAXES | 641,262.39 | | 641,262.39 | | | |
| * | YEAR TOTAL | 641,262.39 | | 641,262.39 | | 100.00 | |
| 2009 00 L | VANCE COUNTY TAXES LATE LISTING | 622,975.47 24.24 | | 622,975.47 | | | |
| * | YEAR TOTAL | 622,999.71 | | 622,999.71 | | 100.00 | |
| 2010 00 | VANCE COUNTY TAXES | 605,674.17 | | 605,674.17 | | | |
| * | YEAR TOTAL | 605,674.17 | | 605,674.17 | | 100.00 | |
| 2011 00 | VANCE COUNTY TAXES | 609,356.48 | | 3,636.36 | | | 605,720.12 |

3,636.36

2,788,003.43

609,356.48

3,393,767.06

TAXES

YEAR TOTAL

** REV UNT TOT

605,720.12

605,763.63

.60

82.16

| DATE | 11/30/11 | 200 REGISTERED VEHICLE | |
|------|----------|------------------------|----|
| TIME | 17:21:33 | REVENUE UNIT: ALL | LE |
| USER | CINDY | | |

VANCE COUNTY REVENUE UNIT/YEAR
SEVY COLLECTED REPORT
AS OF RUN DATE

PAGE 16

PROG# CL2237

| YEAR | | NUE UNIT ARGE TYPE | (A) LEVY ORIG/DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | | LEVY OUTSTANDING |
|------|-----|---------------------------------------|-----------------------|---------------------------|-------------------------|--------------------------|-----------------------|-------|---------------------|
| 2000 | 0 0 | VANCE COUNTY | 51,147.03 | | 15,739.14 | | 35,307.78 | | 100.11 |
| | * | YEAR TOTAL | 51,147.03 | | 15,739.14 | | 35,307.78 | 99.81 | 100.11 |
| 2001 | 00 | VANCE COUNTY TAXES | 61,032.85 | | 19,463.85 | | 41,562.69 | | 6.31 |
| | * | YEAR TOTAL | 61,032.85 | 3 | 19,463.85 | | 41,562.69 | 99.99 | 6.31 |
| 2002 | 00 | VANCE COUNTY TAXES | 64,790.81 | | 26,528.47 | | 27.81 | | 38,234.53 |
| | * | YEAR TOTAL | 64,790.81 | | 26,528.47 | | 27.81 | 40.99 | 38,234.53 |
| 2003 | 00 | VANCE COUNTY TAXES | 65,201.36 | | 30,118.72 | | | | 35,082.64 |
| | * | YEAR TOTAL | 65,201.36 | | 30,118.72 | | | 46.20 | 35,082.64 |
| 2004 | 00 | VANCE COUNTY TAXES | 79,393.27 | | 43,310.17 | | | | 36,083.10 |
| | * | YEAR TOTAL | 79,393.27 | | 43,310.17 | | | 54.56 | 36,083.10 |
| 2005 | 00 | VANCE COUNTY TAXES | 232,362.23 | | 193,432.75 | | 19.47 | | 38,910.01 |
| | * | YEAR TOTAL | 232,362.23 | | 193,432.75 | | 19.47 | 83.26 | 38,910.01 |
| 2006 | | VANCE COUNTY TAXES LATE LISTING | 1,709,684.20 | | 1,667,677.35 .30- | | 35.77 | | 41,971.08 |
| | * | YEAR TOTAL | 1,709,683.90 | | 1,667,677.05 | | 35.77 | 97.55 | 41,971.08 |
| 2007 | 00 | VANCE COUNTY TAXES | 2,672,490.30 | | 2,629,400.54 | | 127,15 | | 42,962.61 |
| | * | YEAR TOTAL | 2,672,490.30 | | 2,629,400.54 | | 127.15 | 98.40 | 42,962.61 |
| 2008 | | VANCE COUNTY TAXES LATE LISTING | 2,377,859.90 | | 2,336,929.00 | | 339.06 | | 40,591.84 |
| | * | YEAR TOTAL | 2,377,859.87 | | 2,336,928.97 | | 339.06 | 98.30 | 40,591.84 |
| 2009 | | VANCE COUNTY TAXES LATE LISTING | 2,026,433.15 | | 1,978,468.01 | | 1,302.11 | | 46,663.03 |
| | * | YEAR TOTAL | 2,026,433.13 | | 1,978,467.99 | | 1,302.11 | 97.70 | 46,663.03 |

| TIME | 11/3 17:2 CIND | 1:33 REVENU | REGISTERED VEHICLE DE UNIT: ALL | | VANCE COUNTY YY COLLECTED REPORT AS OF RUN DATE | | UE UNIT/YEAR | | PAGE 17 PROG# CL2237 |
|------|----------------------|-----------------------|------------------------------------|---------------------------|---|--------------------------|-----------------------|-----------------|-------------------------|
| YEAR | | NUE UNIT ARGE TYPE | (A) LEVY ORIG/DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/A COLL % | LEVY |
| 2010 | 00 | VANCE COUNTY TAXES | 1,794,292.08 | 3,529.00 | 1,636,757.06 | | 25,235.79 | | 132,299.23 |
| | * | YEAR TOTAL | 1,794,292.08 | 3,529.00 | 1,636,757.06 | | 25,235.79 | 92.63 | 132,299.23 |
| 2011 | 0.0 | VANCE COUNTY TAXES | 1,249,607.54 | 6,115.61 | 724,279.06 | | 17,467.61 | | 507,860.87 |
| | * | YEAR TOTAL | 1,249,607.54 | 6,115.61 | 724,279.06 | | 17,467.61 | 59.36 | 507,860.87 |
| | * * | REV UNT TOT | 12,384,294.37 | 9,644.61 | 11,302,103.77 | | 121,425.24 | 92.25 | 960,765.36 |

| PAGE 24 PROG# CL2237 | LEVY OUTSTANDING |
|---|------------------------------------|
| REVENUE UNIT/YEAR | (C) NET B+C/A ABATEMENTS COLL % |
| REV | DISCOUNTS INCL IN (B) |
| VANCE COUNTY SEVY COLLECTED REPORT AS OF RUN DATE | (B) LEVY PAID/DSCNTS |
| LEV | DISC BILLS INCL IN (A) |
| 200 REGISTERED VEHICLE REVENUE UNIT: ALL | (A) LEVY ORIG/DISC |
| DATE 11/30/11 200 TIME 17:21:33 REV USER CINDY | YEAR REVENUE UNIT |

1,274,733.56

169,888.71 91.91

12,049.57 14,302,357.34

*** GROUP TOTAL 15,746,979.61

USER CINDY

DATE 11/30/11 V100 REAL AND LISTED PERSONAL VANCE COUNTY
TIME 17:21:33 REVENUE UNIT: ALL LEVY COLLECTED REPORT

AS OF RUN DATE

REVENUE UNIT/YEAR PAGE 9

PROG# CL2237

| +C/A LEVY | | (C) NET ABATEMENTS | DISCOUNTS INCL IN (B) | (B) LEVY PAID/DSCNTS | DISC BILLS INCL IN (A) | (A) LEVY ORIG/DISC | NUE UNIT ARGE TYPE | |
|------------------|-------|--------------------|--------------------------|-------------------------|---------------------------|------------------------|--|------------|
| 845.1 | | 24.00 | | 3,255.39 | | 4,124.55 | FIRE DISTRICT | 2 12 |
| 845.1 | 79.51 | 24.00 | | 3,255.39 | | 4,124.55 | YEAR TOTAL | * |
| 988.5 | | 4.80 | | 5,736.17 | | 6,729.53 | FIRE DISTRICT | 3 12 |
| 988.5 | 85.32 | 4.80 | | 5,736.17 | | 6,729.53 | YEAR TOTAL | * |
| 932.4 | | 16.62 | | 7,791.19 | 28.59 | 8,740.21 | FIRE DISTRICT TAXES | 12 |
| 932.4 | 89.34 | 16.62 | | 7,791.19 | 28.59 | 8,740.21 | YEAR TOTAL | * |
| 1,059.2 | | 4.80 | | 12,447.96 | | 13,511.98 | FIRE DISTRICT TAXES | 5 12 |
| 1,059.2 | 92.17 | 4.80 | | 12,447.96 | | 13,511.98 | YEAR TOTAL | * |
| 1,296.0 | | 8.68 | | 88,531.35 | 404.13 | 89,836.07 | FIRE DISTRICT TAXES | 6 12 |
| 1,296.0 | 98.56 | 8.68 | | 88,531.35 | 404.13 | 89,836.07 | YEAR TOTAL | (140) |
| 1,687.4 | | 8.02 | | 340,615.30 | 723.66 | 342,310.78 | FIRE DISTRICT TAXES | 07 12 |
| 1,687. | 99.51 | 8.02 | | 340,615.30 | 723.66 | 342,310.78 | YEAR TOTAL | * |
| 3,522.8 | | 40.81 | | 393,604.06 | 1,220.07 | 397,167.68 | FIRE DISTRICT TAXES | 08 12 |
| 3,522.8 | 99.12 | 40.81 | | 393,604.06 | 1,220.07 | 397,167.68 | YEAR TOTAL | * |
| 6,429. | | 42.63 | | 396,886.50 | 120.23 | 403,358.25 | FIRE DISTRICT TAXES | 09 12 |
| 6,429. | 98.41 | 42.63 | | 396,886.50 | 120.23 | 403,358.25 | YEAR TOTAL | 0.80 |
| 16,227. | | 284.85 | | 385,553.60 .72 | 234.25 | 402,065.90 | FIRE DISTRICT TAXES LATE LISTING | 10 12 L |
| 16,227. | 95.97 | 284.13 | | 385,554.32 | 234.25 | 402,065.90 | YEAR TOTAL | * |
| 255,316. 573. | | 4,938.05 344.97 | | 153,154.58 155.89 | 4,575.60 811.15 | 413,408.94 1,074.84 | FIRE DISTRICT TAXES LATE LISTING | 11 12 L |
| 255,890. | 38.27 | 5,283.02 | | 153,310.47 | 5,386.75 | 414,483.78 | YEAR TOTAL | * |

DATE 11/30/11 100 REAL AND LISTED PERSONAL TIME 17:21:33 REVENUE UNIT: ALL

VANCE COUNTY LEVY COLLECTED REPORT AS OF RUN DATE

REVENUE UNIT/YEAR

PAGE 10 PROG# CL2237

| | | | | AS OF RUN DATE | | | R CINDY | |
|---------------------|-------|-----------------------|--------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|------|
| LEVY OUTSTANDING | | (C) NET ABATEMENTS | DISCOUNTS INCL IN (B) | (B) LEVY PAID/DSCNTS | DISC BILLS INCL IN (A) | (A) LEVY ORIG/DISC | R REVENUE UNIT CHARGE TYPE | YEAR |
| 288,878.51 | 86.13 | 5,717.51 | | 1,787,732.71 | 8,117.68 | 2,082,328.73 | ** REV UNT TOT | |
| 19,517,876.91 | 85.51 | 628,616.00 | | 114,463,626.25 | 543,405.72 | 134,610,119.16 | *** GROUP TOTAL | |

DATE 11/30/11 J 150 PUBLIC UTILITIES TIME 17:21:33 REVENUE UNIT: ALL

VANCE COUNTY LEVY COLLECTED REPORT AS OF RUN DATE

REVENUE UNIT/YEAR

PAGE 15 PROG# CL2237

| | CINDY | KEVENOD | ONII. HID | A | S OF RUN DATE | | | |
|------|-------|------------------------|-----------------------|---------------------------|-------------------------|--------------------------|------------------------------------|---------------------|
| YEAR | | UE UNIT ARGE TYPE | (A) LEVY ORIG/DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/DSCNTS | DISCOUNTS INCL IN (B) | (C) NET B+C/A ABATEMENTS COLL % | LEVY OUTSTANDING |
| | | | | | | | | |
| 2006 | | FIRE DISTRICT TAXES | 7,269.34 | | 7,269.34 | | | |
| | * | YEAR TOTAL | 7,269.34 | | 7,269.34 | | 100.00 | |
| 2007 | | FIRE DISTRICT TAXES | 9,800.62 | | 9,800.62 | | | |
| | * | YEAR TOTAL | 9,800.62 | | 9,800.62 | | 100.00 | |
| 2008 | 12 | FIRE DISTRICT TAXES | 10,987.24 | | 10,987.24 | | | |
| | * | YEAR TOTAL | 10,987.24 | | 10,987.24 | | 100.00 | |
| 2009 | 12 | FIRE DISTRICT TAXES | 10,969.95 | | 10,969.95 | | | |
| | * | YEAR TOTAL | 10,969.95 | | 10,969.95 | | 100.00 | |
| 2010 | 12 | FIRE DISTRICT TAXES | 10,818.60 | | 10,818.60 | | | |
| | * | YEAR TOTAL | 10,818.60 | | 10,818.60 | | 100.00 | |
| 2011 | 12 | FIRE DISTRICT TAXES | 11,212.98 | | 50.27 | | | 11,162.71 |
| | * | YEAR TOTAL | 11,212.98 | | 50.27 | | . 45 | 11,162.71 |
| | * * | REV UNT TOT | 61,058.73 | | 49,896.02 | | 81.72 | 11,162.71 |
| | * * | * GROUP TOTAL | 4,589,372.46 | | 3,768,324.22 | | 82.11 | 821,048,24 |

DATE 11/30/11 \$\sqrt{200}\$ REGISTERED VEHICLE TIME 17:21:33 REVENUE UNIT: ALL USER CINDY

VANCE COUNTY LEVY COLLECTED REPORT AS OF RUN DATE

REVENUE UNIT/YEAR

PAGE 23 PROG# CL2237

| YEAR | | NUE UNIT ARGE TYPE | (A) LEVY ORIG/DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | | LEVY |
|------|-----|-----------------------|-----------------------|---------------------------|----------------------|--------------------------|-----------------------|-------|-----------|
| 2002 | 12 | FIRE DISTRICT TAXES | 727.43 | | 365.23 | | .79 | | 361.41 |
| | * | YEAR TOTAL | 727.43 | | 365.23 | | .79 | 50.32 | 361.41 |
| 2003 | 12 | FIRE DISTRICT TAXES | 1,378.08 | | 705.68 | | | | 672.40 |
| | * | YEAR TOTAL | 1,378.08 | | 705.68 | | | 51.21 | 672.40 |
| 2004 | 12 | FIRE DISTRICT TAXES | 1,770.44 | | 1,032.83 | | | | 737.61 |
| | * | YEAR TOTAL | 1,770.44 | | 1,032.83 | | | 58.34 | 737.61 |
| 2005 | 12 | FIRE DISTRICT TAXES | 5,276.33 | | 4,494.57 | | .66 | | 781.10 |
| | * | YEAR TOTAL | 5,276.33 | | 4,494.57 | | .66 | 85.20 | 781.10 |
| 006 | 12 | FIRE DISTRICT TAXES | 40,840.25 | | 40,024.50 | | | | 815.75 |
| | * | YEAR TOTAL | 40,840.25 | | 40,024.50 | | | 98.01 | 815.75 |
| 007 | 12 | FIRE DISTRICT TAXES | 63,154.07 | | 62,242.62 | | | | 911.45 |
| | * | YEAR TOTAL | 63,154.07 | | 62,242.62 | | | 98.56 | 911.45 |
| 008 | 12 | FIRE DISTRICT TAXES | 56,307.26 | | 55,472.45 | | 7.14 | | 827.67 |
| | * | YEAR TOTAL | 56,307.26 | | 55,472.45 | | 7.14 | 98.54 | 827.67 |
| 2009 | 12 | FIRE DISTRICT TAXES | 48,832.57 | | 47,720.80 | | 30.62 | | 1,081.15 |
| | * | YEAR TOTAL | 48,832.57 | | 47,720.80 | | 30.62 | 97.79 | 1,081.15 |
| 2010 | 12 | FIRE DISTRICT TAXES | 42,752.22 | 98.16 | 39,414.56 | | 220.62 | | 3,117.04 |
| | * | YEAR TOTAL | 42,752.22 | 98.16 | 39,414.56 | | 220.62 | 92.71 | 3,117.04 |
| 2011 | 12 | FIRE DISTRICT TAXES | 30,760.13 | 138.10 | 18,092.08 | | 330.98 | | 12,337.07 |
| | * | YEAR TOTAL | 30,760.13 | 138.10 | 18,092.08 | | 330.98 | 59.90 | 12,337.07 |
| | * * | REV UNT TOT | 291,798.78 | 236.26 | 269,565.32 | | 590.81 | 92.59 | 21,642.65 |

DATE 11/30/11 200 REGISTERED VEHICLE VANCE COUNTY REVENUE UNIT/YEAR PAGE 25
TIME 17:21:33 REVENUE UNIT: ALL LEVY COLLECTED REPORT
USER CINDY AS OF RUN DATE

YEAR REVENUE UNIT (A) LEVY DISC BILLS (B) LEVY DISCOUNTS (C) NET B+C/A LEVY
CHARGE TYPE ORIG/DISC INCL IN (A) PAID/DSCNTS INCL IN (B) ABATEMENTS COLL % OUTSTANDING

**** GRAND TOTAL 154,946,471.23 555,455.29 132,534,307.81 798,504.71 86.06 21,613,658.71

YEAR RANGE 2000 THRU 2012

| COUNTY | AYACE | 0.0 | :LINO | BEAERNE |
|--------|-------|-----|-------|---------|
|--------|-------|-----|-------|---------|

| | 11,643.44 | 57.450,8 | LEBERL | NI AWG | | _ 4 = | 87.7E A | AL AEVE BEECENLYC | |
|-----------------------------|----------------|---------------|---------------|---------------|--|---------------|-----------------|--------------------|--------|
| | 8,031,064.35 | 06.262,265,b | | | | | | | MEL |
| | | | | | | | | MERIES LYXES % IN. | |
| | 8, 430, IEO, 8 | 06.562,592,4 | | | | SRE | 8 COLLECTORS FT | TAXES & INTEREST | JATON |
| | 01.384,347 | 27.346,841 | | | | | | PRIOR YEARS TAXES | 1Va0 |
| | p9.2k6,781 | 66.336,02 | | | | | SHEE FREE | MINIBERT & COLLEC | JATOT |
| | 06,618,691 | 50.00f.ast. | | | | | SHAR SHOW | TATABLE & COLLEC | HOIN |
| | ₽2.828,82 | 76't0#'#T | | | | | SHEL SECIOE | M INTERFEST * COLI | EURREI |
| | 17,151,848,7 | In'In9'IDE't | E0.888,121,82 | 64.881,85 | al.880,3F | 96,936,844,5 | 09.508,630 | 25.746,524,12 | JATOT |
| 25.821,8 25.821,8 | 84.91I | | 71.342,8 | 78.518.62 | Fores | | | 60.020,00 | 0000 |
| E8.7EP, E | 60.460,1 | | 26,188,4 | 06.973,701 | t9169 | | | 88.805,511 | Low |
| SE. TEL, ºT | 48.880,4 | 88.387 | 81,506.86 | 39.573,1 | 96°7L | | | 12.081,88 | 2002 |
| 10,786,27 | 79.988,5 | 79 ' FoL | 89.615,87 | 68,600,1 | 19*** | | | 78,825,87 | 5003 |
| 16.885,45 | 58.788,t | 78.405,1 | 96'056'84 | 81.104,1 | 10.60 | | | ₽1.348,38 | 1.005 |
| 62.887.88 | 01.257,6 | TI.281,2 | 69.091,86 | 98.YE0,I | 70.02 | | | 50.866,46 | 5007 |
| | 61.088,6 | \$9.618,6 | ₽1.001,001 | 75.480,1 | ., b . b≤ | | | 110,072,011 | 9008 |
| \$6.658,66 | 66.489,EI | 18.005,5 | ZO.096,EEI | \$\$.808,E | 96.408 | 62.186,1 | | 71,108,861 | ۷00 |
| 79.279,911 | 65.088,82 | 66.476,81 | 87,462,872 | 06.708,¢ | 34.45 | 18.011,2 | | 78,150,87 <u>2</u> | 8003 |
| 61.416,715 | 68.888,721 | 89.859,61 | EE.0E0,07# | 25.725.6 | 77.7 <u>2</u> £ | 08.807,1 | | 57.872,574 | 6003 |
| 84.536,463.48 | | EI.888,101 | 27.862,166,1 | 18.831,55 | 20.777,4 | 00.481,11 | 98.681,5 | £8.70£,30¢,1 | 010 |
| 21.275,405,EI EE.003,ET8 | 19.889,880,7 | 61,847,291,4 | 97.019,000,05 | 96.594,278 | 91,489,98 | 90.626,724,5 | 19.819,125 | 99.814,848,81 | LTO |
| ENDING BYTYNGE | COFFECLED ALD | COFFECTED MTD | VDCGSIED TEAK | DISCOUNTS AND | DISCOUNTS AND RELEASES TO LEVY MTD | GIY SWOITIGAA | ADDITIONS | BECINNING PEAK | EVE |

PROG# CLERETA

AEVE BVACE 3000 LHSG 5915 DEBORIE GVALE BVACE 17/01/30/1 LHBR 11/30/3011 LVX COPTECLIONS BEBORE VET BOSDS BA GALLANEVE AVUCE CORALA

NREE [1:34:4] DVLE [1:34:4]

PEVENUE UNIT: 12 PRIPE DISTRICT

| | SE. 472 | 02.27 | DESERT | NI AMG | | | 20.88 3 | NT YEAR PERCENTAGE | CURRE |
|----------------|---------------|---------------|-----------------|---------------|--|---------------|------------------|---------------------|--------|
| | 38.011,081 | 91,388,701 | | | | | | | AEL. |
| | | | | | | | EBERL | AEBIES LVNES 8 INL | COSIC |
| | 98.344.981 | 61,086,701 | | | | 5.5 | ME SECTORATION A | TANES A INTEREST | TATOT |
| | 20,447,81 | De.139,1 | | | | | | FEIOR YEARS TAKES | TVLOL |
| | TE*0277 | CT OFF | | | | | SERE SEM | DENIES COLUEC | JATO. |
| | OI.FVI.E | DF. 164 | | | | | DOM: EMED | TRIBLEST & COLLEC | dolad |
| | EF.301 | DE 188 | | | | | ECTORS FEES | AL INLEBERAL & COPT | tanaco |
| 71.423.428 | ts,301,781 | 76.864,532 | 27.638,554 | 16.8884B1 | 31,575,1 | 26.441, 40 | 56, 55, 15 | 97,888,734 | IATEC |
| | | | | | | | | | 1000 |
| re.auc.i | δΣ.c7 | 07.11 | 89:183'1 | ev.,ας | | | | %9.S00,1 | anoa |
| 3e:039,1 | 78,12 | 29.01 | £8.217.1 | | | | | £8.714.1 | 2002 |
| E0.075.1 | 95,18 | PK.25 | 7 F . P 2 V . J | 20.11 | | | | 1,766.29 | 780 |
| 18.008,1 | 61.011 | 11.12 | 12,0%6,1 | | | | | 12,072,1 | \$000 |
| ez.111,2 | 75.0AI | 82,28 | 90.192.1 | 88.5 | | | | ₽6.432,£ | 9005 |
| 16.868,5 | 36.005 | OE'98 | 19.668,2 | FE, F9 | | 90.49 | | £8,206,2 | 3001 |
| 87.08£,4 | 26.TBT | 20.805 | 04.881.d | £9.68 | 19.1 | 97.45 | | 82.881,8 | 8003 |
| V3,018,7 | £9.7+1,5 | PE.E32 | t8'T99'6 | 96,901 |] t . I | 69.69 | | 12,035,0 | 6000 |
| | 87.298,11 | 88.886,1 | 31,738,27 | 08.23t | FC 9TI | 28.483 | £0.68 | 82.848,18 | 5010 |
| TC.068,0TS | 28.22Þ,17I | 20.487,401 | 68.5P8,08A | 87.029,51 | 06.481,1 | p9:399'55 | 76.£78,€ | 100,007,03 | 110 |
| ENDING BALANCE | CONTECTED YTD | COPTECLED WLD | VDINSIED FEAL | DISCOUNTS AND | DISCOUNTS AND PELEASES TO LEVY MTB | GTY SNOTTIGGA | TO LEVY MTD | BECINNINC FEAL | EVS |

NCDVA-2 Rev. Dec. 2007

NORTH CAROLINA DIVISION OF VETERANS AFFAIRS **ACTIVITIES REPORTING FORM**

County Vance #6 Month/Year December 2011 Prepared By Sandrah Grissom Approved By Sandrah Lussam

| | | Corr | espon Out | dence | THE RESERVE AND ADDRESS OF | (| Req Teler | | e and | d In-F | ce Perso | n) | | | w | ritten | Actio | n Take | n (cla | ims & | devel | opme | nt) | | |
|-------|--|--------------|--------------|-------|-------------------------------|-------------------|--------------|---------|---------|--------------|-----------------------------------|-------------|--------------------------------|--------------|---------|-----------------------|-------------------|-------------------|---------------|-------------------------------|-----------------------|---------|-------------------------|-----------------------------|------|
| | | , | | | | | | ln | Per | son | | | | | | | | | | | | | | | |
| Date | Name | faxes/e-mail | Written | Other | IN PERSON AND Telephone Calls | OEF/OIF | Gulf War | Vietnam | Korea | World War II | Other/Peace Time | Widow/Other | 4138-development and follow-up | Compensation | DIC | Appeals - NOD; Form 9 | Veteran's Pension | Widow's Pension | EVR - 21-8416 | Education and Scholarships | Department of Defense | Medical | North Carolina Benefits | Presentations and briefings | |
| 12-1 | Various | 1 | 2 | 3 | 16 | | 1 | 3 | | 4 | 1 | 7 | | | | | | | | | | | | | 16 |
| 12-2 | - ATTOMS | | 2 | 3 | 13 | | | 4 | | 4 | | 5 | | | | | | | | | | | | | 13 |
| 12-5 | | 2 | 2 | Ī | 15 | | | 2 | 3 | 2 | | 8 | | | | | | | | | | | | | N |
| 12-6 | | 2 | 2 | 6 | 11 | | | | 3 | 2 | | 5 | | | | | | | | | | | | | 11 |
| 12-7 | | - 0 - | 1 | | 12 | | T | 5 | | 2 | | 4 | | | | | | | | | | | | | 12 |
| 12-8 | | 1 | 2 | | 13 | | 2 | 3 | | | 3 | 5 | | | | | | | | | | | | | B |
| 12-9 | | | | | 17 | | 2 | 3 | | 2 | 3 | 6 | | | | | | | | | | | | | 17 |
| 12-12 | | 2 | 3 | 2 | 14 | | | 4 | | 2 | | 7 | | | | | | | | | | | | | 13 |
| 12-13 | | | | | 13 | | 1 | 3 | 1 | 4 | | 4 | | | | | | | | | | | | | 13 |
| 12-14 | | 2 | 11 | 16 | 16 | 2 | 2 | 5 | 1 | | 2 | 3 | \perp | | | | | | | | | | | | 14 |
| 12-15 | 3 | | 3 | 5 | 14 | | 4 | 3 | \perp | 3 | | 3 | 1 | | | | PERMI | | | | | | | | 13 |
| 12-16 | A SALE OF THE PROPERTY OF THE | | 7 | 8 | 20 | | 2 | 5 | | 4 | 2 | 7 | 2 | | | | | | | | | | | | 18 |
| 12-19 | 1969 | | 2 | 7 | 18 | | 1 | 5 | 1 | 2 | 2 | 6 | | | | | | | | | | | | | 18 |
| 12-20 | | \perp | 5 | 8 | 14 | 2 | | 6 | _ | \perp | 2 | 2 | 2 | | | | | | | | | | | | 12 |
| 1221 | | | | | 11 | | 2 | 4 | 2 | 0 | | 2 | | | | | | | \ | | | | | | 15 |
| 12-20 | | | - | _ | 15 | | - | 3 | 14 | 2 | 5 | 3 | 2 | | | | | | | | | | | | 12 |
| 122 | 3 | | 5 | 7 | 14 | | 1 | 2 | 10 | 1 | 3 | 2 | 2 | | | _ | | 6 | | | | 0 | 0 | | 10 |
| 12-8 | + 12-27 Christman | 10 | 10 | 10 | 0 | 10 | 0 | 10 | 10 | 1 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 10 |
| 13-92 | Various | | 13 | 10 | 10 | , | 2 | 3 | + | 2 | 1 | 3 | | - | | | | | | | | | | · · · · | 13 |
| 12-25 | | - | 3 | 2 | 12. | 1 | 8 | 2 | + | 1 | 12 | 3 | | | | | | | | | | | | | 8 |
| 112-3 | The state of the s | +17 | 100 | 110 | Ann | C | 1 111 | MI | i G | tin | THE REPORT OF THE PERSON NAMED IN | lon | C | Acres and | Account | NETTOCK TO SERVE THE | a December | ALTERNATIVE STATE | hemiserren | Turning Service | | | | | 2/17 |

HENDERSON-VANCE COUNTY 911 NUMBER OF CALLS REPORT BY COMPLAINT (ALL UNITS) TIME PERIOD:11/21/2011 09:00:00 Through 12/20/2011 23:59:59

TOTAL

6,099

| DEPARTMENT | COMMENT | TOTAL | COUNTY | CITY | STATE | OTHER |
|---|-------------------------------|-------|--------|-------|-------|----------|
| DATA WITH NO DEPARTMENT | | 266 | | | | 266 |
| AFTON VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 2 | 2 | | | |
| AMERICAN RED CROSS | Other Dispatch | 0 | | | | 0 |
| BEARPOND VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 41 | 41 | | | |
| COKESBURY VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 24 | 24 | | | |
| CSX RAILROAD | Other Dispatch | 2 | | | | 2 |
| DREWRY VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 15 | 15 | | | |
| | Other Dispatch | 0 | | | | 0 |
| CENTURYLINK EPSOM VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 12 | 12 | | | |
| EPSOM VOLUNIEER FIRE DEPARTMENT STA 1 | City Dispatch | 253 | | 253 | | |
| HENDERSON FIRE DEPARTMENT-STA 1 | City Dispatch | 125 | | 125 | | |
| HENDERSON FIRE DEPARTMENT-STA 2 | City Dispatch | 2,250 | | 2,250 | | |
| HENDERSON POLICE DEPARTMENT | | 4 | | 4 | | |
| HENDERSON STREET DEPT | City Dispatch | 14 | | 14 | | |
| HENDERSON WATER DEPARTMENT | City Dispatch | 13 | 13 | | | |
| HICKSBORO VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 25 | 25 | | | |
| KITTRELL VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 0 | | | 0 | |
| NORTH CAROLINA DEPT OF PARKS | State Dispatch | 8 | | | 8 | |
| NORTH CAROLINA DEPT OF TRANSPORTATION | State Dispatch | 0 | | | 0 | |
| NORTH CAROLINA DIVISION OF MOTOR VEHICLES | State Dispatch | 11 | - | | 11 | |
| NORTH CAROLINA FORESTRY SERVICE | State Dispatch | 0 | - | | 0 | |
| NORTH CAROLINA MAGISTRATE OFFICE | State Dispatch | 2 | - | | 2 | |
| NORTH CAROLINA MEDICAL EXAMINER | State Dispatch | 0 | - | | 0 | † |
| NORTH CAROLINA PROBATION & PAROLE | State Dispatch | 64 | | | 64 | |
| NORTH CAROLINA STATE HIGHWAY PATROL | State Dispatch | 0 | | | 0 | |
| NORTH CAROLINA UNDERWATER RECOVERY | Other Dispatch | 2 | - | | 2 | |
| NORTH CAROLINA WILDLIFE | State Dispatch | | - | | | 7 |
| PROGRESS ENERGY | Other Dispatch | 7 | - | | | 2 |
| PUBLIC SERVICE GAS | Other Dispatch | 2 | 1 | | | +- |
| RIDGEWAY VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 1 | _ | | | + |
| TOWNSVILLE VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 9 | 9 | 246 | | 105 |
| VANCE COUNTY AMBULANCE SERVICE (EMS) | City & County Dispatch-actual | 455 | 159 | 246 | | 103 |
| VANCE COUNTY ANIMAL CONTROL | County Dispatch | 54 | 54 | | | - |
| VANCE CO DEPT OF SOCIAL SERVICES | County Dispatch | 3 | 3 | | | + |
| VANCE COUNTY EMERGENCY MANAGEMENT | City & County Dispatch | 4 | 4 | | | + |
| VANCE COUNTY FIRE DEPARTMENT | County Dispatch/FIRE | 73 | 73 | | | + |
| VANCE COUNTY RESCUE SQUAD | County Dispatch | 35 | 35 | | | + |
| VANCE COUNTY SHERIFF DEPARTMENT | County Dispatch | 2,423 | 2,423 | | | 1 |
| WAKE ELECTRIC COOPERATIVE | Other Dispatch | 0 | | | | + |
| WATKINS VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 8 | 8 | 0.000 | | 202 |
| | TOTALS | 6,207 | 2,901 | 2,892 | 87 | 383 |

Prepared by: Carey Dishompson

Reviewed by Brian K. Short, Director 12/30/2011

HENDERSON-VANCE CO 911 Number Of Calls Report by Department (All Units)

First Date: 11/21/2011

| | Tirst Dute. | 11/21/2011 |
|---------|-------------|------------|
| HEN-VAN | Last Date: | 12/20/2011 |
| | HEN-VAN | |

| | Department | Number | |
|----|--------------------------|-------------------------|--|
| 1 | Data with no Department. | 266 | |
| 2 | AFTO | 2 | |
| 3 | BVFD | 41 | |
| 4 | CSX | 2 | |
| 5 | CVFD | 41 2 24 8 3 | |
| 6 | DOT | 8 | |
| 7 | DSS | 3 | |
| 8 | DVFD | 15 | |
| 9 | EM | 4 | |
| 10 | EMS | 455 | |
| 11 | EVFD | 12 | |
| 12 | FOR | 11 | |
| 13 | GAS | 2 | |
| 14 | HFD1 | 253 | |
| 15 | HFD2 | 125 | |
| 16 | HPD | 2250 | |
| 17 | HVFD | 13 | |
| 18 | KVFD | 25 | |
| 19 | ME | 25 2 7 | |
| 20 | PE | 7 | |
| 21 | RIDG | 1 | |
| 22 | SHP | 64 | |
| 23 | STRE | 4 | |
| 24 | TVFD | 9 | |
| 25 | VCAC | 54 | |
| 26 | VCFD | 73 | |
| 27 | VCR | 35 | |
| 28 | VCSO | 2423 | |
| 29 | WATE | 14 2 .8 | |
| 30 | WILD | 2 | |
| 31 | WVFD | .8 | |

Total: 5423

A call with multiple Departments assigned will be counted in the group total for each of these Departments, therefore such calls will be counted more than once. For this reason, the total number of calls may not equal the sum of the group totals

12/29/2011 16:32:56 of 1 Page

HENDERSON-VANCE CO 911 Number Of Calls Report by Complaint

Jurisdiction: HEN-VAN First Date: 11/21/2011

Last Date: 12/20/2011

| Complaint | | Number |
|--------------|-----------------------------------|--------|
| 911HU | 911 HANG UP CALL | 78 |
| ABAND | ABANDONED OR JUNKED CARS | 6 |
| ABDOM-EMD | ABDOMINAL PAIN OR PROBLEMS | 24 |
| ABNV | ABANDONED VEHICLE | 4 |
| ACC-PD | ACCIDENT PROPERTY DAMAGE | 93 |
| ACC-PI | ACCIDENT PERSONAL INJURY | 24 |
| ALARM | ALARM RESIDENCE OR BUSINESS | 190 |
| ALARMFALSE | ALARM FALSE | 108 |
| ALARMMED | ALARM MEDICAL | 6 |
| ALLERG-EMD | ALLERGIC REACTION / ENVENOMATIC | 1 |
| ANIMAL-EMD | ANIMAL BITE / ATTACK | 3 |
| ANIM | ANIMAL COMPLAINT/VISCIOUS ANIMAI | 44 |
| ARMED SUSP | ARMED SUSPECT (MAN WITH A GUN) | 20 |
| ARRE | ARREST | 4 |
| ASAG | ASSIST OTHER AGENCY | 17 |
| ASMO | ASSIST MOTORIST | 64 |
| ASSAULIP-EMD | ASSAULT OR SEXUAL ASSAULT - IN PF | 5 |
| ASSAULT-EMD | ASSAULT OR SEXUAL ASSAULT | 54 |
| BACKPAIN-EMD | BACK PAIN (NON-TRAUMATIC) | 3 |
| BE MV | BREAKING AND ENTERING TO A MOTO | 11 |
| BOMB | BOMB THREAT | 1 |
| BON | BONDING | 104 |
| BONDSET | BOND SET | 2 |
| BREATH-EMD | BREATHING PROBLEMS | 65 |
| BURG-IP | BURGULARY/B&E IN PROGRESS | 11 |
| BURGLARY | BURGLARY | 113 |
| BURNS-EMD | BURNS (SCALDS) OR EXPLOSIONS (E) | 1 |
| CARBON-EMD | CARBON MONOXIDE / INHALATION / H/ | 1 |
| CAR | CARELESS AND RECKLESS DRIVER | 25 |
| CARDIAC-EMD | CARDIAC/RESPIRATORY ARREST OR I | 5 |
| CHASE | CHASE | 3 |
| CHESTPAI-EMD | CHEST PAIN | 40 |
| CHILD-ABU | CHILD ABUSE OR NEGLECT | 1 |
| CIVDIS | CIVIL DISPUTE | 58 |
| COMTHR | COMMUNICATING THREATS | 11 |
| CONTROLBURN | CONTROLLED BURN | 1 |
| CONVULS-EMD | CONVULSIONS / SEIZURES | 20 |
| DIABETIC-EMD | DIABETIC PROBLEMS | 11 |
| DIRTRF | DIRECTING TRAFFIC/TRAFFIC CONTRO | 8 |
| DISO | DISORDERLY PERSON | 77 |
| DOMEIP/W | DOMESTICE DISPUTE - IN PROGRESS. | 4 |
| DOM-PROB | DOMESTIC PROBLEM | 94 |
| DRUGALC | DRUG OR ALCOHOL COMPLAINT | 53 |
| DRUNKDRIV | DRUNK DRIVER | 5 |
| DVO | DOMESTIC VIOLENCE ORDER | 5 |
| EMERG TRANS | EMERGENCY TRANSPORT | 2 |
| ESCO | ESCORT | 211 |
| EVICTION | EVICTION CARRIED OUT | 26 |
| FALLS-EMD | FALLS (SUBJECT FALLEN) | 47 |
| FIGHT | FIGHT | 30 |
| FIGHT-IP/W | FIGHT IN PROGRESS/W-WEAPONS | 2 |
| FIRE AL | FIRE ALARM | 20 |

12/29/2011 16:33:55 Page 1 of 3

HENDERSON-VANCE CO 911 Number Of Calls Report by Complaint

Jurisdiction: HEN-VAN

First Date: 11/21/2011 Last Date: 12/20/2011

| Complaint | | Number |
|--------------|------------------------------------|--------|
| FIRE BRU | BRUSH/GRASS FIRE | 17 |
| FIRE DUMP | DUMPSTER FIRE | 1 |
| FIRE ELEC | ELECTRICAL FIRE | 6 |
| FIRE SMOKE | SMOKE REPORT | 9 |
| FIRE STRUC | STRUCTURE FIRE | 20 |
| FIRE VEHI | VEHICLE FIRE | 8 |
| FRAUD | FRAUD/FORGERY | 31 |
| FUELSPILL | FUEL SPILL | 1 |
| GASLEA | GAS LEAK | 4 |
| HARR | HARRASSMENT/THREATS | 37 |
| HEADACHE-EMD | HEADACHE | 3 |
| HEART-EMD | HEART PROBLEMS - AICD | 4 |
| HEMORR-EMD | HEMORRHAGE / LACERATION | 7 |
| HOMEINV | HOME INVASION | 1 |
| HRPD | HIT & RUN PD | 27 |
| ILL-DUMP | ILLEGAL DUMPING | 49 |
| INDEXPO | INDECENT EXPOSURE | 1 |
| INSPECTION | FIRE INSPECTION | 20 |
| INTPERS | INTOXICATED PERSON | 16 |
| INVE | INVESTIGATE AT | 750 |
| IPV | IMPROPERLY PARKED VEHICLE | 10 |
| JUV | JUVENILE PROBLEMS | 30 |
| LARCIP | LARCENY IN PROGRESS | 5 |
| LARC | LARCENY - ALREADY OCCURRED | 161 |
| LOIT | LOITERING COMPLAIN | 10 |
| LOST | LOST PROPERTY | 4 |
| LOUD | LOUD MUSIC | 76 |
| MEDICAL | MEDICAL | 3 |
| MEN | MENTAL SUBJECT | 57 |
| MISS | MISSING PERSON | 10 |
| OPEN | OPEN DOOR/WINDOW | 21 |
| OVERDOSE-EMD | OVERDOSE / POISONING (INGESTION) | 9 |
| PDAMG | PROPERTY DAMAGE ALREADY OCCUP | 88 |
| PREGNANT-EMD | PREGNANCY/CHILDBIRTH/MISCARRIA | 7 |
| PROW | PROWLER | 37 |
| RACE | RACING/HIGH SPEED DRIVING | 2 |
| RAPE | RAPE | 1 |
| RECFPI | RECOVERED/FOUND PROPERTY | 20 |
| ROBARM | ROBBERY ARMED | 12 |
| ROBSA | ROBERY STRONG ARM | 1 |
| RUN | RUNAWAY | 1 |
| SEVWEA | SEVERE WEATHER | 1 |
| SHOP | SHOPLIFTER | 21 |
| SHOTS | SHOTS FIRED | 80 |
| SICK-EMD | SICK PERSON | 86 |
| STABBING-EMD | STABBING / GUNSHOT / PENETRATING | 4 |
| STOLV | STOLEN VEHICLE | 20 |
| STROKE-EMD | STROKE (CVA) | 8 |
| SUBINCUS | SUBJECT IN CUSTODY | 20 |
| SUICIDE-EMD | SUICIDE / PSYCHIATRIC / ABNORMAL I | 3 |
| SUMMONS | CIVIL / CRIMINAL SUMMONS | 605 |
| SUPSUB | SUSPICIOUS SUBJECT | 120 |

12/29/2011 16:33:55 Page 2 of 3

HENDERSON-VANCE CO 911 Number Of Calls Report by Complaint

Jurisdiction: HEN-VAN

First Date: 11/21/2011
Last Date: 12/20/2011

| Complaint | | Number |
|----------------|-----------------------------------|--------|
| CLIDD | CHEDENIDED | 7 |
| SURR SUSVEH | SURRENDER SUSPICIOUS VEHICLE | 126 |
| TEST | TEST CALL | 73 |
| Traffic Stop | VEHICLE STOP | 316 |
| TRANSPORT | TRANSPORT | 2 |
| TRAUMA-EMD | TRAUMATIC INJURY (SPECIFY IN NARI | 3 |
| TREEDWN | TREE DOWN | 2 |
| TRES | TRESPASSING SUSPECT | 92 |
| UNAUTHVEH | UNAUTHORIZED USE VEHICLE | 13 |
| UNCONC-EMD | UNCONCIOUS / FAINTING OR NEAR | 19 |
| UNKNOWN-EMD | UNKNOWN PROBLEM (MAN DOWN) | 5 |
| WARRANT | WARRANT | 386 |
| WATER | WATER RELATED PROBLEM | 15 |
| WRIT | WRIT OF EXECUTION | 2 |
| XRAY | COURTHOUSE X RAY DUTY | 1 |

Report Total: 5423

12/29/2011 16:33:55 Page 3 of 3

VANCE COUNTY PLANNING & DEVELOPMENT ACTIVITY SUMMARY REPORT

November 26, 2011 - December 25, 2011

| | RAL ACTIVITY | | |
|--|-----------------|---------------------------------------|-------------|
| Type of Activity | Total Records | Fees | Job Cost |
| Violations | 1 | \$0 | \$0 |
| Complaints | 2 | \$0 | \$0 |
| Projects | 3 | \$0 | \$0 |
| Miscellaneous Fees | 6 | \$57 | \$0 |
| Planning Fees | 1 | \$175 | \$C |
| *Zoning Permits* | 11 | \$425 | \$0 |
| Board of Adjustment | 4 | \$1,000 | \$0 |
| Mechanical | 67 | \$4,519 | \$961,850 |
| Electrical | 90 | \$4,405 | \$431,780 |
| Plumbing | 50 | \$2,750 | \$47,995 |
| ** Building ** | 93 | \$13,747 | \$1,495,559 |
| TOTAL ALL ACTIVITY | 328 | \$27,078 | \$2,937,184 |
| * ZONING PEI | RMITS BREAKI | OOWN * | |
| | RMITS BREAKI | OOWN * | |
| Residential Zoning Permits | | | |
| Residential Zoning Permits Single Family Dwellings | Total | Fees | |
| Residential Zoning Permits | Total 2 | Fees \$120 | |
| Residential Zoning Permits Single Family Dwellings Multi-Family Dwellings | Total 2 0 | Fees \$120 \$0 | |
| Residential Zoning Permits Single Family Dwellings Multi-Family Dwellings Residential Additions | Total 2 0 4 | Fees \$120 \$0 \$180 | |
| Residential Zoning Permits Single Family Dwellings Multi-Family Dwellings Residential Additions Commercial | Total 2 0 4 3 | Fees \$120 \$0 \$180 | |
| Residential Zoning Permits Single Family Dwellings Multi-Family Dwellings Residential Additions Commercial Sign | Total 2 0 4 3 0 | Fees \$120 \$0 \$180 \$75 | |

| on BUIL | DING | PERMITS | BREA | KDOV | WN ** |
|---------|------|---------|------|------|-------|
|---------|------|---------|------|------|-------|

| Residential Building Permits | Total | Fees | Job Cost |
|---------------------------------|-------|----------|-------------|
| (SFR) Single Family Residential | 0 | \$0 | \$0 |
| (MOD) Modular | 1 | \$768 | \$165,000 |
| (SWMH) Single Wide Mobile Home | 0 | \$0 | \$0 |
| (DWMH) Double Wide Mobile Home | 0 | \$0 | \$0 |
| (TWMH) Triple Wide Mobile Home | () | \$0 | \$0 |
| (ADD) Addition | 7 | \$654 | \$70,268 |
| Remodel | 55 | \$4,573 | \$325,336 |
| Shingles | 8 | \$835 | \$34,730 |
| (Demo) Demolition | 5 | \$330 | \$15,900 |
| Total Residential | 76 | \$7,160 | \$611,234 |
| Commercial Building Permits | | | |
| (CN) Commercial - New | 3 | \$1,240 | \$196,680 |
| (CA) Commercial - Addition | 2 | \$410 | \$13,500 |
| (CU) Commercial - Upfit | 6 | \$4,717 | \$673,900 |
| (OC) Occupancy Change | 0 | \$0 | \$0 |
| (FS) Fire/Safety | 4 | \$220 | \$300 |
| Total Commercial | 15 | \$6,587 | \$884,380 |
| Misc (Residential & Commercial) | 2 | \$0 | \$0 |
| TOTAL BUILDING PERMITS | 93 | \$13,747 | \$1,495,614 |

Approved by: Ander M. Mills

Zoning Permits Subtotal Report

Sorted by Permit Type

Report for 11/26/2011 to 12/25/2011

| Date | Permit Type | Site Address | Issued to | Project Scope | | Fee |
|------------|----------------|----------------------|-----------------------|-----------------------------|----|--------|
| 12/13/2011 | ZCOMMERCIAL | 3950 US 1-158 HWY | WOOTEN, S T | 32 X 28 STORAGE BUILDING | | 75.00 |
| 12/21/2011 | ZCOMMERCIAL | 2817 US 158 BYPASS | JAMES L. FIELDS - | WELDING SHOP/REPAIR | | |
| 12/21/2011 | ZCOMMERCIAL | 170 EASTERN MINERALS | EASTERN MINERALS, | 21 X 110 ADDITION | | |
| Permit Typ | e ZCOMMERCIAL | Total Permits 3 | | Fees Total | \$ | 75.00 |
| 12/09/2011 | ZPERKTEST | POOL ROCK SHORES LN | ROY AND BARBARA | PERK TEST FOR 3 BDRMS | | 25.00 |
| 12/09/2011 | ZPERKTEST | 3207 HICKSBORO RD | BAGGETT, BOBBY & | PER TEST FOR 2 BDRMS | | 25.00 |
| Permit Typ | e ZPERKTEST | Total Permits 2 | | Fees Total | S | 50.00 |
| 12/15/2011 | ZRESADDITION | 208 TWELVE OAKS LN | JUANA SANTIAGO | 22.8 X 32 STORAGE BUILDING | | 60.00 |
| 12/19/2011 | ZRESADDITION | 5973 SATTERWHITE | W & W PROPERTIES & | RPL 4 X 6 STOOP W/ 8 X 10 | | 60.00 |
| 12/21/2011 | ZRESADDITION | 137 VICTORY LN | JONTE HAWKINS | RESIDENTIAL RAMP | | 60.00 |
| 12/21/2011 | ZRESADDITION | 405 RAINTREE LN | THOMPSON, KAY | 24 X 66 MODULAR ADDITION | | |
| Permit Typ | e ZRESADDITION | Total Permits 4 | | Fees Total | \$ | 180.00 |
| 11/28/2011 | ZSFR | 3334 SATTERWHITE | SHERRER, JAMES & | 1 STORY SFD 3 BRMS PORCH | | 60.00 |
| 12/19/2011 | ZSFR | 120 STEWART FARM RD | BUILDER-TONY HIRST: B | 1 1/2 STORY MODULAR, 6 X 14 | | 60.00 |
| | e ZSFR | Total Permits 2 | | Fees Total | \$ | 120.00 |

Total Permits 11 Fees Total \$ 425.00

Board of Adjustment

(Conditional Use Permits, Variances and Appeals Report)

Applicants for 11/26/2011 to 12/25/2011 Report Date 01/03/2012

App #:L2011-0003 Entered: 11/29/2011 Type: CONDITIONAL USE Decision: GRANTED Decision Date: 12/20/2011

Applicant: CHARLES THOMPSON Address: 405 RAINTREE LANE KITTRELL, NC 27544

Description: Requesting a Conditional Use Permit for a Home Occupancy Business located within the R-30 Zoning District

App #:L2011-0004 Entered: 11/30/2011 Type: CONDITIONAL USE Decision: GRANTED Decision Date: 12/21/2011

Applicant: JAMES L. FIELDS Address: 2817 US 158 BYPASS HENDERSON, NC 27536

Description: Requesting a Conditional Use Permit for a Welding Shop to be located within the GC-1 Zoning District.

App #:L2011-0002 Entered: 11/14/2011 Type: VARIANCE Decision: GRANTED Decision Date: 12/20/2011

Applicant: CORNERSTONE GEN CONTRACTING Address: POBOX 286 HENDERSON, NC 27536

Description: Requesting a variance from the maximum height allowance of 35 feet to a height of 40.4 feet

App #:L2011-0005 Entered: 12/02/2011 Type: VARIANCE Decision: GRANTED Decision Date: 12/20/2011

Address: 170 EASTERN MINERALS RD. HENDERSON, NC 27537

Description: Request of variance to allow a commercial addition with 2.5 feet of property line.

Applicant: EASTERN MINERALS, INC

ZonePro

Report for 11/26/2011 to 12/25/2011

ZonePro

Report Date 01/03/2012

| Permit | | Site Address | General Contractor | Owner Name | Project Scope | Permit Fee | Estimated Cost | |
|----------------|------------|-------------------------|---------------------------------|--------------------------------|-----------------------------------|------------------|-------------------|--|
| 7.12 Total Co. | 12/02/2011 | 176 WILLOW OAK DR | THOMAS D.MCDANIEL: | PASCHALL, CLIFTON & DRUCILLA | SUNROOM & GARAGE | \$251.00 | \$30,000.00 | |
| ADD | 12/05/2011 | 160 PARKER ST EAST | OWNER AS CONTRACTOR: | APARICIO, NEIDI MARTINEZ | 13X26 ADDITION | \$110.00 | \$4,000.00 | |
| ADD | 12/12/2011 | 630 DEERFIELD RUN | OWNER AS CONTRACTOR: | BUCHANAN, JOSEPH T & AMY | 4X6 STOOP | \$55.00 | \$200,00 | |
| ADD | 11/28/2011 | 1785 BARKER RD | DEAN A. REUDRICH | O'BRIEN, MARY M | REPAIR EXISTING DWEL | \$73.00 | \$30,000.00 | |
| ADD | 12/20/2011 | 5973 SATTERWHITE POINT | W W PROPERTIES & RENTALS, LLC: | W & W PROPERTIES & RENTALS LLC | BUILD NEW F&R STEPS | \$55.00 | \$650.00 | |
| ADD | 12/09/2011 | 208 TWELVE OAKS LN | OWNER AS CONTRACTOR: | ESTRADA, ABRAHAM | 22.8 X 32 STORAGE | \$55.00 | \$1,582.00 | |
| ADD | 12/21/2011 | 137 VICTORY LN | JONTE HAWKINS | ROBERTSON, STANLEY D & JACKIE | 27 X 9 RAMP | \$55.00 | \$3,836.00 | |
| Permit Ty | ype Code: | ADD Tota | l Permits: 7 | Fees Total: \$654.00 | Estimated | Cost Total: \$70 | ,268.00 | |
| ~4 | 12/14/2011 | 1702 CADNETT ST NORTH | SIGN TECHNOLOGY, INC: | NED BUNDS OF HENDERSON LLG | NETALL CLOVACE | \$205.00 | \$3,500,00 | |
| | | 1702 GARNETT ST NORTH | | RED BIRDS OF HENDERSON LLC | INSTALL SIGNAGE | | | |
| | 12/06/2011 | 3963 RALEIGH RD | INTERSTATE SIGNS CO: | STANTON, BILLY C & ELSIE | LED MESSAGE BOARD | \$205.00 | \$10,000,00 | |
| Permit Ty | ype Code: | CA Tota | l Permits: 2 | Fees Total: \$410.00 | Estimated Cost Total: \$13,500.00 | | | |
| | | | | | | | | |
| :N | 12/13/2011 | 3950 US 1-158 HWY NORTH | S T WOOTEN CORPORATION, LLC | WOOTEN, ST CORPORATION, LLC | 32 X 28 STORAGE BLD | \$124.00 | \$6,000.00 | |
| EN. | 12/20/2011 | 205 VICKSBORO RD | J L WILLIAMS CONSTRUCTION CO.I: | COASTAL AGRO BUSINESS, INC | NEW OFF, EXISTING CO | \$1,061.00 | \$190,000.00 | |
| CN | 12/22/2011 | 20 MEDICAL CT | METRO FIRE & SAFETY, INC: | BOYD, CHARLES | FIRE SUPPRESSION | \$55.00 | \$680.00 | |
| Permit T | ype Code: | CN Tota | l Permits: 3 | Fees Total: \$1,240.00 | Estimated | Cost Total: \$19 | 6,680.00 | |
| | | | | | | | | |
| CU | 12/23/2011 | 1520 DABNEY DR | AMERICAN ENTERPRISES, LLC: | ROSEMYR CORPORATION | RENNOVATION | \$3,094.00 | \$489,000.00 | |
| CU | 12/14/2011 | 133 GARNETT ST SOUTH | FIRE & LIFE SAFETY AMERICA: | MOSTLY HANDCRAFTED, LLC | SPRINKLER SYSTEM | \$239.00 | \$39,000.00 | |
| cu | 12/02/2011 | 115 GARNETT ST SOUTH | DRD HOME IMPROVEMENT: | PERRY, CARISSA W. | CHANGE TO HAIR SALON | \$300.00 | \$8,900.00 | |
| CU | 12/06/2011 | 939 BECKFORD DR SOUTH | THE NORTH STATE GROUP: | MARKETPLACE ASSOCIATION, LTD | UPFIT FOR CAFE | \$200.00 | \$10,000.00 | |
| CU | 12/13/2011 | 206 GARNETT ST SOUTH | FIRE & LIFE SAFETY AMERICA: | EMROSE CORPORATION | SPRINKLER BUILDING | \$192.00 | \$32,000.00 | |
| CU | 11/29/2011 | 145 TECHNOLOGY LN STE B | CRAWFORD SPRINKLER CO: | TNCP ONE LLC | ADD SPRINKLER HEAD | \$692.00 | \$95,000.00 | |
| Permit T | ype Code: | : CU Tota | ll Permits:6 | Fees Total: \$4,717.00 | Estimated | Cost Total: \$67 | 3,900.00 | |
| | | | | | | | | |
| DEMO | 11/28/2011 | 1520 DABNEY DR | AMERICAN ENTERPRISES, LLC: | ROSEMYR CORPORATION | DEMOLITION | \$55.00 | \$10,000.00 | |
| DEMO | 12/07/2011 | 603 RANSOM ST | KEARNECO: | ROGERS, JOHN C & STEPHANIE | DEMO | \$110.00 | \$500.00 | |
| DEMO | | | | | | | | |

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Report for 11/26/2011 to 12/25/2011

Report Date 01/03/2012

| Permit Cype Cod | Permit le Date | Site Address | General Contractor | Owner Name | Project Scope | Permit Fee | Estimate Cost |
|--|---|--|---|---|---|---|---|
| DEMO | 12/09/2011 | 922 ORANGE ST WEST | KEARNECO: | ROGERS, JOHN C & STEPHANIE | DEMOLITION | \$55.00 | \$700.00 |
| ремо | 12/13/2011 | 210 RALEIGH RD | LANDMARK CONSTR & DEV | VANCE COMPANY, LLC | DEMOLITION | \$55.00 | \$4,000.00 |
| Permit T | ype Code: | DEMO Tota | d Permits:5 | Fees Total: \$330.00 | Estimated | Cost Total: \$15, | ,900.00 |
| FS | 11/29/2011 | 230 VANCO MILL RD | ASHTEN MALIK | WATKINS, GEORGE ROSE & OTHERS | F/S ALE LIC | \$55.00 | \$0.00 |
| s | 11/29/2011 | 10 RUIN CREEK RD | OWNER AS CONTRACTOR: | POYTHRESS, KAREN A | F/S ALE LIC | \$55.00 | \$0.00 |
| S | 12/01/2011 | 1204 BROOKSTON RD | ALICE BULLOCK | BALL, CAROLYN ELLINGTON | ANNUAL ES FOSTER CAR | \$55.00 | \$0.00 |
| s | 12/07/2011 | 124 ZEB ROBINSON RD | NIKIN PATEL | W W PROPERTIES & RENTALS LLC | FIRE & SAFETY | \$55.00 | \$300.00 |
| Permit T | ype Code: | FS Tota | nl Permits:4 | Fees Total: \$220.00 | Estimated | Cost Total: \$30 | 0.00 |
| MISC | 11/30/2011 | 200 COMMUNITY COLLEGE | MODERN SOUTH CONSTRUCTION CO L: | VANCE-GRANVILLE COMMUNITY | ADJUSTMENT | \$55.00 | \$0.00 |
| MISC | 11/28/2011 | 613 ANDREWS AVE WEST | OWNER AS CONTRACTOR: | SRS OF HENDERSON, LLC | REFUND | \$-55.00 | \$0.00 |
| anse | 11/28/2011 | 615 ANDREWS AVE. WEST | OWNER AS CONTRACTOR. | SRS OF HENDERSON, LEC | REPUND | 9-0-2444 | 344447 |
| Permit T | ype Code: | MISC Tota | al Permits:2 | Fees Total: \$0.00 | Estimated | Cost Total: \$0.0 | 00 |
| Permit T | ype Code: | MISC Tota | al Permits:2 | Fees Total: \$0.00 | Estimated | Cost Total: \$0.0 | 00 |
| 1 | Type Code: | MISC Tota | BUILDER-TONY HIRST: | Fees Total: \$0.00 BOYD, JAMES C & TRACY R | Estimated 1 1/2 STORY MOD | Cost Total: \$0.0 | \$165,000.00 |
| MOD | | 120 STEWART FARM RD | | | 1 1/2 STORY MOD | | \$165,000.00 |
| мор Permit Т | 12/20/2011 Sype Code: | 120 STEWART FARM RD MOD Tota | BUILDER-TONY HIRST: al Permits: 1 | BOYD, JAMES C & TRACY R Fees Total: \$768.00 | 1 1/2 STORY MOD | \$768.00 | \$165,000.00 |
| MOD Permit T | 12/20/2011 Type Code: | 120 STEWART FARM RD MOD Tota 301 COOPER DR SOUTH | BUILDER-TONY HIRST: al Permits: 1 NEW CENTURY INSULATION LLC: | BOYD, JAMES C & TRACY R Fees Total: \$768.00 LIC ASSOCIATES - HENDERSON | 1 1/2 STORY MOD Estimated | \$768.00 Cost Total: \$16 | \$165,000.00 55,000.00 |
| MOD Permit T REMODEL REMODEL | 12/20/2011 Sype Code: 12/20/2011 12/12/2011 | 120 STEWART FARM RD MOD Tota | BUILDER-TONY HIRST: al Permits: 1 | BOYD, JAMES C & TRACY R Fees Total: \$768.00 | 1 1/2 STORY MOD Estimated INSULATION | \$768.00 Cost Total: \$16 | \$165,000.00 55,000.00 \$227.00 |
| MOD Permit T REMODEL REMODEL REMODEL | 12/20/2011 Type Code: 12/20/2011 12/12/2011 12/15/2011 | 120 STEWART FARM RD MOD Tota 301 COOPER DR SOUTH 1304 GARNETT ST SOUTH | BUILDER-TONY HIRST: al Permits: 1 NEW CENTURY INSULATION LLC: BUILDERS SERVICES | BOYD, JAMES C & TRACY R Fees Total: \$768.00 LIC ASSOCIATES - HENDERSON MILLS, ANTHONY W & LESLIE H | 1 1/2 STORY MOD Estimated INSULATION REPLACE INSULATION | \$768.00 Cost Total: \$16 \$55.00 \$45.00 | \$165,000.00 55,000.00 \$227.00 \$138.00 |
| MOD Permit T REMODEL REMODEL REMODEL REMODEL | 12/20/2011 Type Code: 12/20/2011 12/12/2011 12/15/2011 12/07/2011 | 120 STEWART FARM RD MOD Tota 301 COOPER DR SOUTH 1304 GARNETT ST SOUTH 1102 GARNETT ST SOUTH | BUILDER-TONY HIRST: al Permits: 1 NEW CENTURY INSULATION LLC: BUILDERS SERVICES WILLIAMS LANDSCAPING: | BOYD, JAMES C & TRACY R Fees Total: \$768.00 LIC ASSOCIATES - HENDERSON MILLS, ANTHONY W & LESLIE H KEETER, CAMERON | I 1/2 STORY MOD Estimated INSULATION REPLACE INSULATION RENOVATIONS | \$768.00 Cost Total: \$16 \$55.00 \$45.00 \$100.00 | \$165,000.00 65,000.00 \$227.00 \$138.00 \$2,500.00 |
| MOD Permit T REMODEL REMODEL REMODEL REMODEL REMODEL | 12/20/2011 Type Code: 12/20/2011 12/12/2011 12/15/2011 12/07/2011 12/13/2011 | 120 STEWART FARM RD MOD Tota 301 COOPER DR SOUTH 1304 GARNETT ST SOUTH 1102 GARNETT ST SOUTH 1510 NICHOLAS ST | BUILDER-TONY HIRST: al Permits: 1 NEW CENTURY INSULATION LLC: BUILDERS SERVICES WILLIAMS LANDSCAPING: OWNER AS CONTRACTOR: | BOYD, JAMES C & TRACY R Fees Total: \$768.00 LIC ASSOCIATES - HENDERSON MILLS, ANTHONY W & LESLIE H KEETER, CAMERON WRIGHT, DWIGHT RANDOLPH | INSULATION REPLACE INSULATION RENOVATIONS RENOVATING 30X30 WP | \$768.00 Cost Total: \$16 \$55.00 \$45.00 \$100.00 \$220.00 | \$165,000.00 65,000.00 \$227,00 \$138,00 \$2,500,00 \$10,000.00 |
| MOD Permit T REMODEL REMODEL REMODEL REMODEL REMODEL REMODEL | 12/20/2011 Type Code: 12/20/2011 12/12/2011 12/15/2011 12/07/2011 12/13/2011 | 120 STEWART FARM RD MOD Tota 301 COOPER DR SOUTH 1304 GARNETT ST SOUTH 1102 GARNETT ST SOUTH 1510 NICHOLAS ST 200 COMMUNITY COLLEGE | BUILDER-TONY HIRST: al Permits: 1 NEW CENTURY INSULATION LLC: BUILDERS SERVICES WILLIAMS LANDSCAPING: OWNER AS CONTRACTOR: MODERN SOUTH CONSTRUCTION CO L: | BOYD, JAMES C & TRACY R Fees Total: \$768.00 LIC ASSOCIATES - HENDERSON MILLS, ANTHONY W & LESLIE H KEETER, CAMERON WRIGHT, DWIGHT RANDOLPH VANCE-GRANVILLE COMMUNITY | INSULATION REPLACE INSULATION RENOVATIONS RENOVATIONS REMODEL BLD 7 3RDFL | \$768.00 Cost Total: \$16 \$55.00 \$45.00 \$100.00 \$220.00 \$200.00 | \$165,000.00 55,000.00 \$227.00 \$138.00 \$2,500.00 \$10,000.00 \$15,000.00 |
| MOD Permit T REMODEL REMODEL REMODEL REMODEL REMODEL REMODEL REMODEL | 12/20/2011 Type Code: 12/20/2011 12/12/2011 12/07/2011 12/13/2011 12/21/2011 | 120 STEWART FARM RD MOD Tota 301 COOPER DR SOUTH 1304 GARNETT ST SOUTH 1102 GARNETT ST SOUTH 1510 NICHOLAS ST 200 COMMUNITY COLLEGE 4829 SATTERWHITE POINT | BUILDER-TONY HIRST: al Permits: 1 NEW CENTURY INSULATION LLC: BUILDERS SERVICES WILLIAMS LANDSCAPING: OWNER AS CONTRACTOR: MODERN SOUTH CONSTRUCTION CO L: OWNER AS CONTRACTOR: | BOYD, JAMES C & TRACY R Fees Total: \$768.00 LIC ASSOCIATES - HENDERSON MILLS, ANTHONY W & LESLIE H KEETER, CAMERON WRIGHT, DWIGHT RANDOLPH VANCE-GRANVILLE COMMUNITY BERT, WAYNE C | INSULATION REPLACE INSULATION RENOVATIONS RENOVATING 30X30 WP REMODEL BLD 7 3RDFL ADD A ROOF TO FLAT | \$768.00 Cost Total: \$16 \$55.00 \$45.00 \$100.00 \$220.00 \$200.00 \$55.00 | \$165,000.00 \$5,000.00 \$227.00 \$138.00 \$2,500.00 \$10,000.00 \$15,000.00 \$4,500.00 |
| MOD Permit T REMODEL REMODEL REMODEL REMODEL REMODEL REMODEL REMODEL REMODEL | 12/20/2011 Type Code: 12/20/2011 12/12/2011 12/15/2011 12/07/2011 12/13/2011 12/21/2011 12/16/2011 | MOD Tota 301 COOPER DR SOUTH 1304 GARNETT ST SOUTH 1102 GARNETT ST SOUTH 1510 NICHOLAS ST 200 COMMUNITY COLLEGE 4829 SATTERWHITE POINT 3334 SATTERWHITE POINT | BUILDER-TONY HIRST: al Permits: 1 NEW CENTURY INSULATION LLC: BUILDERS SERVICES WILLIAMS LANDSCAPING: OWNER AS CONTRACTOR: MODERN SOUTH CONSTRUCTION CO L: OWNER AS CONTRACTOR: TBA: | BOYD, JAMES C & TRACY R Fees Total: \$768.00 LIC ASSOCIATES - HENDERSON MILLS, ANTHONY W & LESLIE H KEETER, CAMERON WRIGHT, DWIGHT RANDOLPH VANCE-GRANVILLE COMMUNITY BERT, WAYNE C SHERRER, JAMES & REBECCA | INSULATION REPLACE INSULATION RENOVATIONS RENOVATIONS REMODEL BLD 7 3RDFL ADD A ROOF TO FLAT MOVE &SETUP HOUSE | \$768.00 Cost Total: \$16 \$55.00 \$45.00 \$100.00 \$220.00 \$200.00 \$55.00 \$375.00 | \$165,000.00 \$5,000.00 \$227,00 \$138,00 \$2,500.00 \$10,000.00 \$15,000.00 \$4,500.00 \$50,000.00 |
| MOD Permit T REMODEL REMODEL REMODEL REMODEL REMODEL REMODEL REMODEL REMODEL REMODEL | 12/20/2011 Type Code: 12/20/2011 12/12/2011 12/15/2011 12/07/2011 12/13/2011 12/21/2011 12/16/2011 12/21/2011 | MOD Tota 301 COOPER DR SOUTH 1304 GARNETT ST SOUTH 1102 GARNETT ST SOUTH 1510 NICHOLAS ST 200 COMMUNITY COLLEGE 4829 SATTERWHITE POINT 3334 SATTERWHITE POINT 405 RAINTREE LN | BUILDER-TONY HIRST: al Permits: 1 NEW CENTURY INSULATION LLC: BUILDERS SERVICES WILLIAMS LANDSCAPING: OWNER AS CONTRACTOR: MODERN SOUTH CONSTRUCTION CO L: OWNER AS CONTRACTOR: TBA: OWNER AS CONTRACTOR: | BOYD, JAMES C & TRACY R Fees Total: \$768.00 LIC ASSOCIATES - HENDERSON MILLS, ANTHONY W & LESLIE H KEETER, CAMERON WRIGHT, DWIGHT RANDOLPH VANCE-GRANVILLE COMMUNITY BERT, WAYNE C SHERRER, JAMES & REBECCA THOMPSON, KAY BECKHAM | INSULATION REPLACE INSULATION RENOVATIONS RENOVATIONS REMODEL BLD 7 3RDFL ADD A ROOF TO FLAT MOVE &SETUP HOUSE 24X66 MODULAR | \$768.00 Cost Total: \$16 \$55.00 \$45.00 \$100.00 \$220.00 \$200.00 \$55.00 \$375.00 \$300.00 | \$165,000.00 \$227.00 \$138.00 \$2,500.00 \$10,000.00 \$15,000.00 \$4,500.00 \$50,000.00 |
| MOD Permit T REMODEL | 12/20/2011 Type Code: 12/20/2011 12/12/2011 12/07/2011 12/13/2011 12/21/2011 12/16/2011 12/21/2011 12/21/2011 | 301 COOPER DR SOUTH 1304 GARNETT ST SOUTH 1102 GARNETT ST SOUTH 1510 NICHOLAS ST 200 COMMUNITY COLLEGE 4829 SATTERWHITE POINT 3334 SATTERWHITE POINT 405 RAINTREE LN 2840 SPRING VALLEY LAKE | BUILDER-TONY HIRST: al Permits: 1 NEW CENTURY INSULATION LLC: BUILDERS SERVICES WILLIAMS LANDSCAPING: OWNER AS CONTRACTOR: MODERN SOUTH CONSTRUCTION CO L: OWNER AS CONTRACTOR: TBA: OWNER AS CONTRACTOR: KENNETH COMBS | BOYD, JAMES C & TRACY R Fees Total: \$768.00 LIC ASSOCIATES - HENDERSON MILLS, ANTHONY W & LESLIE H KEETER, CAMERON WRIGHT, DWIGHT RANDOLPH VANCE-GRANVILLE COMMUNITY BERT, WAYNE C SHERRER, JAMES & REBECCA THOMPSON, KAY BECKHAM RIVERA, KELVIN | INSULATION REPLACE INSULATION RENOVATIONS RENOVATING 30X30 WP REMODEL BLD 7 3RDFL ADD A ROOF TO FLAT MOVE &SETUP HOUSE 24X66 MODULAR RENOVATIONS TO ATTIC | \$768.00 Cost Total: \$16 \$55.00 \$45.00 \$100.00 \$220.00 \$200.00 \$55.00 \$375.00 \$300.00 \$428.00 | \$165,000.00 \$227.00 \$138.00 \$2,500.00 \$10,000.00 \$4,500.00 \$4,900.00 \$18,310.00 |

Report for 11/26/2011 to 12/25/2011

Report Date 01/03/2012

| Permit Type Code | Permit Date | Site Address | General Contractor | Owner Name | Project Scope | Permit Fee | Estimated Cost |
|---------------------|----------------|---------------------|-----------------------------|----------------------------|------------------|---------------|-------------------|
| REMODEL 1 | | 305 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55,00 | \$227.00 |
| REMODEL 1 | | 306 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227,00 |
| REMODEL | | 307 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL | 12/20/2011 | 308 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL | 12/20/2011 | 309 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL | 12/20/2011 | 310 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL | 12/20/2011 | 311 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL | 12/20/2011 | 312 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL | 12/20/2011 | 313 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL | 12/20/2011 | 314 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL | 12/20/2011 | 315 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL | 12/20/2011 | 316 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL | 12/20/2011 | 317 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL | 12/20/2011 | 318 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL | 12/20/2011 | 319 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL | 12/20/2011 | 320 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL | 12/20/2011 | 321 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL | 12/20/2011 | 322 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL | 12/21/2011 | 400 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL | 12/21/2011 | 401 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL | 12/21/2011 | 402 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL | 12/21/2011 | 403 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL | 12/21/2011 | 404 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL | 12/21/2011 | 405 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL | 12/21/2011 | 406 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL | | 407 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55,00 | \$227.00 |
| REMODEL | 12/21/2011 | 408 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL | 12/21/2011 | 409 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL | 12/21/2011 | 410 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL | 12/21/2011 | 411 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL | | 412 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL | | 413 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL | 12/21/2011 | 414 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| | | | | | | | |

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Report for 11/26/2011 to 12/25/2011

Report Date 01/03/2012

| Permit Cype Code | Permit Date | Site Address | General Contractor | Owner Name | Project Scope | Permit Fee | Estimated Cost |
|---------------------|----------------|-------------------------|--------------------------------|-------------------------------|------------------------------------|---------------|-------------------|
| REMODEL 1 | | 415 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL 1 | 12/21/2011 | 416 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL 1 | 12/21/2011 | 417 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL 1 | 12/21/2011 | 418 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL 1 | 12/21/2011 | 419 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL 1 | 12/21/2011 | 420 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL 1 | 12/21/2011 | 421 COOPER DR SOUTH | NEW CENTURY INSULATION LLC: | LIC ASSOCIATES - HENDERSON | INSULATION | \$55.00 | \$227.00 |
| REMODEL 1 | 12/06/2011 | 622 CORBITT RD | W W PROPERTIES & RENTALS, LLC: | WW PROPERTIES & RENTALS, LLC | RENNOVATE ROOF | \$220.00 | \$12,000.00 |
| REMODEL 1 | 12/14/2011 | 124 ZEB ROBINSON RD | NICK PATEL | W W PROPERTIES & RENTALS LLC | RENNOVATIONS | \$55.00 | \$200.00 |
| REMODEL 1 | 12/13/2011 | 210 RALEIGH RD | SMITHSON INC.: | VANCE COMPANY, LLC | REMODEL | \$155.00 | \$198,000.00 |
| Permit Ty | pe Code: | REMODEL Tota | l Permits:55 | Fees Total: \$4,573.00 | Estimated Cost Total: \$325,336.00 | | |
| | | | DUDDO MADEINEZ CACELLO | WESTER INVESTMENT CO | REPLACE 16 SQS | \$75.00 | \$2,500.00 |
| SHINGLES 1 | | 214 WALNUT ST B | PEDRO MARTINEZ CASTILLO | JEFFERSON, SAMUEL | REMOVE 21SQS | \$200,00 | \$5,530.00 |
| SHINGLES | | 605 SAGEFIELD WAY | RESCUE ROOFING | RIDDLE, TOMMY D & TEMPE | REPLACE 42 SQ | \$75.00 | \$700.00 |
| SHINGLES | | 1826 BANE AVE | HARRIS ROOFING: | | REPLACE SHINGLES | \$75.00 | \$4,500.00 |
| SHINGLES | | 212 CHARLES ST | JOSEPH WILSON | HESTER, THOMAS S, JR | REPLACE SHINGLES | \$150.00 | \$1,500.00 |
| SHINGLES | | 1101 LEHMAN ST | DURAN ROOFING: | MC GHEE, FRANK THOMAS & SARAH | | \$75.00 | \$5,000.00 |
| SHINGLES | 12/08/2011 | 1155 BOBBITT RD | KIMBALL ROOFING: | MORGAN, BRIAN T & RACHEL | REMOVE 34 SQS | \$75.00 | \$0.00 |
| SHINGLES | 11/29/2011 | 85 CHAVIS RD SOUTH | OWNER AS CONTRACTOR: | PULLEY, LAWRENCE E & MARY | REMOVE 30SQS | | 30393000 |
| SHINGLES | 11/30/2011 | 1516 COKESBURY RD SOUTH | OWNER AS CONTRACTOR: | COKESBURY FIRE DEPT, INC | REMOVE 50SQ | \$110.00 | \$15,000.00 |
| Permit Ty | ype Code: | SHINGLES Tota | Fees Total: \$835.00 | Estimat | ed Cost Total: \$3 | 4,730.00 | |

Total Permits Issued: 93

Total Fees Paid: \$13,747.00

Total Estimated Cost\$1,495,614

Report for 11/26/2011 to 12/25/2011

Report Date 01/03/2012

| Permit Catagory | | Permit Type | Site Location | Contractor Name | Owner Name | Project Scope | Permit Fee | Estimated Cost |
|--------------------|------------|--------------------|----------------------------|--------------------------------|--------------------------------|----------------------|---------------|-------------------|
| Electrical | 11/28/2011 | RE-CONT INSPECTION | 143 LAKEVIEW DR | OWNER AS CONTRACTOR: | MILLER, VIRGINIA | RECONNECT POWER | \$55 | \$0 |
| Electrical | 11/28/2011 | ELECMIN | 1345 BULLOCKSVILLE PARK RD | ACT ELECTRIC, INC | WHITE, CLARENCE O & TERESIA | CATV POWER SUPPLY | \$55 | \$600 |
| Electrical | 11/29/2011 | RE-CONT INSPECTION | 1020 LEHMAN ST | JIMMIE IKNER ELECTRIC SERVICE: | SPAP, LLC | RE-CONN | \$55 | \$0 |
| Electrical | 11/29/2011 | ELECTRICAL FINAL | 919 WINDER ST | ALFORD MECHANICAL, INC.: | BARHAM, VANCE ROBERT & PAULINE | POWER CONNECTION | \$0 | \$0 |
| Electrical | 11/29/2011 | ELECTRICAL FINAL | 334 NC 39 LOOP RD | OWNER AS CONTRACTOR: | MOSS, WILLIAM LEONARD | POWER CONNECTION | 80 | \$0 |
| Electrical | 11/30/2011 | ELECMIN | 259 SHORE LN | NC SOLAR NOW INC | JEFFREYS, VANN J & BEVERLY | INSTALL SOLAR PV | \$140 | \$27.537 |
| Electrical | 12/01/2011 | ELECMIN | 566 RUIN CREEK RD | BREEDLOVE ELECTRIC, INC. | MARIA PARHAM HOSPITAL | INSTALL 4 POLES | \$100 | \$23,250 |
| Electrical | 12/01/2011 | RE-CONT INSPECTION | 727 WATER ST | OWNER AS CONTRACTOR: | BRODIE, DELLA, HEIRS | RECONNECT POWER | \$55 | 50 |
| Electrical | 12/02/2011 | RE-CONT INSPECTION | 240 DICK FAINES RD | OWNER AS CONTRACTOR: | BROWN, PATRICE | RECONNECT | \$55 | 50 |
| Electrical | 12/05/2011 | ELECMIN | 1785 BARKER RD | DAVID SHORT | O'BRIEN, MARY M | TEMP POLE | \$55 | \$0 |
| Electrical | 12/05/2011 | ELECMIN | 845 CAREY CHAPEL RD | A/CS ELECTRIC, INC: | GUPTON, WALLACE I | REPLACE INSIDE PANEL | \$55 | \$3,000 |
| Electrical | 12/05/2011 | ELECTRICAL FINAL | 236 TWELVE OAKS LN | OWNER AS CONTRACTOR: | JORDAN, NEIL ANDREW, JR | POWER CONNECTION | \$0 | 80 |
| Electrical | 12/06/2011 | ELECMIN | 293 WARRENTON RD | SIMS SECURITY SOLUTIONS: | VANCE CO BOARD OF EDUCATION | VOICE & DATA WIRE | \$155 | \$120.000 |
| Electrical | 12/07/2011 | RE-CONT INSPECTION | 1515 OLD NORLINA RD | JPS, INC: | TAPIA.OFELIA | RECONNECT | \$55 | \$55 |
| Electrical | 12/08/2011 | ELECMIN | 475 RIDGECREST TRL | MICA ELECTRIC: | WILLIAMS, JEANETTE | REPLACE METER BASE | \$55 | \$600 |
| Electrical | 12/09/2011 | ELECMIN | 301 COOPER DR SOUTH | WOLFPACK ELECTRIC | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 302 COOPER DR SOUTH | WOLIPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 303 COOPER DR SOUTH | WOLFPACK ELECTRIC | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 304 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 305 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 306 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 307 COOPER DR SOUTH | WOLFPACK FLECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 308 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 309 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 310 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| | | | | | | | | |

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Report for 11/26/2011 to 12/25/2011

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| Permit Catagory | | Permit Type | Site Location | Contractor Name | Owner Name | Project Scope | Permit Fee | Estimated Cost |
|--------------------|------------|----------------|---------------------|--------------------|----------------------------|------------------|---------------|-------------------|
| Electrical | 12/09/2011 | ELECMIN | 311 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 312 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 313 COOPER DR SOUTH | WOLFPACK ELECTRIC | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 314 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 315 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 316 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 317 COOPER DR SOUTH | WOLFPACK ELECTRIC | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | 5568 |
| Electrical | 12/09/2011 | ELECMIN | 318 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 319 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | 855 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 320 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 321 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | 555 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 322 COOPER DR SOUTH | WOLFPACK ELECTRIC | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 400 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 401 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 402 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 403 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 404 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 405 COOPER DR SOUTH | WOLFPACK ELECTRIC | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 406 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 407 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 408 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 409 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 410 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/201 | I ELECMIN | 411 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/201 | I ELECMIN | 412 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| | | | | | | | | |

ZonePro

| Report f | or 11/26/ | 2011 to 12/25/2011 | | | | Report Dat | e 01/03/2 | 2012 |
|------------|------------|---------------------------|--------------------------|---------------------------------|-------------------------------|----------------------|---------------|-------------------|
| 152 | Permit | Permit Type | Site Location | Contractor Name | Owner Name | Project Scope | Permit Fee | Estimated Cost |
| Electrical | 12/09/2011 | ELECMIN | 413 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 414 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 415 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 416 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 417 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 418 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 419 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 420 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/09/2011 | ELECMIN | 421 COOPER DR SOUTH | WOLFPACK ELECTRIC: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$568 |
| Electrical | 12/12/2011 | ELECMIN | 401 GARNETT ST SOUTH | JEFF BUCHANAN ELECTRIC SERVICE: | LAKERNICK, PHILIP S & FRANCES | REPLACE 100AMP | \$55 | \$820 |
| Electrical | 12/12/2011 | ELECMIN | 133 GARNETT ST SOUTH | JEFF BUCHANAN ELECTRIC SERVICE: | MOSTLY HANDCRAFTED, LLC | UPGRADE 5 LIGHTS | \$55 | \$950 |
| Electrical | 12/12/2011 | RE-CONT INSPECTION | 453 HUNTER RD | CARSON MILLER | STROUD, CYNTHIA F | RECONNECT POWER | \$55 | \$55 |
| Electrical | 12/12/2011 | RE-CONT INSPECTION | 124 ZEB ROBINSON RD | OWNER AS CONTRACTOR: | W W PROPERTIES & RENTALS LLC | RE-CONNECT | \$55 | 50 |
| Electrical | 12/13/2011 | ELECMIN | 1340 HIGHT ST | JAMES CHAMPION'S ELECTRIC SERV: | FALKNER, JOHN HENRY, III | REPLACE 200 AMP | \$55 | \$1,000 |
| Electrical | 12/13/2011 | FLECTRICAL FINAL | 250 WATERSTONE LN | OWNER AS CONTRACTOR | LUTHER, SCOTT | POWER CONNECTION | \$0 | 50 |
| Electrical | 12/14/2011 | RE-CONT INSPECTION | 1607 NICHOLAS ST | DALLAS HAWKINS | HAWKINS, GLADYS L, HEIRS | RECONNECT POWER | \$55 | \$55 |
| Electrical | 12/15/2011 | ELECMIN | 3950 US 1-158 HWY NORTH | WILEY C GARDNER | WOOTEN, S T CORPORATION, LLC | WIRE.SWITCHES | \$55 | \$2,000 |
| Electrical | 12/15/2011 | ELECMIN | 185 GUN CLUB RD | T & G ELECTRIC, INC: | EATON, PAMELA G | RUN 20AMP CIRCUITS | \$55 | \$600 |
| Electrical | 12/15/2011 | ELECMIN | 200 COMMUNITY COLLEGE RD | ELBERSON ELECTRIC: | VANCE-GRANVILLE COMMUNITY | INSTALL 70KW GENARAT | F \$140 | \$55,451 |
| Electrical | 12/15/2011 | ELECMIN | 845 COMMERCE DR | ADVANCED LIGHTING TECHNOLOGIES | P & G PET CARE | 600 AMP FEEDER | \$100 | \$18,000 |
| Electrical | 12/16/201 | ELECTRICAL FINAL | 500 COOPER DR SOUTH | OWNER AS CONTRACTOR | LIC ASSOCIATES - HEND II | POWER CONNECTION | 50 | 80 |
| Electrical | 12/16/201 | ELECTRICAL FINAL | 500 COOPER DR SOUTH | OWNER AS CONTRACTOR: | LIC ASSOCIATES - HEND II | POWER CONNECTION | 50 | 80 |
| Electrical | 12/16/201 | ELECTRICAL FINAL | 500 COOPER DR SOUTH | OWNER AS CONTRACTOR | LIC ASSOCIATES - HEND II | POWER CONNECTION | 80 | 50 |
| Electrical | 12/16/201 | I ELECTRICAL FINAL | 500 COOPER DR SOUTH | OWNER AS CONTRACTOR: | LIC ASSOCIATES - HEND II | POWER CONNECTION | 50 | \$0 |
| | | | | | | | 54 | \$0 |

OWNER AS CONTRACTOR:

500 COOPER DR SOUTH

ZonePro

Electrical 12/16/2011 ELECTRICAL FINAL

LIC ASSOCIATES - HEND II

POWER CONNECTION

80

Report for 11/26/2011 to 12/25/2011

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| Permit Catagory | | Permit Type | Site Location | Contractor Owner Name Name | | Project Scope | Permit Fee | Estimated Cost | |
|--------------------|------------|--------------------|---------------------------|----------------------------|---------------------|--------------------------------|------------------------|-------------------|-----------|
| Electrical | 12/16/2011 | ELECTRICAL FINAL | 500 COOPER DR SOUTH | OWNER AS COM | NTRACTOR: | LIC ASSOCIATES - HEND II | POWER CONNECTION | \$0 | 80 |
| Electrical | 12/16/2011 | ELECTRICAL FINAL | 500 COOPER DR SOUTH | OWNER AS CO | NTRACTOR: | LIC ASSOCIATES - HEND II | POWER CONNECTION | 50 | \$0 |
| Electrical | 12/16/2011 | ELECTRICAL FINAL | 500 COOPER DR SOUTH | OWNER AS CO | NTRACTOR: | LIC ASSOCIATES - HEND II | POWER CONNECTION | \$0 | 50 |
| Electrical | 12/16/2011 | ELECMIN | 1515 OLD NORLINA RD | JPS, INC: | | TAPIA.OFELIA | REWIRE HOUSE | S0 | \$55 |
| electrical | 12/16/2011 | RE-CONT INSPECTION | 64 BEVERLY LN | BENHAM REAL | ESTATE GROUP | NICHOLSON, RICHARD A | RE-CONNECT | \$55 | \$55 |
| lectrical | 12/20/2011 | ELECMIN | 623 TOWNSVILLE LANDING RD | MARVIN KEITI | TTUNSTALL. | MITCHELL_ DAVID J.II | CHANGE 200AMP | 555 | \$1,500 |
| lectrical | 12/20/2011 | ELECTRICAL FINAL | 5458 THOMAS RD | OWNER AS CO | NTRACTOR: | LEITH, MICHAEL J | POWER CONNECT GARAGE | 50 | 50 |
| Electrical | 12/20/2011 | ELECMIN | 5973 SATTERWHITE POINT RD | LOYD'S ELECT | RICAL: | W & W PROPERTIES & RENTALS LLC | RECONNECT SUPPLY LI | \$55 | \$650 |
| Electrical | 12/20/2011 | ELECTRICAL FINAL | 358 COUNTRY LN | OWNER AS CO | NTRACTOR: | PERKINSON, TIMOTHY SCOTT, JR | 2009 32X64 DWMH | 50 | \$0 |
| Electrical | 12/21/2011 | ELECTRICAL FINAL | 118 PETER GILL RD | OWNER AS CO | NTRACTOR: | ADVANCED LIGHTING TECHNOLOGIES | STORAGE | \$0 | 80 |
| Electrical | 12/22/2011 | ELECMIN | 845 COMMERCE DR | ADVANCED LI | GHTING TECHNOLOGIES | P & G PET CARE | FEEDER FOR HVAC | \$140 | \$150,000 |
| Electrical | 12/22/2011 | ELECTRICAL FINAL | 124 FOSTER RD | OWNER AS CO | NTRACTOR: | SMITH, DANNY ALLEN | POWER CONNECT | \$0 | 80 |
| Electrical | 12/23/2011 | ELECMIN | 576 BECKFORD DR NORTH | WILLIE HARGI | ROVE ELECTRIC: | DAVIS, BRENDA THOMAS | CHANGE PANEL BOX | \$55 | \$500 |
| Electrical | 12/23/2011 | RE-CONT INSPECTION | 611 POWELL ST | WIGGINS WOO | DDS STOVES. | ELLIS. MARSHALL W & ERA | RECONNECT POWER | \$55 | \$55 |
| Electrical | 12/23/2011 | ELECTRICAL FINAL | 287 POOL ROCK SHORES LN | OWNER AS CO | NTRACTOR: | DOUGLAS, ROBIN & JANET | | \$0 | 50 |
| Electrica | al Permit | s Issued 90 | I | Fees Total | \$4,405.00 | Estimated Cost Tot | al \$431,780.00 | | |
| Mechanical | 11/28/2011 | MECHMIN | 320 BEAVERTAIL RD | A R E MECHA! | NICAL_LLC: | VALLEY VIEW DEVELOPMENT, INC | HVAC CHANGEOUT | \$55 | \$6,350 |
| Mechanical | 11/28/2011 | MECHMIN | 1213 DABNEY DR | COMFORT ZO | NE DESIGNERS | HENDERSON FIELDS, LLC | CHANGE OUT 4 TON RTP | \$55 | \$4.800 |
| Mechanical | 11/29/2011 | MECHMIN | 222 MONTGOMERY ST WEST | LARRY'S SERV | VICE COMPANY: | SALVATION ARMY, THE | CHAGE OUT GAS FURN | \$55 | \$2.875 |
| Mechanical | 11/29/2011 | MECHMIN | 475 POWELL ST | LARRY'S SERV | VICE COMPANY: | TODMAN, HELENE B | GAS CHANGE OUT | \$55 | \$2.800 |
| Mechanical | 11/30/2011 | MECHMIN | 1537 DABNEY DR | CAROLINA CO | OOLING & HEATING: | FIDELITY BANK #145 | HVAC | \$110 | \$8.010 |
| Mechanical | 12/01/2011 | MECHMIN | 402 BEECHWOOD TR | CAROLINA CO | OOLING & HEATING: | ALLEN, GEORGE C, JR & FEREBEE | CHANGE OUT GAS & AIR | \$155 | \$5,665 |
| Mechanical | 12/01/2011 | MECHMIN | 235 FOXFIRE DR | JONATHAN G | EORGE MCNEIL: | KERSEY. WILHEMINA | HVAC CHANGE OUT | \$55 | \$4,200 |
| Mechanical | 12/02/2011 | MECHMIN | 701 WILLIAM ST SOUTH | STEVEN WIG | GINS: | AYSCUE, CHRISTOPER & MELISSA | HVAC CHANGEOUT | \$110 | \$4,000 |
| ZoneP | ro | | | | | Page 4 | | | |

Report for 11/26/2011 to 12/25/2011

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| Permit Catagory | | Permit Type | Site Location | Contractor Name | Owner Name | Project Scope | Permit Fee | Estimated Cost |
|--------------------|------------|----------------|----------------------|---------------------------------|--------------------------------|----------------------|---------------|-------------------|
| Mechanical | 12/02/2011 | ADJUSTMENT | 919 WINDER ST | ALFORD MECHANICAL, INC.: | BARHAM. VANCE ROBERT & PAULINE | ADJUSTMENT | \$25 | \$0 |
| Mechanical | 12/05/2011 | MECHMIN | 1901 NC 39 HWY SOUTH | WESCO, INC | JOHNSON, MARY WATKINS | INSTALL 2-TON HEAT P | \$200 | \$6,500 |
| Mechanical | 12/05/2011 | MECHMIN | 845 CAREY CHAPEL RD | GUPTON SERVICES. INC: | GUPTON, WALLACE I | CHANGE OUT | \$55 | \$4,000 |
| Mechanical | | | 622 CORBITT RD | LARRY'S SERVICE COMPANY: | WW PROPERTIES & RENTALS, LLC | MOVE REF UNIT | \$110 | \$250 |
| Mechanical | 12/07/2011 | MECHMIN | 200 GARNETT ST SOUTH | TBA | EARLY DAWN LLC | INSTALL 10FT HOOD SY | \$55 | \$2,500 |
| Mechanical | 12/09/2011 | MECHMIN | 400 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1.705 |
| Mechanical | 12/12/2011 | MECHMIN | 301 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1,705 |
| Mechanical | 12/12/2011 | MECHMIN | 85 STONEHEDGE DR | YELLOW DOT HGT & AIR COND: | YANCEY, GARLAND & MARILYN C | HVAC CHANGE | \$110 | \$6.806 |
| Mechanical | 12/12/2011 | MECHMIN | 302 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1,705 |
| Mechanical | 12/12/2011 | MECHMIN | 303 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1,705 |
| | | MECHMIN | 304 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1,705 |
| | | MECHMIN | 305 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L. | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1,705 |
| | | MECHMIN | 306 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1.705 |
| | | MECHMIN | 269 NUTBUSH RD | CAROLINA COOLING & HEATING: | NUTT, IRVIN U. JR& LUCILLE | HVAC CHANGE OUT | \$110 | \$6,290 |
| | | MECHMIN | 307 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1.705 |
| | | MECHMIN | 308 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1.705 |
| | 12/13/2011 | | 309 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1,705 |
| | | MECHMIN | 310 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1.705 |
| | | MECHMIN | 311 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | 855 | \$1.705 |
| | 12/13/2011 | | 312 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1.705 |
| | 12/13/2011 | | 313 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | 855 | \$1,705 |
| | 12/13/2011 | | 314 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1,705 |
| | | MECHMIN | 315 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1,705 |
| | | MECHMIN | 316 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1.705 |
| | | MECHMIN | 317 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1.705 |
| | | | | | | | | |

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Report Date 01/03/2012

| Permit Catagory | | Permit Type | Site Location | Contractor Name | Owner Name | Project Scope | Permit Fee | Estimated Cost |
|--------------------|------------|----------------|---------------------|---------------------------------|----------------------------|------------------|---------------|-------------------|
| Mechanical | 12/13/2011 | MECHMIN | 318 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1.705 |
| Mechanical | 12/13/2011 | MECHMIN | 319 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1,705 |
| Mechanical | 12/13/2011 | MECHMIN | 320 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1,705 |
| Mechanical | 12/13/2011 | MECHMIN | 321 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1,705 |
| Mechanical | 12/13/2011 | MECHMIN | 322 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L. | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1.705 |
| Mechanical | 12/14/2011 | MECHMIN | 401 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L. | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | 51,705 |
| Mechanical | 12/14/2011 | MECHMIN | 402 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1,705 |
| Mechanical | 12/14/2011 | MECHMIN | 403 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1,705 |
| Mechanical | 12/14/2011 | MECHMIN | 404 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1,705 |
| Mechanical | 12/14/2011 | MECHMIN | 405 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1,705 |
| Mechanical | 12/14/2011 | MECHMIN | 406 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1.705 |
| Mechanical | 12/14/2011 | MECHMIN | 407 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1,705 |
| Mechanical | 12/14/2011 | MECHMIN | 408 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1,705 |
| Mechanical | 12/14/2011 | MECHMIN | 409 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1,705 |
| Mechanical | 12/14/2011 | MECHMIN | 410 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L. | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1,705 |
| Mechanical | 12/14/2011 | MECHMIN | 411 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1,705 |
| Mechanical | 12/14/2011 | MECHMIN | 412 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1,705 |
| Mechanical | 12/14/2011 | MECHMIN | 413 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1,705 |
| Mechanical | 12/14/2011 | MECHMIN | 414 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1,705 |
| Mechanical | 12/14/2011 | MECHMIN | 415 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1.705 |
| Mechanical | 12/14/2011 | MECHMIN | 416 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1,705 |
| Mechanical | 12/14/2011 | MECHMIN | 417 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1,705 |
| Mechanical | 12/14/2011 | MECHMIN | 418 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L. | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1.705 |
| Mechanical | 12/14/2011 | MECHMIN | 419 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1,705 |
| | | I MECHMIN | 420 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1,705 |
| | | | | | | | | |

Report for 11/26/2011 to 12/25/2011

ZonePro

| Report for 11/26/2011 to 12/25/2011 | | | | | Report Date 01/03/2012 | | |
|-------------------------------------|-----------------|------------------------|---------------------------------|-------------------------------|------------------------|---------------|-------------------|
| Permit Perr Catagory Da | | Site Location | Contractor Name | Owner Name | Project Scope | Permit Fee | Estimated Cost |
| lechanical 12/14/20 | 011 MECHMIN | 421 COOPER DR SOUTH | ANGUS HEATING & CONDITIONING L | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$1,705 |
| lechanical 12/19/2 | 011 MECHMIN | 125 CENTER ST | CAROLINA COOLING & HEATING: | FISHER OF MEN CHURCH | HVAC | \$110 | \$4.330 |
| Techanical 12/19/2 | 011 MECHMIN | 214 LAKE HAVEN RD | L. D. SWAIN & SON, INC | HAYWOOD, EGBERT L, JR | REPLACE FURNACE | \$55 | \$4,810 |
| lechanical 12/20/2 | 011 MECHMIN | 615 US 158 BYPASS | CAROLINA COOLING & HEATING: | ROSE OIL | HVAC CHANGE OUT | \$110 | \$9,220 |
| echanical 12/22/2 | 011 MECHMIN | 134 ROSE AVE | LARRY'S SERVICE COMPANY: | CITY OF HENDERSON | HEAT PUMP CHANGE OUT | \$55 | \$3,390 |
| echanical 12/22/2 | 011 MECHMIN | 845 COMMERCE DR | INTEGRATED INDUSTRIAL SRV.INC: | P & G PET CARE | INSTALL CHILLER | \$280 | \$500,000 |
| lechanical 12/22/2 | 011 MECHMIN | 845 COMMERCE DR | EDWARDS INC | P & G PET CARE | RECEIVER EQUIPMENT | \$140 | \$300,000 |
| Jechanical 12/23/2 | 2011 ADJUSTMENT | 701 WILLIAM ST SOUTH | WIGGINS WOODS STOVES: | AYSCUE, CHRISTOPER & MELISSA | HVAC CHANGE OUT | \$23 | \$23 |
| fechanical 12/23/2 | 2011 ADJUSTMENT | 214 LAKE HAVEN RD | L. D. SWAIN & SON, INC | HAYWOOD, EGBERT L., JR | REPLACE DUCT WORK | \$11 | \$11 |
| Mechanical P | ermits Issued (| 57 | Fees Total \$4,519.00 | Estimated Cost To | setal \$961,850.00 | | |
| | | | | | | | |
| Plumbing 12/01/ | 2011 PLUBMIN | 133 ELIZABETH ST NORTH | LOYD PLUMBING CO-OXFORD: | BURWELL, PEARL | REPLACE SEWER LINE | \$55 | \$600 |
| lumbing 12/06/. | 2011 PLUBMIN | 2107 FERNBROOK PL | PUBLIC SERVICE COMPANY OF NORT: | WESTER, MILLARD W, III & SARA | PIPE&CONECT VEN HET | \$55 | \$700 |
| lumbing 12/06/. | 2011 PLUBMIN | 1221 MONTGOMERY ST EXT | PUBLIC SERVICE COMPANY OF NORT: | WILLIAMS, REGINALD D | PIPE&CONECT VENT HET | \$55 | \$700 |
| lumbing 12/08/ | 2011 PLUBMIN | 301 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATION | \$55 | \$825 |
| Plumbing 12/08/ | 2011 PLUBMIN | 302 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVTIONS | \$55 | \$825 |
| Plumbing 12/08/ | 2011 PLUBMIN | 303 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing 12/08/ | 2011 PLUBMIN | 304 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing 12/08/ | 2011 PLUBMIN | 305 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing 12/08/ | 2011 PLUBMIN | 306 COOPER DR SOUTH | DEVLINS PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing 12/08/ | 2011 PLUBMIN | 307 COOPER DR SOUTH | DEVLINS PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVETONS | \$55 | \$825 |
| Plumbing 12/08/ | /2011 PLUBMIN | 308 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing 12/08 | /2011 PLUBMIN | 309 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing 12/08 | /2011 PLUBMIN | 310 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENOVATIONS | \$55 | \$825 |
| Plumbing 12/08 | /2011 PLUBMIN | 311 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
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Report Date 01/03/2012

Report for 11/26/2011 to 12/25/2011

Report Date 01/03/2012

| Permit Catagory | Permit Date | Permit Type | Site Location | Contractor Name | Owner Name | Project Scope | Permit Fee | Estimated Cost |
|--------------------|----------------|----------------|---------------------|--------------------------------|----------------------------|------------------|---------------|-------------------|
| Plumbing | 12/08/2011 | PLUBMIN | 312 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing | 12/08/2011 | PLUBMIN | 313 COOPER DR SOUTH | DEVLINS PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENOVATIONS | \$55 | \$825 |
| Plumbing | 12/08/2011 | PLUBMIN | 314 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing | 12/08/2011 | PLUBMIN | 315 COOPER DR SOUTH | DEVLINS PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | 5825 |
| Plumbing | 12/08/2011 | PLUBMIN | 316 COOPER DR SOUTH | DEVLINS PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing | 12/08/2011 | PLUBMIN. | 317 COOPER DR SOUTH | DEVLINS PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing | 12/08/2011 | PLUBMIN | 318 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing | 12/08/2011 | PLUBMIN | 319 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing | 12/08/2011 | PLUBMIN | 320 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing | 12/08/2011 | PLUBMIN | 321 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing | 12/08/2011 | PLUBMIN | 322 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing | 12/08/2011 | PLUBMIN | 401 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing | 12/08/2011 | PLUBMIN | 402 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing | 12/08/2011 | PLUBMIN | 403 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing | 12/08/2011 | PLUBMIN | 404 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing | 12/08/2011 | PLUBMIN | 405 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing | 12/08/2011 | PLUBMIN | 406 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing | 12/08/2011 | PLUBMIN | 407 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing | 12/08/2011 | PLUBMIN | 408 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing | 12/08/2011 | PLUBMIN | 409 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | 8825 |
| Plumbing | 12/08/2011 | PLUBMIN | 410 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing | 12/08/2011 | PLUBMIN | 411 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing | 12/08/2011 | PLUBMIN | 412 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing | 12/08/2011 | PLUBMIN | 413 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing | 12/08/2011 | PLUBMIN | 414 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| | | | | | | | | |

ZonePro

Report for 11/26/2011 to 12/25/2011

Report Date 01/03/2012

| Permit Catagory | Permit Date | Permit Type | Site Location | Contractor Name | Owner Name | Project Scope | Permit Fee | Estimated Cost |
|--------------------|----------------|----------------|--------------------------|---------------------------------|----------------------------|--------------------------|---------------|-------------------|
| Plumbing 1 | 2/08/2011 | PLUBMIN | 415 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing | 12/08/2011 | PLUBMIN | 416 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing | 12/08/2011 | PLUBMIN | 417 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing | 12/08/2011 | PLUBMIN | 418 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing | 12/08/2011 | PLUBMIN | 419 COOPER DR SOUTH | DEVLINS PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing | 12/08/2011 | PLUBMIN | 420 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing | 12/08/2011 | PLUBMIN | 421 COOPER DR SOUTH | DEVLINS PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | 5825 |
| Plumbing | 12/09/2011 | PLUBMIN | 400 COOPER DR SOUTH | DEVLIN'S PLUMB & CONSTRUCTION: | LIC ASSOCIATES - HENDERSON | RENNOVATIONS | \$55 | \$825 |
| Plumbing | 12/12/2011 | PLUBMIN | 941 ANDREWS AVE WEST - E | R K & B PLUMBING: | CRAWFORD PROPERTIES | RENNOVATIONS | \$55 | \$8,200 |
| Plumbing | 12/14/2011 | PLUBMIN | 2114 WOODLAND RD NORTH | PUBLIC SERVICE COMPANY OF NORT: | GREENE, PRICILLA H | CONNECT PIP & LOGS | \$55 | \$995 |
| Plumbing | 12/15/2011 | PLUBMIN | 1306 OAKRIDGE AVE | R K & B PLUMBING: | HINES, MARGARET L | RUN WATER LINE | \$55 | \$500 |
| Plumbing | g Permi | its Issued 5 | 50 | Fees Total \$2,750.00 | Estimated Cost 7 | Cotal \$47,995.00 | | |

Permits Issued 207 Fees Total \$11,674.00 Estimated Cost Total \$1,441,625.00

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Miscellaneous

APPOINTMENTS January 2012

Vance County Industrial Facility and Pollution Control Financing Authority - 6 year term

Re-appoint Marshal Cooper, Jr. - appointed 02/1988

Robert Herford - appointed 02/1988

No other applications received.

There are currently three vacancies on this seven member board.

Watershed Advisory Board - 3 year term

Re-appoint Lisa Furlow - appointed 11/2009

Edward Spain - appointed 03/2002

Richard Henderson - appointed 01/1994 Harold Thompson - appointed 01/1994 Phyllis Stainback - appointed 11/2009

No other applications received.

APPOINTMENTS February 2012

Tax Collector - 2 year term

Re-appoint Porcha Brooks - appointed 03/2010

Henderson-Vance Human Relations Commission - 3 year term

Re-appoint Marvin Williams - appointed 09/2002

James Fogg - appointed 08/2009

Vance County Planning Board - 3 year term

Re-appoint Thomas Shaw - appointed 09/2010

Ruth Brummitt - appointed 01/2009 Alvin Johnson, Jr. - appointed 08/2010

Water District Board

The Board of Commissioners for the County of Vance, North Carolina, in its capacity as the governing body of the Vance County Water District, met in a regular meeting in the Commissioners' Conference Room in the Vance County Administration Building located at 122 Young Street in Henderson, North Carolina, the regular place of meeting, at 6:00 p.m. on January 9, 2012. Absent: Also present: The Board of Commissioners received from the Vance County Board of Elections a certified copy of the proceedings of said Board of Elections taken on May 13, 2008, evidencing said Board of Elections' determination of the result of the canvass of the returns of the bond referendum held in the Vance County Water District on May 6, 2008, upon the question of approving \$27,000,000 Water Bonds of said District. After said proceedings had been considered and reviewed by the Board of

RESOLUTION DECLARING THE RESULT OF THE BOND REFERENDUM HELD IN THE VANCE COUNTY WATER DISTRICT ON MAY 6, 2008, UPON THE QUESTION OF APPROVING \$27,000,000 WATER BONDS

Commissioners, introduced the following resolution the title of

which was read and copies of which had been previously distributed:

BE IT RESOLVED by the Board of Commissioners for the County of Vance, North Carolina, in its capacity as the governing body of the Vance County Water District (the "District"):

Section 1. The Board of Commissioners for the District having received from the Vance County Board of Elections a certified copy of the proceedings of said Board of Elections taken on May 13, 2008, evidencing said Board of Elections' determination of the result of the canvass of the returns of the bond referendum held in the District on May 6, 2008, upon the question of approving \$27,000,000 Water Bonds of said District, does hereby declare and certify the result of said referendum to be the result which is set forth in the following statement of the result of said referendum, which statement has been prepared by said Board of Commissioners:

STATEMENT OF THE RESULT
OF THE
BOND REFERENDUM
HELD IN THE
VANCE COUNTY WATER DISTRICT
ON MAY 6, 2008
UPON THE QUESTION OF APPROVING
\$27,000,000 WATER BONDS

At a bond referendum held in the Vance County Water District on May 6, 2008, 5,025 voters voted.

At said referendum 3,013 votes were cast for the order adopted on March 10, 2008, authorizing not exceeding \$27,000,000 Water Bonds of the Vance County Water District, for the purpose of providing funds, together with any other available funds, for acquiring, constructing, enlarging, extending, renovating and improving a water distribution system of said District, inside and outside its corporate limits, including, without limitation, water mains and lines, booster pump stations, water storage tanks, water supply interconnections, system interconnections and other appurtenant facilities, and the acquisition of any necessary land, rights-of-way and equipment, and 2.012 votes were cast against said order, and that a majority of

the qualified voters of the Vance County Water District who voted thereon at said referendum voted in favor of said order, said order was thereby approved and is in force and effect.

Board of Commissioners for the County of Vance, North Carolina, in its capacity as the governing body of the Vance County Water District

Section 2. The Clerk to the Board of Commissioners for the District shall file a copy of the foregoing statement of the result of said referendum in his office and shall publish such statement once in <u>The Daily Dispatch</u>. A statement in substantially the following form shall be published with the foregoing statement:

"Any action or proceeding challenging the regularity or validity of this bond referendum must be begun within 30 days after [date of publication]."

| Section 3. This resolution shall take effect upon its passage. Upon motion of |
|---|
| Commissioner, seconded by Commissioner, the |
| foregoing resolution entitled: "RESOLUTION DECLARING THE RESULT OF THE BOND |
| REFERENDUM HELD IN THE VANCE COUNTY WATER DISTRICT ON MAY 6, 2008 |
| UPON THE QUESTION OF APPROVING \$27,000,000 WATER BONDS" was passed by the |
| following vote: |
| Ayes: |
| |
| Noes: |
| |
| |

* * * * * *

Closed Session

Authorizing Resolution by Governing Body of the Applicant

NC Building Restoration and Reuse Grant Program

WHEREAS, In June 2004, the North Carolina General Assembly passed House Bill 1352, authorizing funds to stimulate economic development and job creation in distressed areas through constructing critical water and wastewater facilities, addressing technology needs, renovating vacant buildings, and implementing research and demonstration projects, and

WHEREAS, In July 2007, the General Assembly passed House Bill 1473 to expand the Economic Infrastructure Fund and to provide funding to facilitate economic transitions in rural communities, and

WHEREAS, The Rural Center Building Restoration and Reuse Grants Program was created to spur economic activity and job creation by assisting in the productive reuse of vacant buildings in small, rural towns and counties, and

WHEREAS, Vance County is engaged in activities to assist in the productive reuse of vacant buildings, specifically renovations to a Building located at 140 Zeb Robinson Road, Henderson, NC that will spur economic activity and job creation through the location of an Appliance and Home Care Center, and

WHEREAS, Vance County intends to request grant assistance from the Building Restoration and Reuse Grants Program;

NOW THEREFORE BE IT RESOLVED, BY THE VANCE COUNTY BOARD OF COMMISSIONERS:

That Vance County will provide 5% of the total requested grant amount, if approved for a grant.

That Vance County will provide for efficient administration, implementation and operation/maintenance of the project.

That Terry E. Garrison, Chairperson of the Vance County Board of Commissioners, and successors so titled, is hereby authorized to execute and file an application on behalf of Vance County with the NCREDC (Rural Center) for a Building Restoration and Reuse Grant.

That Jerry L. Ayscue, County Manager, and successors so titled, is hereby authorized and directed to furnish such information as the Rural Center may request in connection with such application or the project; to make the assurances as contained above; and to execute such other documents as may be required in connection with the application.

That Vance County has substantially complied or will substantially comply with all Federal, State, and local laws, rules, regulations, and ordinances applicable to the project and to the grants pertaining thereto.

2.

| Adopted by the Vance County Board of Co | mmissioners on this the day of January, 20 |
|--|--|
| ATTEST: | Terry E. Garrison Chairperson, Board of Commissioners |
| Kelly H. Grissom Clerk to the Board of Commissioners | |