

AGENDA

VANCE COUNTY BOARD OF COMMISSIONERS

July 7 2014

Invocation

**Rev. Mary Anderson, Associate Pastor
Shiloh Baptist Church**

Composite Board to Reappoint Chair and One Member to the Vance County ABC Board

- | | | | |
|----|--|-----------|---|
| 1. | Public Hearing | 6:10 p.m. | Karen Foster, Council of Governments
CDBG Scattered Site Closeout #10-C-2131 |
| | | | Other Matters:
a. Revised Recapture Provisions
b. Award of Bid - 1667 Walnut Street |
| 2. | Appointment | 6:30 p.m. | Tracy Madigan, Farmers Market
Update |
| 3. | Appointment | 6:45 p.m. | Porcha Brooks, Tax Administrator
Untimely Exemption Application |
| 4. | Public Comments (for those registered to speak by 5:45 p.m. - speakers are limited to five minutes) | | |
| 5. | <u>Water District Board</u>
a. USDA Bond Issuance Resolution
b. Phase 1A Project Update
c. Phase 2A/2B Project Update
d. Envirolink Monthly Report
e. Water Planning Committee Report
- Phase 1A Approval of Inspection Fees
- Phase 2A/2B Authorization of Additional Engineering (road additions) | | |
| 6. | <u>Committee Reports and Recommendations</u>
a. Human Resources Committee | | |
| 7. | <u>County Attorney's Report</u>
a. REO Property | | |

8. **County Manager's Report**
 - a. Grant Application - Antigang Program
 - b. County Boundary Issue
 - c. Award of Bid - White Goods Concrete Pad
 - d. Yard Waste Facility Fees

9. **Consent Agenda Items**
 - a. Tax Refunds and Releases
 - b. Ambulance Charge-Offs
 - c. Monthly Reports
 - d. Minutes

10. **Miscellaneous**
 - a. Appointments
 - b. Appointment of Voting Delegate - NCACC Conference

11. **Closed Session**
 - a. Personnel Matters

***ABC BOARD
Appointments
July 7, 2014***

ABC Board

Request from Nancy Wilson to be reappointed as Chair for a one-year term.

Request from Paul J. Stainback to be reappointed as a member for a three-year term.

One application received from Edward Zurick. (see attached)



JUN 17 2014

Office of the Mayor

134 Rose Avenue, P. O. Box 1434, Henderson, NC 27536

*Phone 252.430.5708 : Fax 252.492.7935 : E-mail pogeary@ci.henderson.nc.us
www.ci.henderson.nc.us*

17 June 2014

Ms. Kelly H. Grissom
Clerk to the Board
Vance County Board of Commissioners
122 Young Street, Suite B
Henderson, NC 27536

Re: Appointments to Vance County ABC Board

Dear Kelly:

I will be unable to attend the Board of Commissioners meeting on July 7th. However, I would like my vote to be considered regarding the ABC Board appointments.

I affirm reappointment of both Nancy Wilson, as Chair of the Vance County Alcoholic Beverage Control Board for a one-year term, and Mr. Jerry Stainback for a three-year term.

If you have any questions, please do not hesitate to call me at the above number.

Sincerely,

James D. O'Geary, Mayor

MAY 22 2014

May 22, 2014

Vance County Board of Commissioners,

Re: Vance County Alcoholic Control Board Reappointment

I am submitting my name for your consideration for reappointment as chairperson to the Vance County Alcoholic Beverage Control Board for another one-year term. The Vance County ABC Board continues to be one of the most efficient and profitable in the North Carolina system. The sitting board was responsible for planning and overseeing building one of the most modern and convenient ABC stores in the state. Sales at the new store continue to increase each year.

I would like to continue serving on the Vance County ABC Board as Chairperson. It has been a pleasure working with and serving the system.

Thanking you for your consideration,

A handwritten signature in black ink, appearing to read "Nancy F. Wilson", with a stylized, flowing script.

Nancy F. Wilson

STAINBACK, SATTERWHITE & ZOLLIFFER, PLLC

Attorneys at Law

115 NORTH GARNETT STREET

P.O. BOX 1820

HENDERSON, NORTH CAROLINA 27536

May 27, 2014

PAUL J. STAINBACK
MICHAEL E. SATTERWHITE
JOHN H. ZOLLIFFER, JR.

TELEPHONE
(252) 438-4136
TELECOPIER
(252) 438-6044

MAY 29 2014

Ms. Deborah F. Brown, Chairperson
2640 Rice Road
Henderson, NC 27537

Mr. Gordon Wilder
6086 NC 39 South
Henderson, NC 27537

Mr. Archie B. Taylor, Jr., Vice-Chairman
P. O. Box 2630
Henderson, NC 27536

Mr. R. Dan Brummitt
259 Doctor Finch Road
Henderson, NC 27537

Mr. Eddie L. Wright
504 Links Court
Henderson, NC 27536

Ms. Gloria White, Chairperson
Vance Co. Board of Education
60 Frank Bullock Road
Manson, NC 27553

Mr. Terry E. Garrison
222 Peachtree Street
Henderson, NC 27536

The Honorable James D. O'Geary
910 Meadow Lane
Henderson, NC 27536

Mr. Thomas S. Hester, Jr.
857 S. Beckford Drive, Suite A
Henderson, NC 27536

RE: Vance County Alcoholic Beverage Control Board Appointment - 2014

Dear Commissioners, Ms. White and Mayor O'Geary:

For the past few years it has been my privilege to serve as a member of the Vance County ABC Board. The ABC Board has made great progress during the time that I have been a member of the Board, in that it has built a new facility, sales are up, profits are at a consistent level, and there are no real pending issues concerning the administration of the ongoing work of the ABC Board. I think that the Vance County ABC Board is a smooth running part of Vance County government, and I hope you join me in that assessment.

I am requesting that I be reappointed to another three-year term as a member of the Vance County ABC Board beginning in July, 2014. All of the members of the Board have a good working relationship, they cooperate with each other, they are respectful of each other's opinions, and the administration functions very well in its day-to-day operations. I believe that will continue, and I am asking for your support in re-appointment as a member of the Vance County ABC Board.

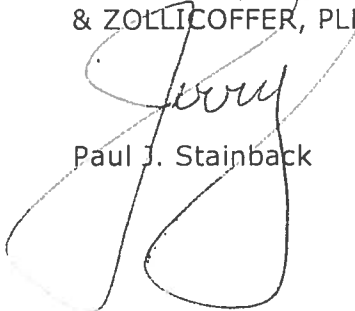
I have enjoyed my experience on the Vance County ABC Board, as I have been familiar with that Board for many years. My father, Paul J. Stainback, served on the Board for 29 years (from 1971 until his death in 2000), and he was Chairman of the

Board at the time of his death. I have an abiding interest in that Board because of him and for what the Board means to our county in terms of revenue and dealing with substance abuse issues. I hope that you see fit to re-appoint me. I appreciate your consideration of this request.

With best regards, I remain

Very sincerely yours,

STAINBACK, SATTERWHITE
& ZOLLICOFFER, PLLC



Paul J. Stainback

PJS/krb

Cc: David Parham
Nancy Wilson
Jerry Ayscue

JUN 12 2014

**Application for Boards/Commissions/Committees
Vance County Board of Commissioners**

Please complete each section.

Full Name Edward Zurick Date of Birth 12/09/1957Home Address 1161 Peter Gill Road, Henderson, NC 27537Home Phone 252-425-3171Current Employer Dept of the Navy (civilian)Job Title Accountant Years in current position 33Business Phone 301-757-8369 Fax _____Duties Accounting/Budgeting and Execution of federal funds (senior level), Manager of financial compliance for audit readiness. Management of working capital funds (revolving and investment).Other employment history Military (US Army) vet (1975-1987), Sgt, Combat Arms of indirect fire.

It is the Board of Commissioners' goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and district residency.

District No. 5 (I believe, I just moved here)Male ☒ Female _____White ☒ Black _____ Hispanic _____ Native America _____ Asian _____ Other _____Board/Commission/Committee Applying For (list only one per form) ABC Board

Why are you interested in serving on this Board/Commission/Committee? _____

To better serve the community. As of 1 July I will be retired from the Dept of the Navy.

Generally, the Board desires to broaden participation on Boards/Commissions/Committees for as much citizen involvement as possible; therefore, a goal is to limit appointees to no more than 3 Boards/Commissions/Committees. Therefore, please list any other Boards/Commissions/Committees on which you currently serve:

Maryland, St Mary's County, Waste & Management committee (2005)**DO NOT SUBMIT RESUMES/ATTACHMENTS**

Interests/Skills/Areas of Expertise/Professional Organizations/Activities:

Accounting/Auditing of appropriated funds. MS Office software. ERP (consolidated resource program).

Affirmation of Eligibility:

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you?

Yes _____ No ☒ _____ If yes, please explain disposition: _____

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Board of Commissioners? Yes _____ No ☒ _____ If yes, please explain: _____

I understand that any situation which may arise to cause conflict of interest may create serious ethical or legal implications if appropriate discretion is not exercised or responsible action is not taken.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Lacking any written standards for attendance by any Board/Commission/Committee it is expected that I will attend at least 75% of all meetings during any one calendar year to maintain my seat on any Board/Commission/Committee to which I may be appointed. This form will remain on file in the Office of the Clerk and requests for updates will be sought prior to any consideration for reappointment (or future appointment) to any Board/Commission/Committee.

Signature: _____

Date: _____

Form is invalid if not signed and dated.

Return completed form to:

Kelly H. Grissom
County Commissioners' Office
122 Young Street, Suite B
Henderson, NC 27536
Phone: (252)738-2003 Fax: (252) 738-2039

AGENDA APPOINTMENT FORM

July 7, 2014

Name: Public Hearing - CDBG Scattered Site Closeout

Name of Organization:

Purpose of appearance:

Request of Board: Approve Closeout

AGENDA APPOINTMENT FORM

July 7, 2014

Name: Karen Foster

Name of Organization: Council of Governments

Purpose of appearance: a. Approve Revised Recapture Provisions Letter
b. Award of Bid - 1667 Walnut Street

Request of Board: a. Approve Letter
b. Award Bid

July 8, 2014

Ms. Valerie Moore
NC Department of Commerce
Division of Community Assistance
100 E Six Forks Rd, 2nd Floor
Raleigh, NC 27609

Dear Ms. Moore:

By this letter, we are requesting to amend our current financial design for Grant # 10-C-2131 in accordance with the requirements set forth by DCA. Effective immediately, we will incorporate the following recapture provisions for participants in the current CDBG Scattered Site project.

<u>CDBG Assistance</u>	<u>Recapture Period</u>
Less than \$12,000	5 years
\$12,001-\$16,000	6 years
\$16,001-\$20,000	7 years
\$20,000 or more	8 years

Sincerely,

Deborah F. Brown, Chairperson
Vance County Board of Commissioners

Date: June 19, 2014

Memorandum to: Jerry Ayscue, County Manager
From: Karen Foster, Kerr-Tar Regional COG
Regarding:

A call for bids for the Vance County Scattered Site program was distributed and the following bids were received and opened. The tabulations are as follows:

County: Vance		BID TABULATION			
Project Name: CDBG Scattered Site					
DATE: 6/19/2014	1667 Walnut St				
STAFF ESTIMATE	36,490.00				
Contractor/Company Name	Bid Amount	Bid Amount	Bid Amount	Bid Amount	Bid Amount
L Roberts	39,805.00				
R & R Construction	48,205.50				
Clement Construction	45,100.00				

Present: David Beck, County Rep; Karen Foster, COG Rep

Pending verification of licensing and insurance, it is recommended that the bid(s) be awarded in the following manner.

1667 Walnut St L Roberts Repairs & Builders \$39,805.00

If for some reason the contractors recommended above fail to enter into a binding contract or we find that the bid is not a responsible bid for the project, it is hereby authorized to use the 2nd lowest bidder. Should the above fail, the properties in question will be re-bid.

BID AWARD APPROVAL: Recommended: _____
Jerry Ayscue, Vance County Manager Date

AGENDA APPOINTMENT FORM

July 7, 2014

Name: Tracy Madigan

Name of Organization: Farmers Market Director

Purpose of appearance: Provide update on farmers market

Request of Board: No request

AGENDA APPOINTMENT FORM

July 7, 2014

Name: Porcha Brooks

Name of Organization: Tax Office

Purpose of appearance: Untimely Exemption Application

Request of Board: Approve Application



2014 Untimely Application Filed

CASE DATE/TIME: 07/07/2014

ACCOUNT REF#: 30362

OWNER/BUSINESS NAME: Margie F Gillespie

PARCEL: 0593E01022,

PROPERTY ADDRESS: 177 Spring Ln

DATE OF APPEAL: 06/26/2014

OPENING STATEMENT:

Appellant statement of reason (s) for the appeal:

Appellant is appealing the untimely Exemption application for 2014 Elderly Exemption.

STAFF REVIEW:

Appellant failed to apply for the exemption by June 1, 2014. Taxpayer thought she had the entire month of June to get the application into the tax office. She did not realized until after June 1st that it was due on June 1st. Therefore the assessor must deny their 2014 untimely application submitted June 26 2014.

ASSESSOR'S RECOMMENDATION:

If application would have been turned in by June 1st, it would have met the qualifications and would have been approved.

Water District Board

**RESOLUTION PROVIDING FOR THE ISSUANCE OF \$5,627,000
GENERAL OBLIGATION WATER BONDS, SERIES 2014**

BE IT RESOLVED by the Board of Commissioners (the “Board”) for the County of Vance, Carolina, in its capacity as the governing body of the Vance County Water District (the “District”), as follows:

Section 1. The Board has determined and does hereby find and declare as follows:

(a) An order authorizing \$27,000,000 Water Bonds of the District was adopted by the Board for the District on March 10, 2008, which order was approved by the vote of a majority of the qualified voters of the District who voted thereon at a referendum duly called and held on May 6, 2008.

(b) None of said bonds has been issued and there is outstanding \$11,760,000 Water Bond Anticipation Notes of the District, dated October 22, 2013, maturing July 16, 2014, and bearing interest at the rate of 0.75% per annum (the “Maturing Notes”), which notes were issued in anticipation of the receipt of the proceeds of the sale of a like amount of said bonds.

(c) The District has determined to issue \$6,133,000 of notes in anticipation of the receipt of the proceeds of the sale of a like amount of bonds, the proceeds of the sale thereof to be applied to the payment of \$6,133,000 principal of the Maturing Notes at their maturity.

(d) It is necessary to issue \$5,627,000 of the said bonds at this time, all of the proceeds thereof, together with other moneys of the District, to be applied to the payment of \$5,627,000 principal of the Maturity Notes at their maturity.

(e) The maximum period of usefulness of the water system improvements to be provided with the proceeds of the bonds authorized hereby is estimated as a period of forty (40) years from July 14, 2014, the anticipated date of said bonds, and such period expires on July 14, 2054.

Section 2. Pursuant to said order, there shall be issued \$5,627,000 bonds of the District, designated “General Obligation Water Bonds, Series 2014,” dated as of the date of delivery thereof, and maturing in annual installments on June 1 in the following years and in the following amounts:

<u>Year of Maturity</u>	<u>Principal Amount</u>	<u>Year of Maturity</u>	<u>Principal Amount</u>
2015	0.00	2035	137,000.00
2016	0.00	2036	142,000.00
2017	78,000.00	2037	146,000.00
2018	80,000.00	2038	151,000.00
2019	82,000.00	2039	156,000.00
2020	85,000.00	2040	161,000.00
2021	88,000.00	2041	166,000.00
2022	91,000.00	2042	172,000.00
2023	94,000.00	2043	177,000.00

<u>Year of Maturity</u>	<u>Principal Amount</u>	<u>Year of Maturity</u>	<u>Principal Amount</u>
2024	97,000.00	2044	183,000.00
2025	100,000.00	2045	189,000.00
2026	103,000.00	2046	195,000.00
2027	106,000.00	2047	202,000.00
2028	110,000.00	2048	208,000.00
2029	113,000.00	2049	215,000.00
2030	117,000.00	2050	222,000.00
2031	121,000.00	2051	229,000.00
2032	125,000.00	2052	236,000.00
2033	129,000.00	2053	244,000.00
2034	133,000.00	2054	244,000.00

and bearing interest on the unpaid part of such principal at a rate of three and one-fourth per centum (3.25%) per annum until payment thereof, such interest to be payable on June 1, 2015, and annually thereafter on the first day of June of each year until paid.

The bonds shall be sold to the United States of America, acting by and through Rural Development, an agency of the United States Department of Agriculture (formerly Farmers Home Administration) ("USDA"), by private sale in accordance with Section 8 hereof. The bonds shall not be defeased without the written consent of USDA during such time as USDA shall remain the registered owner of the bonds.

The bonds shall bear interest from the interest payment date next preceding the date on which they are authenticated unless it is (a) authenticated upon an interest payment date in which event it shall bear interest from such interest payment date or (b) authenticated prior to the first interest payment date in which event it shall bear interest from its date; provided, however, that if at the time of authentication interest is in default, the bonds shall bear interest from the date to which interest has been paid.

The principal of and the interest and any redemption premium on the bonds shall be payable in any coin or currency of the United States of America which is legal tender for the payment of public and private debts on the respective dates of payment thereof.

Payment of interest on the bonds shall be made by the Bond Registrar (hereinafter defined) on each interest payment date to the person appearing on the registration books of the District hereinafter provided for as the registered owner of such bonds (or the previous bonds or bonds evidencing the same debt as that evidenced by such bonds) at the close of business on the record date for such interest, which shall be the 15th day (whether or not a business day) of the calendar month next preceding such interest payment date. During the time that USDA is the registered owner of the bonds, payment of the installments of principal and interest when due and payable on the bonds shall be made at the office of such fiscal agent as USDA shall designate without presentation or surrender thereof. During any such time as an assignee thereof is the registered owner of any of the bonds, payment of the installments of principal when due and payable on such bonds shall be made by the Bond Registrar to the person appearing on the

registration books of the District hereinafter provided for as the registered owner of such bonds (or the previous bonds or bonds evidencing the same debt as that evidenced by such bonds) at the close of business on the record date for such payment, which shall be the 15th day (whether or not a business day) of the calendar month next preceding such payment date, and payments of principal and interest on such bonds shall be made by check mailed to such assignee at his address as it appears on the bond registration books of the District without the presentation or surrender thereof (except as provided below). Upon receipt of said payments of principal and interest, written acknowledgment of the receipt thereof shall be given promptly to the Bond Registrar, and the District shall be fully discharged of its obligation on this bond to the extent of the payment so made. Upon final payment, the bonds shall be surrendered to the Bond Registrar for cancellation.

Section 3. Each of the bonds may be redeemed, at the option of the District, at any time prior to the maturity of any installment of the principal thereof, either in whole or in part in the inverse order of the maturity dates of the installments of principal (or in any other manner agreed to in writing by the registered owner of such bond), from any moneys that may be made available for such purpose, at the aggregate principal amount of the installments of principal to be redeemed, together with the interest accrued thereon to the date fixed for redemption, but without any premium.

In case of a redemption of all or any part of such bonds, a notice of redemption shall be sent by registered mail, mailed at least thirty (30) days prior to the date fixed for redemption, addressed (a) during the time that USDA is the owner of the bonds, to the Finance Office, Rural Development, United States Department of Agriculture, 1530 Market Street, St. Louis, Missouri, 63103, or to such other address as USDA may designate by registered or certified mail forwarded to the District at least forty (40) days prior to any redemption date, and (b) during any time as an assignee of USDA is the owner of the bonds, to the address as it appears on the registration books of the District hereinafter mentioned.

On the date fixed for redemption, notice having been given in the manner and under the conditions hereinabove provided, each bond or part thereof called for redemption shall be due and payable at the redemption price provided therefor, plus accrued interest to such date. If moneys sufficient to pay the redemption price of the bond or part thereof to be redeemed plus accrued interest thereon to the date fixed for redemption are held at such place as USDA may designate (or, if the bonds shall have been assigned by USDA, at the office of the Bond Registrar) in trust for such purpose, interest on the bond or part thereof called for redemption shall cease to accrue, such bond or part thereof shall cease to be entitled to any benefits or security under this resolution or to be deemed outstanding, and the registered owners of such bond or part thereof shall have no rights in respect thereof except to receive payment of the redemption price thereof, plus accrued interest to the date of redemption.

In the event that an installment of principal of the bonds shall be redeemed, the Bond Registrar shall direct the registered owner thereof to evidence such redemption by appropriate notation on the schedule attached to such bond for such purpose.

Section 4. The bonds, upon surrender thereof at the principal office or corporate trust office of the Bond Registrar, together with an assignment duly executed by the registered owner or his attorney or legal representative in such form as shall be satisfactory to the Bond Registrar, may, at the option of the registered owner thereof, be exchanged for bonds having maturities corresponding to the maturities of the installments of principal of such bonds then unpaid issuable in fully registered form in the denomination of \$1,000 or any integral multiple thereof and bearing interest at the same rate.

The transfer of the bonds may be registered by the registered owner thereof only upon an execution of an assignment thereof duly executed by such registered owner or his attorney or legal representative. Notice of such assignment shall be given promptly by the assignor to the Bond Registrar by registered mail, such notice to be in such form as shall be satisfactory to the Bond Registrar, and upon receipt of such notice, such bonds shall be registered as to both principal and interest on such registration books in the name of the assignee named in such notice.

The transfer of any bonds issued in exchange for the bonds as provided above may be registered only upon the registration books of the District upon the surrender thereof to the Bond Registrar together with an assignment duly executed by the registered owner or his attorney or legal representative in such form as shall be satisfactory to the Bond Registrar. Upon any such registration of transfer, the Bond Registrar shall authenticate and deliver in exchange for such bond a new bond or bonds, registered in the name of the transferee, of any denomination or denominations authorized by this resolution, in an aggregate principal amount equal to the unredeemed principal amount of such bond so surrendered, of the same maturity and bearing interest at the same rate.

In all cases in which the bonds shall be exchanged or the transfer of bonds shall be registered hereunder and a new bond or bonds are to be delivered in exchange therefor, the Bond Registrar shall authenticate and deliver at the earliest practicable time bonds in accordance with the provisions of this resolution. All bonds surrendered in any such exchange or registration of transfer shall forthwith be canceled by the Bond Registrar. The Bond Registrar shall not be required to make any such exchange or registration of transfer of (a) any bond during a period beginning at the opening of business fifteen (15) days before the day of the mailing of a notice of redemption of bonds or any portion thereof and ending at the close of business on the day of such mailing or (b) any bond called for redemption in whole or in part pursuant to Section 3 of this resolution.

As to any bond, the person in whose name the same shall be registered shall be deemed and regarded as the absolute owner thereof for all purposes, and payment of or on account of the principal or redemption price of any such bond and the interest on any such bond shall be made only to or upon the order of the registered owner thereof or his legal representative. All such payments shall be valid and effectual to satisfy and discharge the liability upon such bond, including the redemption premium, if any, and interest thereon, to the extent of the sum or sums so paid.

The District shall appoint such registrars, transfer agents, depositaries or other agents as may be necessary for the registration, registration of transfer and exchange of bonds within a reasonable time according to then current commercial standards and for the timely payment of installments of principal and interest with respect to the bonds. The Finance Officer of the District is hereby appointed the registrar, transfer agent and paying agent (the "Bond Registrar") for the bonds, subject to the right of the governing body of the District to appoint another Bond Registrar, and as such shall keep at his office the books of the District for the registration, registration of transfer, exchange and payment of the bonds as provided in this resolution.

Section 5. The bonds shall bear the manual or facsimile signatures of the Chairman of the Board and the Clerk to the Board for the District, and the official seal or a facsimile of the official seal of the District shall be impressed or imprinted, as the case may be, on the bonds.

The certificate of the Local Government Commission of North Carolina to be endorsed on the bonds shall bear the manual or facsimile signature of the Secretary of said Commission, and the certificate of authentication of the Bond Registrar to be endorsed on the bonds shall be executed as provided hereinafter.

In case any officer of the District or the Local Government Commission of North Carolina whose manual or facsimile signature shall appear on the bonds shall cease to be such officer before the delivery of such bonds, such manual or facsimile signature shall nevertheless be valid and sufficient for all purposes the same as if he had remained in office until such delivery, and the bonds may bear the manual or facsimile signatures of such persons as at the actual time of the execution of such bonds shall be the proper officers to sign such bonds although at the date of such bonds such persons may not have been such officers.

No bond shall be valid or become obligatory for any purpose or be entitled to any benefit or security under this resolution until it shall have been authenticated by the execution by the Bond Registrar of the certificate of authentication endorsed thereon.

The bonds and the endorsements thereon shall be in substantially the following form:

No. R-1

\$5,627,000

REGISTERED BOND WITHOUT COUPONS

(Registered as to both principal and interest)

United States of America
State of North Carolina
County of Vance

VANCE COUNTY WATER DISTRICT
GENERAL OBLIGATION WATER BOND, SERIES 2014

The Vance County Water District, a body politic and corporate duly organized and validly existing under the laws of the State of North Carolina, is justly indebted and for value received hereby promises to pay to the

UNITED STATES OF AMERICA, UNITED STATES
DEPARTMENT OF AGRICULTURE, RURAL DEVELOPMENT

or registered assigns or legal representative the principal sum of

FIVE MILLION SIX HUNDRED TWENTY-SEVEN THOUSAND DOLLARS

in annual installments on the 1st day of June in the following years and amounts:

<u>Year of Maturity</u>	<u>Principal Amount</u>	<u>Year of Maturity</u>	<u>Principal Amount</u>
2015	0.00	2035	137,000.00
2016	0.00	2036	142,000.00
2017	78,000.00	2037	146,000.00
2018	80,000.00	2038	151,000.00
2019	82,000.00	2039	156,000.00
2020	85,000.00	2040	161,000.00
2021	88,000.00	2041	166,000.00
2022	91,000.00	2042	172,000.00
2023	94,000.00	2043	177,000.00
2024	97,000.00	2044	183,000.00
2025	100,000.00	2045	189,000.00
2026	103,000.00	2046	195,000.00
2027	106,000.00	2047	202,000.00
2028	110,000.00	2048	208,000.00
2029	113,000.00	2049	215,000.00
2030	117,000.00	2050	222,000.00
2031	121,000.00	2051	229,000.00
2032	125,000.00	2052	236,000.00
2033	129,000.00	2053	244,000.00
2034	133,000.00	2054	244,000.00

and to pay interest from the date hereof on the unpaid part of such principal sum at the rate of three and one-fourth per centum (3.25%) per annum until payment thereof, such interest to be payable on June 1, 2015, and annually thereafter on the first day of June of each year until paid. The interest so payable on any such interest payment date will be paid to the person in whose name this bond is registered at the close of business on the record date for such interest, which shall be the 15th day (whether or not a business day) of the calendar month next preceding such interest payment date. Both the principal of and the interest on this bond are payable in any coin or currency of the United States of America which, at the respective date of payment thereof, is legal tender for the payment of public and private debts.

During the time that the United States of America is the registered owner of this bond, payment of the installments of principal and interest when due and payable on this bond shall be made at the office of such fiscal agent as the United States of America shall designate without presentation or surrender hereof. During any such time as an assignee hereof is the registered owner of this bond, payment of the installments of principal when due and payable shall be made by the Bond Registrar (hereinafter mentioned) to the person appearing on the registration books of the District as the registered owner of this bond at the close of business on the record date for such payment, which shall be the 15th day (whether or not a business day) of the calendar month next preceding such payment date, and payments of principal and interest on this bond shall be made by check mailed to such assignee at his address as it appears on the bond registration books of the District without the presentation or surrender thereof (except as provided below). Upon receipt of said payments of principal and interest, written acknowledgment of the receipt thereof shall be given promptly to the Bond Registrar hereinafter mentioned, and said District shall be fully discharged of its obligation on this bond to the extent of the payment so made. Upon final payment, this bond shall be surrendered to the Bond Registrar for cancellation.

For the prompt payment hereof, both principal and interest as the same shall become due, the faith and credit of said District are hereby irrevocably pledged.

This bond is duly authorized and issued under and pursuant to The Local Government Finance Act, Chapter 159, as amended, of the General Statutes of North Carolina, an order adopted by the Board of Commissioners for the County of Vance, North Carolina, in its capacity as the governing body of said District, on March 10, 2008, which order was approved by the vote of a majority of the qualified voters of said District who voted thereon at a referendum duly called and held on May 6, 2008, and a resolution duly adopted by Board of Commissioners for said District on July 7, 2014 (the "Resolution"), for the purpose of providing funds, with any other available funds, for acquiring, constructing, enlarging, extending, renovating and improving the water distribution system of said District.

At the office of the Bond Registrar, in the manner and subject to the conditions provided in the Resolution, this bond may be exchanged for an equal aggregate principal amount of bonds having maturities corresponding to the maturities of the installments of principal of this bond then unpaid, issuable in fully registered form in the denomination of \$1,000 or any integral multiple thereof and bearing interest at the same rate.

This bond is registered as to both principal and interest in the name of the United States of America on books of said District kept by the Finance Officer of said District, or his successor, as Bond Registrar, and the transfer hereof may hereafter be registered by the registered owner hereof only upon an execution of an assignment hereon duly executed by such registered owner or his attorney or legal representative. Notice of such assignment shall be given promptly by the assignor to the Bond Registrar by registered mail, such notice to be in such form as shall be satisfactory to the Bond Registrar, and upon receipt of such notice this bond shall be registered as to both principal and interest on such registration books in the name of the assignee named in such notice.

This bond may be redeemed, at the option of said District, at any time prior to the maturity of any installment of the principal thereof, either in whole or in part in the inverse order of the maturity dates of the installments of principal (or in any other manner agreed to in writing by the registered owner of this bond), from any moneys that may be made available for such purpose, at the aggregate principal amount of the installments of principal to be redeemed, together with the interest accrued thereon to the date fixed for redemption, but without any premium.

On the date designated for redemption, notice having been given and moneys for payment of the redemption price being held in trust for such purpose, all as provided in the Resolution, this bond or part hereof shall become and be due and payable, and the interest on this bond or part hereof so redeemed shall cease to accrue.

The Bond Registrar shall not be required to exchange or register any transfer of (a) any bond during a period beginning at the opening of business fifteen (15) days before the day of the mailing of a notice of redemption of bonds or any portion thereof and ending at the close of business on the day of such mailing or (b) any bond called for redemption in whole or in part pursuant to the Resolution.

It is hereby certified and recited that all acts, conditions and things required by the Constitution and laws of North Carolina to happen, exist and be performed precedent to and in the issuance of this bond have happened, exist and have been performed in regular and due form and time as so required; that provision has been made for the levy and collection of a direct annual tax upon all taxable property within said District sufficient to pay the principal of and the interest on this bond as the same shall become due; and that the total indebtedness of said District, including this bond, does not exceed any constitutional or statutory limitation thereon.

IN WITNESS WHEREOF, said District, by resolution duly passed by its Board of Commissioners, has caused this bond to be manually signed by its Chairman and its Clerk and its official seal to be impressed hereon, all as of the 14th day of July, 2014.

[Do not sign] _____
Chairman

[SEAL]

[Do not sign] _____
Clerk to the Board

CERTIFICATE OF LOCAL GOVERNMENT COMMISSION

The issuance of the within bond has been approved under the provisions of The Local Government Finance Act of North Carolina.

[Do not sign] _____
T. Vance Holloman
Secretary, Local Government Commission

CERTIFICATE OF AUTHENTICATION

This bond is issued under the provisions of the within-mentioned Resolution.

Finance Officer of the Vance County Water
District, as Bond Registrar

[Do not sign] _____
Authorized Signatory

Date of authentication: _____

ASSIGNMENT

FOR VALUE RECEIVED the undersigned registered owner thereof hereby sells, assigns and transfers unto

the within bond and all rights thereunder and hereby irrevocably constitutes and appoints _____

attorney to register the transfer of said bond on the books kept for registration thereof, with full power of substitution in the premises.

Dated: _____

In the Presence of:

NOTICE: The signature must be guaranteed by an officer of a commercial bank, trust company, or by a member firm of The New York Stock Exchange or other national securities exchange. Notarized or witnessed signatures are not acceptable.

NOTICE: The signature to this assignment must correspond with the name as it appears upon the face of the within Bond in every particular, without alteration of enlargement or any change whatever.

Section 6. The District covenants that, to the extent permitted by the Constitution and laws of the State of North Carolina, it will comply with the requirements of the Internal Revenue Code of 1986, as amended or as may be amended from time to time (the "Code"), and any Treasury regulations now or hereafter promulgated thereunder, to the extent necessary so that interest on the bonds will not be included in gross income of the owners of the bonds for purposes of federal income tax.

Section 7. The Local Government Commission of North Carolina is hereby requested to sell the bonds at private sale pursuant to G.S.159-123 to USDA, subject to the approval of the Chairman of the Board of Commissioners for the District, at a purchase price of the bonds equal to the par amount of the bonds.

Section 8. The Chairman, the Vice Chairman, the Finance Officer and the Clerk to the Board for the County are hereby authorized and directed to execute and deliver such closing and other documents necessary for the purpose of facilitating the sale and issuance of the bonds in a manner consistent with the terms of this resolution.

Section 9. This resolution shall take effect upon its passage.

July 1, 2014

Mr. Jordan McMillen, deputy County Manager
Vance County
156 Church Street, Suite 3
Henderson, NC 27536

RE: Vance County
Phase I Contracts I & II
Estimate of Remaining Funds & Status Report

Dear Mr. McMillen:

Estimate of Remaining Funds

The total price including Change Orders for Contract I is currently \$1,741,433.00 of which \$1,422,193.00 has been billed, which leaves \$319,240.00 unbilled. Items yet to be billed include the Booster Pump Station, Auto Flushers, SCADA, electrical work and sump pump at the meter vault, clean up and remaining services. The estimate of these items is \$145,154.00. In addition, there will be a cost for three-phase service at the booster pump station. I think it's safe to consider 10% contingencies for the remaining work, (\$14,515.00), and \$20,000.00 to cover the cost of three-phase service, therefore a safe estimate of remaining funds for Contract I would be \$148,429.00.

The total price including Change Orders for Contract II is \$4,190,561.18 of which \$3,632,369.18 has been billed, which leaves \$558,192.00 unbilled. Items yet to be billed include Village Drive, Tower Road extension, Kitts landing MHP, Aycock Road, and the Aycock Road to Stewart Farm Road connection. The estimate of these items is \$133,707.00. Again, I feel it's safe to consider 10% contingencies for this work, (\$13371.00), and an additional \$40,000.00 for the rock removal that may be involved in making the Aycock Road to Stewart Farm Road connection. Therefore, a safe estimate of remaining funds for Contract II would be \$371,114.00.

Remaining Funds for Contracts I and II would therefore be \$148,429.00 + \$371,114.00=
\$519,543.00.

Mr. Jordan McMillen
July 1, 2014
Page 2

Status Report

With the exception of the Aycock Road to Stewart Farm Road connection, all water lines are installed, unless additional roads are added. Kitts Landing MHP passed the 200 lb for 2 hour pressure test on Friday, June 28, 2014. Once it is chlorinated, flushed and Bacteriological test passes this week, it will be ready for certification, along with Village Drive, Tower Road extension, Hamp Faulkner Road, and Abbey's Lane.

As we have discussed, possible road additions that could be considered are the Mobile Home Park off of Vincent Doyle Road, additional line along Rock Mill Road, Fawn Road, Pine Hill Road, and Cheatham Mabry Road. I understand that these have been designed and permitted, but not constructed for various reasons. It has been brought to my attention that there is also interest along Four Oaks Lane, which is off of South Cokesbury Road.

Should you have any questions or concerns, or need additional information, please contract me by cell phone or email at your convenience.

Sincerely,
HOBBS UPCHURCH ASSOCIATES

A handwritten signature in black ink, appearing to read "Tony Patnode". The signature is fluid and cursive, with a long horizontal stroke at the end.

Tony Patnode, PE



Engineering
Landscape Architecture
Planning

Vance County Water District

Status Update

July 7, 2014

Phase 2A

Contracts 1 & 2 - To date the Contractor (Hawley Construction) has installed approximately 18 miles of water mains installed out of a total of approximately 22 miles contracted. The Booster Pump Station at Hwy 39 equipment has been ordered and awaiting delivery. The Gun Club Road Meter Vault has been set and the contractor is in the process of testing and site restoration. The Contractor is still having difficulty with the directional bore on the southern end of Hicksboro Rd.

Phase 2B

Contract 1 - To date the Contractor (Gaines and Company) has installed approximately 12 miles of water mains installed out of a total of approximately 14 miles contracted.

Contract 3 – Tank – The Tank has been erected and awaiting paint crews to arrive.

General:

Other issues: As part of the Agenda Package there is a request for Authorization to begin design on the additional water mains as shown in an attachment provided by Jordan McMillen. Prior to the commencement of these road segments the Board of Commissioners will need to authorize this design for both Phase 2A and 2B. Until a final design can be provided to the Contractors we cannot obtain final pricing for the additional roads from the Contractors. Permitting times also need to be considered in the time line. The “Sun Set Date” on the funding is September 2015, including design permitting and construction as well as time to authorize change orders and the road additions through USDA and the County.



**July 02, 2014 REPORT
VANCE COUNTY WATER DISTRICT
VANCE COUNTY, NORTH CAROLINA**

<u>Operations Highlights:</u>	<u>Year-to Date (May)</u>	<u>June 2014 (May 28 – July 02)</u>
Work Order Completions:		
Flush Lines	10	2
Set Meters	275	25
Locate Lines	28	23
Odor in Water	1	0
Check Usage / Leaks	10	22
Replace Meter Lid	1	1
Low pressure/No Water	7	2
Water Main Break	1	0
Distribute Boil Water Notices	9	0
Distribute Rescind Notices	9	0
Move in / Move out	5	5
Phase 1 and 2 construction responses:	45	12
Satellite Office Activity:		
Information requests	47	22
Bill pays	115	74
Applications received	58	14

Billing Summaries:

March Billing 02/05/2014 through 03/04/2014

503 Total bills of which 187 were metered services

Gallons billed 607,390 Average Usage 3,248 gallons x .00719=23.35 + 30.00 Base = \$53.35

April Billing 03/04/2014 through 04/04/2014

513 Total bills of which 216 were metered services

Gallons billed 686,150 Average Usage 3,177 gallons x .00719=22.84 + 30.00 Base = \$52.84

May Billing 04/04/2014 through 05/04/2014

501 Total bills of which 247 were metered services

Gallons billed 903,100 Average usage 3,177 gallons x .00719 = \$26.21 plus \$30 base = \$56.21

June Billing 05/04/2014 through 06/06/2014

538 Total bills of which 286 were metered services

Gallons billed 1,064,760 Average usage 3,723 gallons x .00719 = \$26.77 plus \$30 base = \$ \$56.77

Vance County Water Planning Committee Report July 7, 2014

Water Planning Committee

This committee met on June 25th and reviewed several water project matters. *Additional roads for Phases 2A and 2B* were proposed by staff. There are some unused grant (not loan) funds that are available to cover the costs of these roads. A thorough discussion of each road and the potential for sign-ups was conducted by the committee. In Phase 2A, there are five additional roads (about 5.4 miles) with a total of 80 existing sign-ups. In Phase 2B, there are eight additional roads (about 5.1 miles) with a total of 93 existing sign-ups. It is anticipated that construction could begin in about four months, subject to approval by the full Water District Board. Although not unanimous, the committee consensus was: *Committee Recommendation: Authorize the design work for these additional roads by the engineering firm.* Commissioner Brummitt reserved the opportunity to analyze the financial impact on the operating budget before committing to his support.

Also discussed by the committee was the need to approve funds for the remaining inspections in Phase 1A. There are three outstanding invoices that total \$16,941.99 and there will be additional invoices as well that are anticipated to be approximately \$7,500. *Committee Recommendation: Authorize the release of these funds in the amount of \$24,500 for inspection services in Phase 1A.*



Vance COUNTY

NORTH CAROLINA

Planning and Development Department

www.vancecounty.org

TO: Water Board
FROM: Deputy County Manager/Director of Planning & Dev.
SUBJECT: Approval of Inspection Fees
DATE: July 7, 2014

156 Church Street, Suite 3
Henderson, NC 27536

Ph: (252) 738-2091
Fax: (252) 738-2089

Approval of Inspection Fees (2nd Group of Road Additions)

During the April 7th Board meeting it was determined to hold off in approving the estimated inspection fees for the 2nd group of road additions for Hobbs, Upchurch. Since that time there have been 3 invoices submitted for work completed on these road additions. The work logs/invoices submitted are as follows:

- Invoice #20 - \$3,004.99 – pay period 4/05/2014 – 4/25/2014;
- Invoice #21 - \$5,852.00 – pay period 4/26/2014 – 5/23/2014;
- Invoice #22 - \$8,085.00 – pay period 5/24/2014 – 6/20/2014;

Staff recommends approving payment for invoices 20, 21 and 22 totaling \$16,941.99. Additionally, in order to avoid calling a special meeting or paying invoices late, staff recommends allowing payment of inspection fees for the 2nd group of road additions up to \$24,500 (inclusive of the \$16,941.99). This is an estimate based upon additional time that may be necessary for this work to be completed.

The Water Planning Committee recommends proceeding with payment.

Request

1. Approve payment of invoices 20, 21 and 22 totaling \$16,941.99; Approve future inspection fees for the 2nd group of road additions not to exceed \$24,500 total and based upon submitted work logs.



Vance COUNTY

NORTH CAROLINA

Planning and Development Department

www.vancecounty.org

TO: Water Board
FROM: Deputy County Manager/Director of Planning & Dev.
SUBJECT: Phase 2A & 2B – Road Additions
DATE: July 7, 2014

156 Church Street, Suite 3
Henderson, NC 27536

Ph: (252) 738-2091
Fax: (252) 738-2089

Overview

Thus far during construction there has been a 17% increase in future customers for Phase 2A and a 27% increase in future customers for Phase 2B. This does not include the addition of customers as a result of adding on roads. Current estimates of future customers not considering any of the road additions are as follows: Phase 2A (165) and Phase 2B (95). The engineer and staff have identified several subdivisions/roads as potential road additions in phase 2. In order to position these roads to be added, it is necessary to begin design and engineering work on these roads. Before these roads are added into the construction project the board will be asked to approve a change order at a future time when design and permitting is completed.

Phase 2A – Road Additions: The following roads would add 5 miles to the current project of approximately 21 miles and would add 80 customers on top of the 165 customers for this phase. The additional design cost is \$44,628

- Stagecoach Road (middle section) – 12 connections; closes a loop;
- Willow Creek Run Subdivision – 15 connections; 15 per mile;
- Carolina Woods Subdivision – 9 connections; 11 per mile;
- Cedar Hills Mobile Home Park – 20 connections; 69 per mile;
- Pine Ridge Trail – 3 connections; 24 per mile;

Phase 2B - Road Additions: The following roads would add 5 miles to the current project of approximately 13 miles and would add 93 customers on top of the 95 customers for this phase. The additional design cost is \$42,219

- Somerset Plantation – 24 connections; 23 connections per mile;
- Water's Edge Road/Water's Edge Loop – 20 connections; 20 per mile
- Pine Trail – 10 connections; 22 per mile;
- Sunset Lane – 7 connections; 15 per mile;
- Terry & E. Terry Lane – 17 connections; 15 per mile;
- Woodhaven Road – 7 connections; 33 per mile;
- Flanagan Road – 8 connections; 14 per mile;

Upon review by the Water Planning Committee, a recommendation was made to proceed with design of these additional roads.

Requests

1. Authorize design of additional roads in phase 2A and 2B as identified.

**VANCE COUNTY WATER DISTRICT
PHASE 2A
ADDITIONAL ROADS AND ASSOCIATED DESIGN FEES**

Road Names and Description	Miles of Water Main
Stagecoach Rd	1.8
Willow Creek Run Subdivision	1.0
Cedar Hills Mobile Home Park	0.3
Pine Ridge Trail	0.1
Carolina Woods Subdivision	1.2
Dabney Woods Subdivision	1.1
TOTAL LENGTH	5.4

Design Fee (From USDA Fee Curve)

\$44,627.66

VANCE COUNTY WATER DISTRICT

PHASE 2B

ADDITIONAL ROADS AND ASSOCIATED DESIGN FEES

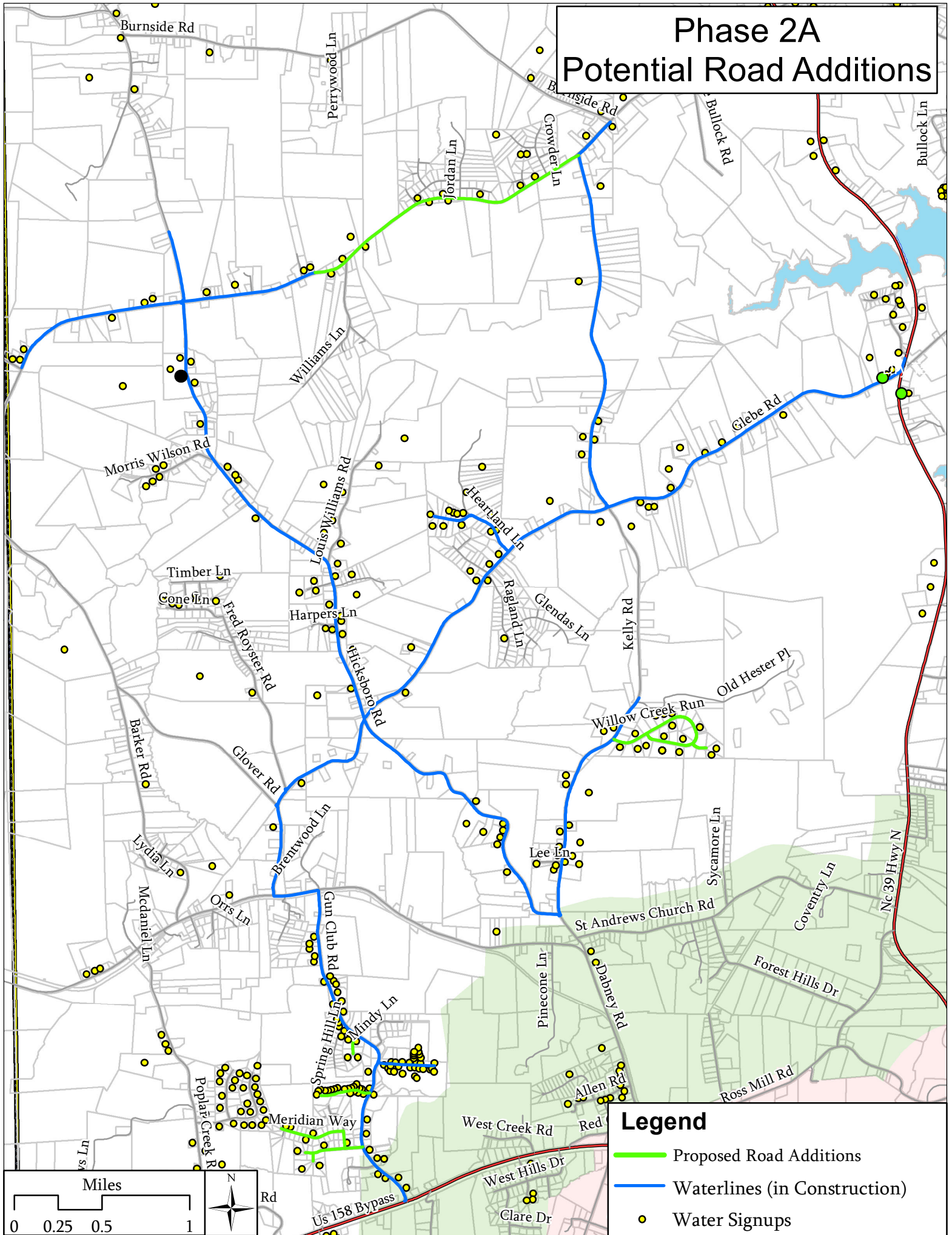
Road Names and Description	Miles of Water Main
Somerset Lane & B Harrison Lane	1.1
Waters Edge Rd & Waters Edge Loop	1.0
Pine Trail Rd.	0.7
Sunset Ln	0.4
Terry Ln & E Terry Ln	1.1
Woodhaven Rd	0.2
Flanagan Rd	0.6
TOTAL LENGTH	5.1

Design Fee (From USDA Fee Curve) \$42,218.67

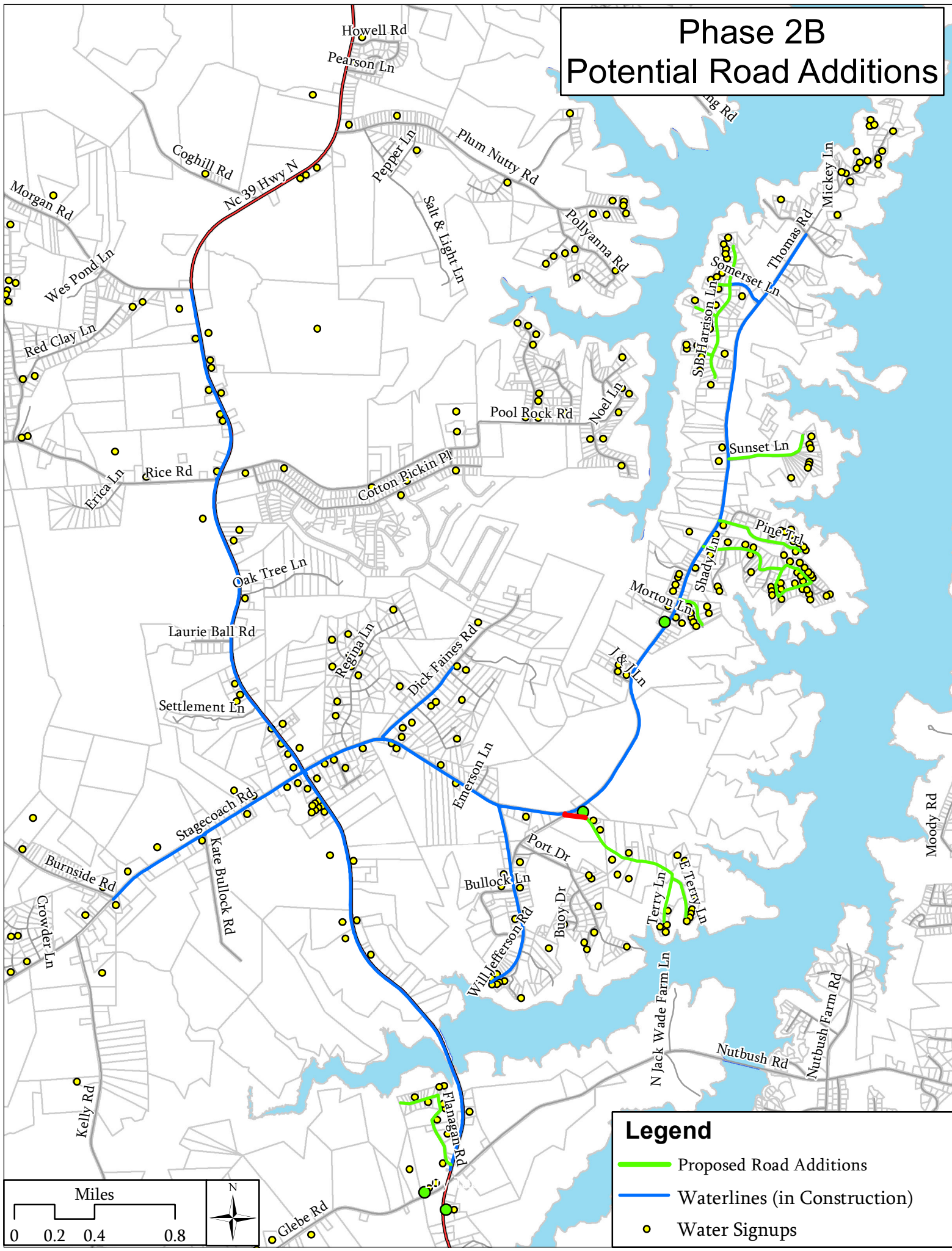
Additional Services Credit from Agreement with
a portion of roads included -\$20,458.00

Net Design Fee Increase \$21,760.67

Phase 2A Potential Road Additions

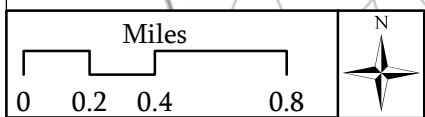


Phase 2B Potential Road Additions



Legend

- Proposed Road Additions
- Waterlines (in Construction)
- Water Signups



Committee Reports and Recommendations

Vance County
Committee Reports and Recommendations
July 7, 2014

Human Resources Committee

Position Vacancies. (A) Social Services has two position vacancies for *Income Maintenance Caseworker II*. These Medicaid income maintenance positions hold caseloads of approximately 800-900 cases each. (B) Soil and Water has a position vacancy for an *Administrative Assistant*. This position provides clerical and customer service support to this department as well as environmental education within the county school system. **Committee Recommendation:** *Authorize the filling of the vacant positions as requested.*

County Attorney's Report

**RESOLUTION AUTHORIZING UPSET BID PROCESS
FOR SALE OF REAL PROPERTY
777 Parkway Drive, Henderson, NC 27536**

WHEREAS, Vance County owns certain real property with an address of **777 Parkway Drive, Henderson, North Carolina**, and more particularly described by the Vance County Tax Department as Parcel Number **0104-02015**; and,

WHEREAS, North Carolina General Statute §160A-269 permits the county to sell real property by upset bid, after receipt of an offer for the property; and,

WHEREAS, the County has received an offer to purchase the real property described herein above in the amount of **\$750.00** subject to the terms and conditions as included in the submitted offer to purchase bid, submitted by **Virginia Springs**; and,

WHEREAS, **Virginia Springs** has paid the required deposit in the amount of **\$750.00** with his offer.

THEREFORE, THE VANCE COUNTY BOARD OF COMMISSIONERS RESOLVES THAT:

1. The Board of County Commissioners declares the real property described above surplus and authorizes its sale through the upset bid procedure of North Carolina General Statute §160A-269, after the City of Henderson agrees to convey their interest as well.

2. A notice of the proposed sale shall be published which shall describe the property and the amount of the offer and shall require any upset offer be subject to the same terms and conditions as contained therein except for the purchase price.

3. Any person may submit an upset bid to the Clerk to the Board of County Commissioners within 10 days after the notice of sale is published. Once a qualifying higher bid has been received, that bid will become the new offer.

4. If a qualifying upset bid is received, a new notice of upset bid shall be published, and shall continue to do so until a 10-day period has passed without any qualifying upset bid having been received. At that time, the amount of the final high bid shall be reported to the Board of County Commissioners.

5. A qualifying higher bid is one that raises the existing offer by the greater of \$750 or ten percent (10%) of the first \$1,000.00 of that offer and five percent (5%) of the remainder of the offer and is subject to the same terms and conditions of the previous bid.

6. A qualifying higher bid must also be accompanied by a deposit in the amount of the greater of \$750 or five percent (5%) of the bid, which may be made by cash, cashier's check

or certified funds. The County will return the deposit of any bid not accepted and will return the bid of an offer subject to upset if a qualifying higher bid is received.

7. The terms of the final sale are that the Board of County Commissioners must approve the final high offer before the sale is closed and the buyer must pay with certified funds or wire transfer the bid amount and any other amounts as required pursuant to the terms and conditions of the bid at the time of closing, which shall be no later than 30 days following the approval by this Board of the final bid. The real property is sold in its current condition, as is, and the County gives no warranty with respect to the usability of the real property or title. Title will be delivered at closing by **a Non Warranty Deed**, subject to exceptions for ad valorem taxes, assessments, zoning regulations, restrictive covenants, street easements, rights of others in possession and any other encumbrances of record. Buyer shall pay for preparation and recording of the Deed and revenue stamps.

8. The County reserves the right to withdraw the property from sale at any time before the final high bid is accepted **and the right to reject all bids at any time.**

9. If no qualifying upset bid is received, the Board of County Commissioners will accept or reject the bid submitted within 60 days after the close of the 10-day upset period.

This the 7th day of July, 2014.

Deborah F. Brown, Chairperson
Vance County Board of Commissioners

ATTEST:

Kelly H. Grissom, Clerk to the Board

County Manager's Report

Vance County
County Manager's Report to the Board
July 7, 2014

A. Grant Application – Antigang Program. The County has been requested by the Vance County Juvenile Crime Prevention Council and the Vance Gang Awareness Program to be the applicant for a federal grant through the US Department of Justice, Office of Juvenile Justice and Delinquency Prevention. The grant requires no local match and its application is due preferably by Friday, July 11, but no later than Monday, July 14. The grant is for up to \$200,000 spread over twenty-four months. Only up to three grants will be awarded nationally. If funded, Vance County will be totally responsible for the administration, oversight, etc. of the grant. ***Recommendation:** Authorize Planning and Administrative staff to submit a grant application on behalf of Vance County to the US Department of Justice for funds to enhance coordination of local, state, and federal resources to support gang prevention, gang intervention, and targeted gang enforcement.*

B. County Boundary Issues. The Granville County Board of Elections recently completed a voter registration reconciliation project with the NC State Board of Elections that began in late 2012 or early 2013. Vance first became aware of the project when two property owners called in April in response to the moving of County road signs by the NC Department of Transportation and regarding change of voting places from one county to the other. Due to the limited time and lack of verifiable information to determine if such changes were appropriate before the primary election in early May, the decision was made to continue to have the individuals vote as they had in the past and then for the counties to get matters resolved before the general election in November. There are other aspects of this situation that involve programs and service areas in each county. Vance County Attorney Jonathan Care continues to research this matter and will update the Board accordingly. In the meantime, work must be undertaken in a prompt and timely manner to resolve the voter residency issue in advance of the November election. (A meeting during the week of July 21 has been suggested by Granville County.) ***Recommendation:** Authorize the County Attorney, staff, and/or Commissioners whose districts border Granville County (District 1 - Brown; District 4 - Brummitt; and District 7 - Hester) to meet with the appropriate Granville County representatives as soon as possible to address and jointly resolve this challenge.*

C. Award of Bid – White Goods Pad. The County has received a State grant of \$98,680 to build a concrete pad on which white goods are to be managed for recycling purposes. There is no local match required. This project is strongly recommended by the State. Three quotes were obtained per the attached write-up. ***Recommendation:** Award the construction work for a concrete white goods pad to Michael Leonard Builders from Louisburg in the amount of \$81,600 and further authorize the staff to work with local engineer John Hamme for related work to complete the project. The cost of the construction and engineering services will be paid fully from grant funds.*

D. Yard Waste Facility Fees. Consistent with adoption of the current year budget, a fee for yard waste is proposed to begin September 1, 2014 for nonresidential and commercial users. The fee recommended by staff is \$40 per ton as charged by Franklin and Granville Counties. Warren County charges \$20 per ton. Residential yard waste will be accepted at no cost when brought to the yard waste facility by the County resident or by the City of Henderson. Residential yard waste brought to the facility by a contractor and all other yard waste will be subject to the fee. ***Recommendation:** Approve the implementation of a Yard Waste Facility Fee in the amount of \$40 per ton for nonresidential and commercial users, effective September 1, 2014.*



The U.S. Department of Justice (DOJ), Office of Justice Programs (OJP), Office of Juvenile Justice and Delinquency Prevention is seeking applications for FY 2014 Comprehensive AntiGang Strategies and Programs. This program furthers the Department's mission by supporting evidence-based strategies in communities that coordinate prevention, intervention, enforcement, and reentry programs to reduce and control gang-related crime and violence.

OJJDP FY 2014 Comprehensive Antigang Strategies and Programs

Eligibility

Eligible applicants are limited to states (including territories), units of local government (including federally recognized tribal governments, as determined by the Secretary of the Interior), and nonprofit organizations (including tribal nonprofit organizations). (See Eligibility, page 4.)

OJJDP welcomes applications that involve two or more entities; however, one eligible entity must be the applicant and the others must be proposed as subrecipients. The applicant must be the entity with primary responsibility for conducting and leading the program.

OJJDP may elect to make awards for applications submitted under this solicitation in future fiscal years, dependent on the merit of the applications and on the availability of appropriations.

Deadline

Applicants must register with Grants.gov prior to submitting an application. (See "How To Apply," page 22.) All applications are due by 11:59 p.m. eastern time on July 14, 2014. (See "Deadlines: Registration and Application," page 4.)

All applicants are encouraged to read this **Important Notice: Applying for Grants in Grants.gov.**

Contact Information

For technical assistance with submitting an application, contact the Grants.gov Customer Support Hotline at 800-518-4726 or 606-545-5035, or via e-mail to support@grants.gov. Hotline hours of operation are 24 hours a day, 7 days a week, except federal holidays.

Applicants who experience unforeseen Grants.gov technical issues beyond their control that prevent them from submitting their applications by the deadline must e-mail JIC@telesishq.com

within 24 hours after the application deadline and request approval to submit their application.

For assistance with any other requirements of this solicitation, contact the Justice Information Center (JIC) at 1-877-927-5657, via e-mail to JIC@telesishq.com, or by [live Web chat](#). JIC hours of operation are 8:30 a.m. to 5:00 p.m. eastern time, Monday through Friday, and 8:30 a.m. to 8:00 p.m. eastern time on the solicitation close date.

Grants.gov number assigned to this announcement: OJJDP-2014-3942

Release date: May 29, 2014



Vance COUNTY

NORTH CAROLINA

www.vancecounty.org

TO: Board of Commissioners
FROM: Deputy County Manager/Director of Planning & Dev.
SUBJECT: Solid Waste Matters
DATE: July 7, 2014

156 Church Street, Suite 3
Henderson, NC 27536

Ph: (252) 738-2091
Fax: (252) 738-2089

White Goods Management – Concrete Pad Grant

The County has received a grant from NCDENR in the amount of \$98,680 to cover the cost of installation for a concrete pad at the County landfill to be utilized for white goods management. In response to this the county has sent out RFQs to seek bids for construction of the pad. The base bid and bid alternate are for construction of the pad – although the base bid involves very specialized pouring of concrete in a formed grid pattern. Because of this specialized concrete work, the pricing is higher for the base bid. Staff recommends utilizing the bid alternate. The option 1 is for inclusion of walls on a portion of the concrete pad. It is recommended that this be included. (See bid tabulation below)

Bid SUMMARY - White Goods Concrete Pad Construction				
CONTRACTOR	Location	Base Bid	Bid Alternate*	Option 1*
Michael Leonard Builders	Louisburg, NC	No Bid	\$78,350	\$3,250
H.G. Reynolds Co., Inc.	Henderson, NC	\$103,600	\$100,600	\$10,400
Vance Construction	Henderson, NC	\$121,592	\$111,336	\$9,265

Staff recommends contracting with Michael Leonard Builders for construction of the concrete pad (bid alternate and Option 1)

Requests

1. Approve Michael Leonard Builders for construction of the white goods management concrete pad.



Vance
COUNTY

NORTH CAROLINA

Solid Waste Management

www.vancecountytv.org

156 Church Street, Suite 3
Henderson, NC 27536

Ph: (252) 738-2080
Fax: (252) 738-2089

June 10, 2014

County of Vance
Deputy County Manager
Jordan McMillen
156 Church Street, Suite 003
Henderson, NC 27536

Re: White Good/Scrap Metal Concrete Pad

Dear Mr. McMillen:

County Staff has advertised and received three (3) bids for the construction of the white good concrete pad. Upon approval by the Vance County Board of Commissioners at their regular meeting in July, staff will work with John Hamme to complete the project. Attached are a summary of the bids received. Staff has checked work references for the low bidder who all stated and expressed good workmanship.

As you are aware, this is a fully funded grant with NCDENR. There is no cash match required from the county. According to NCDENR Staff, funds have already been set aside for this project. While I have not received notification of future grant releases from the state, I am anticipating that word soon due to the due diligence of Vance County and Staff addressing all solid waste regulatory concerns. If you have any questions, please do not hesitate to contact me at (252) 738-2090.

Sincerely,

A handwritten signature in blue ink that reads "Jason Falls".

Jason Falls
Environmental Programs Director

xc: John Hamme, Civil Engineer
Mary Whaley, NCDENR
Bill Patrakis, NCDENR

BID SUBMITTAL SHEET

Bidders are requested to use this bid form. If this form does not meet your requirements for submitting a bid, please contact Jason Falls at (919) 691-0928 or (252) 738-2090. Bids should be returned to the Environmental Services Department at 156 Church Street, Suite 003, Henderson, NC 27536 by June 2, 2014.

Job	Quote
<u>Base Bid</u> - 9,000 square foot concrete pad, 8" thick with fiber/rebar/wire matting, 4000 psi, 4" inches ABC stone. Placed and poured to specification Section 2. Concrete and Masonry Work., 2.06 Placing.	\$ _____ (Lump Sum)
<u>Option 1</u> - cost, installation of barriers or "Jersey Walls"	\$ <u>3,250.00</u> (Lump Sum)
<u>Bid Alternate</u> - 9,000 square foot concrete pad, 8" thick with fiber/rebar/wire matting, 4000 psi, 4" inches ABC stone. All concrete placed and poured at one time.	\$ <u>78,350.00</u> (Lump Sum)

Please fill out the requested information:

Description of barrier or "Jersey Walls to be used:

Solid 2 ft. x 2 ft. x 6 ft. precast concrete units stacked 2 (two) high

Additional Comments (attach additional sheets if needed)

Company Name

Michael Leonard Builders, LLC

Company Address

102 West Nash Street, Suite A, Louisburg, NC 27549

BID SUBMITTAL SHEET

Bidders are requested to use this bid form. If this form does not meet your requirements for submitting a bid, please contact Jason Falls at (919) 691-0928 or (252) 738-2090. Bids should be returned to the Environmental Services Department at 156 Church Street, Suite 003, Henderson, NC 27536 by June 2, 2014.

Job	Quote
<u>Base Bid</u> - 9,000 square foot concrete pad, 8" thick with fiber/rebar/wire matting, 4000 psi, 4" inches ABC stone. Placed and poured to specification Section 2. Concrete and Masonry Work., 2.06 Placing.	\$ <u>103600.00</u> (Lump Sum)
<u>Option 1</u> - cost, installation of barriers or "Jersey Walls"	\$ <u>10400.00</u> (Lump Sum)
<u>Bid Alternate</u> - 9,000 square foot concrete pad, 8" thick with fiber/rebar/wire matting, 4000 psi, 4" inches ABC stone. All concrete placed and poured at one time.	\$ <u>100600.00</u> (Lump Sum)

Please fill out the requested information:

Description of barrier or "Jersey Walls to be used:

2X2X6 Precast barriers as manufactured by Stay Right
Concrete Products

Additional Comments (attach additional sheets if needed)

H.G. Reynolds Co., Inc.

Company Name

P.O. Box 209

Henderson, NC 27536

Company Address

BID SUBMITTAL SHEET

Bidders are requested to use this bid form. If this form does not meet your requirements for submitting a bid, please contact Jason Falls at (919) 691-0928 or (252) 738-2090. Bids should be returned to the Environmental Services Department at 156 Church Street, Suite 003, Henderson, NC 27536 by June 2, 2014.

Job	Quote
<u>Base Bid</u> - 9,000 square foot concrete pad, 8" thick with fiber/rebar/wire matting, 4000 psi, 4" inches ABC stone. Placed and poured to specification Section 2. Concrete and Masonry Work., 2.06 Placing.	\$ 121,592.00** (Lump Sum)
<u>Option 1</u> - cost, installation of barriers or "Jersey Walls"	\$ 9,265.00** (Lump Sum)
<u>Bid Alternate</u> - 9,000 square foot concrete pad, 8" thick with fiber/rebar/wire matting, 4000 psi, 4" inches ABC stone. All concrete placed and poured at one time.	\$ 111,336.00** (Lump Sum)

Please fill out the requested information:

Description of barrier or "Jersey Walls to be used:
Lindsay Precast 2x2x6' ecology block

Additional Comments (attach additional sheets if needed)

Vance Construction
Company Name
4197 Raleigh Road - Suite C
Henderson, NC 27537
Company Address

vision • vitality • variety



Vance
COUNTY

NORTH CAROLINA

*For Your
Information*

Solid Waste Management

www.vancecountv.org



Newly Constructed Scalehouse

vision • vitality • variety

Consent Agenda Items

Ambulance Charge-Offs
Tax Refunds and Releases
Minutes

Monthly Reports
911 Emergency Operations
Administrative Ambulance Charge-Offs
Cooperative Extension
Community Development Block Grant
Health Department
Human Resources
Information Technology
Planning and Development
Parks & Recreation
Social Services
Tax Office
Veterans Service

AMBULANCE CHARGE-OFFS
DECEASED REQUIRING BOARD APPROVAL
JUNE 2014

<u>NAME</u>	<u>DATE OF SERVICE</u>	<u>AMOUNT</u>	<u>REASON</u>
Kenneth L. Andrews	04/16/2007	368.34	No estate listing
Charles Elder, Jr.	09/26/2012	150.00	No estate listing
William C. Finch, Jr.	09/16/2012	150.00	No estate listing
Christopher Hargrove	07/14/2011	150.00	No estate listing
Fannie M. Harris	04/17/2009	439.28	No estate listing
Joyce Watson	11/15/2010 – 09/21/2012	450.00	No estate listing

MONTHLY TOTAL	\$ 1,339.28	FISCAL YTD TOTAL	\$ 7,280.43
----------------------	--------------------	-------------------------	--------------------

Tax Office Refund and Release Report for May 2014

Taxpayer Name	Tax Year	Real	Personal	Motor Vehicle	MV Fee	Solid Waste Fee	Reason
Leonard Gertrude heirs	2003	76.26	0	0	0	150.00	foreclosure
Leonard Gertrude heirs	2004	76.26	0	0	0	150.00	foreclosure
Leonard Gertrude heirs	2005	77.90	0	0	0	180.00	foreclosure
Leonard Gertrude heirs	2006	77.90	0	0	0	180.00	foreclosure
Melvin Thomas Clavon	2006	15.90	0	0	0	0	foreclosure
Leonard Gertrude heirs	2007	77.90	0	0	0	190.00	foreclosure
Melvin Thomas Clavon	2007	15.90	0	0	0	0	foreclosure
NC Senior Citizens Fed Inc.	2007	92.70	0	0	0	0	government
Leonard Gertrude heirs	2008	50.35	0	0	0	102.50	foreclosure
Melvin Thomas Clavon	2008	67.06	0	0	0	0	foreclosure
NC Senior Citizens Fed Inc.	2008	103.73	0	0	0	0	government
Kittrell George T. Sr.	2009	120.48	0	0	0	0	foreclosure
Leonard Gertrude heirs	2009	49.37	0	0	0	102.50	foreclosure
Lewis Fellow F.	2009	441.55	0	0	0	102.50	foreclosure
Melvin Thomas Clavon	2009	67.25	0	0	0	0	foreclosure
NC Senior Citizens Fed Inc.	2009	104.03	0	0	0	0	government
Pristine Housing LLC	2009	0	0	0	0	102.50	remove solid was
Kittrell George T. Sr.	2010	173.64	0	0	0	102.50	foreclosure
Leonard Gertrude heirs	2010	49.37	0	0	0	102.50	foreclosure
Lewis Fellow F.	2010	441.55	0	0	0	102.50	foreclosure
Melvin Thomas Clavon	2010	67.25	0	0	0	0	foreclosure
NC Senior Citizens Fed Inc.	2010	104.03	0	0	0	0	government
Pristine Housing LLC	2010	0	0	0	0	102.50	remove solid was
Bullock Land LLC	2011	68.68	0	0	0	0	real prop - bill
Kittrell George T. Sr.	2011	173.72	0	0	0	105.00	foreclosure
Leonard Gertrude heirs	2011	49.37	0	0	0	105.00	foreclosure
Lewis Fellow F.	2011	441.57	0	0	0	105.00	foreclosure
Melvin Thomas Clavon	2011	67.25	0	0	0	0	foreclosure
NC Senior Citizens Fed Inc.	2011	103.96	0	0	0	0	government
Pristine Housing LLC	2011	0	0	0	0	105.00	remove solid was
Terry Alfonza	2011	0	0	6.07	0	0	reg veh billed i
Melvin Thomas Clavon	2012	0	0	0	0	150.00	foreclosure
Bullock Gloria	2012	0	44.43	0	0	105.00	pers prop billed
Davis Ellen Wilson	2012	0	0	6.18	0	0	pro-rate
Hawley Ellis	2012	0	0	8.25	0	0	pro-rate
Kittrell George T. Sr.	2012	176.73	0	0	0	105.00	foreclosure
Leonard Gertrude heirs	2012	50.22	0	0	0	105.00	foreclosure
Lewis Fellow F.	2012	441.57	0	0	0	105.00	foreclosure
Melvin Thomas Clavon	2012	67.25	0	0	0	0	foreclosure
NC Senior Citizens Fed Inc.	2012	103.96	0	0	0	0	government
Newhouse James Thomas	2012	0	0	31.75	0	0	pro-rate
Pristine Housing LLC	2012	0	0	0	0	105.00	remove solid was
White James Lee	2012	0	0	22.06	0	0	pro-rate
Brake Donald A.	2013	1,276.12	0	0	0	105.00	real prop - bill
Cary Latrice Nicole	2013	0	0	17.01	0	0	pro-rate
Faulkner Roy Hurst	2013	0	0	0.35	0	0	pro-rate
Gutierrez Miguel R. IV	2013	0	0	68.11	0	0	pro-rate
Marrow Colandra Tamekia	2013	0	0	10.79	0	0	pro-rate
McQueen Gerald Scott	2013	0	0	3.35	0	0	pro-rate
Meadows Todd Hampton	2013	0	0	10.38	0	0	pro-rate
Mitchell Holly Wilson	2013	0	0	4.66	0	0	pro-rate
A Place of Deliverance Church	2013	3,350.36	0	0	0	0	religious

Taxpayer Name	Tax Year	Real	Personal	Motor Vehicle	MV Fee	Solid Waste Fee	Reason
Adcock Rocky Dale	2013	0	0	7.95	0	0	pro-rate
Ayscue Anthony	2013	410.32	0	0	0	0	real prop - bill
Bissette Gregory Gordon	2013	0	0	7.75	0	0	pro-rate
Bullock Gloria	2013	0	48.87	0	0	105.00	pers prop billed
Bullock Land LLC	2013	69.87	0	0	0	0	real prop - bill
Bullock Yvonne Peace	2013	0	0	7.35	0	0	pro-rate
Cisneros Maria G.	2013	0	25.92	0	0	105.00	pers prop billed
Dickerson Tommy Wayne	2013	0	0	3.63	0	0	pro-rate
Henderson William Henry Jr.	2013	0	0	15.70	0	0	pro-rate
Kittrell George T. Sr.	2013	176.73	0	0	0	105.00	foreclosure
Leonard Gertrude heirs	2013	50.22	0	0	0	105.00	foreclosure
Lewis Fellow F.	2013	452.87	0	0	0	105.00	foreclosure
Melvin Thomas Clavon	2013	68.97	0	0	0	0	foreclosure
Moss Michael Wayne	2013	0	0	1.66	0	0	pro-rate
NC Senior Citizens Fed Inc.	2013	106.62	0	0	0	0	government
Norwood Bryant James	2013	0	0	39.31	0	0	pro-rate
Norwood Melissa Coghill	2013	0	0	45.62	0	0	billed in ncvt's
Pristine Housing LLC	2013	0	0	0	0	105.00	remove solid was
Salem Leasing Corporation	2013	0	0	71.11	10.00	0	correct situs
Smith John T. & others	2013	0	40.24	0	0	0	pers prop billed
Smith John T. & others	2013	0	0.90	0	0	0	pers prop billed
Vance Co. Housing Authority	2013	0	0	0	0	7,875.00	government
Total		10,056.74	160.36	389.04	10.00	11,375.00	
Total Releases And Refunds	\$21,991.14						

HENDERSON-VANCE COUNTY 911

NUMBER OF CALLS REPORT BY COMPLAINT (ALL UNITS)

TOTAL

5,733

TIME PERIOD:05/21/2014 09:00:00 Through 06/20/2014 23:59:59

DEPARTMENT	COMMENT	TOTAL	COUNTY	CITY	STATE	OTHER
DATA WITH NO DEPARTMENT		238				238
AFTON VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	1	1			
AMERICAN RED CROSS	Other Dispatch	2				2
BEARPOND VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	36	36			
BERTIE AMUBLANCE SERVICE	City & County Dispatch-actual	12	12			
COKEBURY VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	29	29			
CSX RAILROAD	Other Dispatch	5				5
DREWRY VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	14	14			
EMBARQ	Other Dispatch	0				0
EPSOM VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	14	14			
HENDERSON FIRE DEPARTMENT-STA 1	City Dispatch	281		281		
HENDERSON FIRE DEPARTMENT-STA 2	City Dispatch	141		141		
HENDERSON POLICE DEPARTMENT	City Dispatch	2,516		2,516		
HENDERSON STREET DEPT	City Dispatch	8		8		
HENDERSON WATER DEPARTMENT	City Dispatch	14		14		
HICKSBORO VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	31	31			
KITTRELL VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	17	17			
NORTH CAROLINA DEPT OF PARKS	State Dispatch	4			4	
NORTH CAROLINA DEPT OF TRANSPORTATION	State Dispatch	13			13	
NORTH CAROLINA DIVISION OF MOTOR VEHICLES	State Dispatch	0			0	
NORTH CAROLINA FORESTRY SERVICE	State Dispatch	10			10	
NORTH CAROLINA MAGISTRATE OFFICE	State Dispatch	0			0	
NORTH CAROLINA MEDICAL EXAMINER	State Dispatch	1			1	
NORTH CAROLINA PROBATION & PAROLE	State Dispatch	0			0	
NORTH CAROLINA STATE HIGHWAY PATROL	State Dispatch	52			52	
NORTH CAROLINA UNDERWATER RECOVERY	Other Dispatch	0			0	
NORTH CAROLINA WILDLIFE	State Dispatch	1			1	
PROGRESS ENERGY	Other Dispatch	6				6
PUBLIC SERVICE GAS	Other Dispatch	1				1
RIDGEWAY VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	1	1			
TOWNSVILLE VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	34	34			
VANCE COUNTY AMBULANCE SERVICE (EMS)	City & County Dispatch-actual	527	226	297		4
VANCE COUNTY ANIMAL CONTROL	County Dispatch	89	89			
VANCE CO DEPT OF SOCIAL SERVICES	County Dispatch	3	3			
VANCE COUNTY EMERGENCY MANAGEMENT	City & County Dispatch	7	7			
VANCE COUNTY FIRE DEPARTMENT	County Dispatch/FIRE	156	156			
VANCE COUNTY RESCUE SQUAD	County Dispatch	47	47			
VANCE COUNTY SHERIFF DEPARTMENT	County Dispatch	2,422	2,422			
WAKE ELECTRIC COOPERATIVE	Other Dispatch	1				1
WATKINS VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	13	13			
TOTALS		6,747	3,152	3,257	81	257

Signature: Carey J. Baker

Prepared by: Carey T. Baker, 911 Database Coordinator

Signature: Brian K. Short

Reviewed by Brian K. Short, Director

05/23/2014

HENDERSON-VANCE CO 911

Number Of Calls Report by Complaint

Jurisdiction: HEN-VAN

First Date: 05/21/2014

Last Date: 06/20/2014

Complaint		Number
911HU	911 HANG UP CALL	72
ABAND	ABANDONED OR JUNKED CARS	1
ABDOM-EMD	ABDOMINAL PAIN OR PROBLEMS	19
ACC-PD	ACCIDENT PROPERTY DAMAGE	105
ACC-PI	ACCIDENT PERSONAL INJURY	40
ALARM	ALARM RESIDENCE OR BUSINESS	305
ALARMFALSE	ALARM FALSE	94
ALARMMED	ALARM MEDICAL	6
ALLERG-EMD	ALLERGIC REACTION / ENVENOMATIC	5
ALMBA	ALARM BANK	2
ANIMAL-EMD	ANIMAL BITE / ATTACK	1
ANIM	ANIMAL COMPLAINT/VISCIOUS ANIMAL	86
ARMED SUSP	ARMED SUSPECT (MAN WITH A GUN)	11
ASAG	ASSIST OTHER AGENCY	28
ASMO	ASSIST MOTORIST	87
ASSAULIP-EMD	ASSAULT OR SEXUAL ASSAULT - IN PROGRESS	1
ASSAULT-EMD	ASSAULT OR SEXUAL ASSAULT	61
BACKPAIN-EMD	BACK PAIN (NON-TRAUMATIC)	3
BE MV	BREAKING AND ENTERING TO A MOTOR VEHICLE	3
BON	BONDING	3
BREATH-EMD	BREATHING PROBLEMS	61
BURG-IP	BURGULARY/B&E IN PROGRESS	5
BURGLARY	BURGLARY	73
BURNS-EMD	BURNS (SCALDS) OR EXPLOSIONS (EXPLOSIONS)	2
CARBON-EMD	CARBON MONOXIDE / INHALATION / HANGOVER	1
CAR	CARELESS AND RECKLESS DRIVER	63
CARDIAC-EMD	CARDIAC/RESPIRATORY ARREST OR ILLNESS	10
CHASE	CHASE	2
CHESTPAI-EMD	CHEST PAIN	54
CHIVEH	CHILD LOCKED IN VEHICLE	1
CHOKING-EMD	CHOKING	2
CIVDIS	CIVIL DISPUTE	74
COMTHR	COMMUNICATING THREATS	12
CONVULS-EMD	CONVULSIONS / SEIZURES	16
COURT	COURT	1
DIABETIC-EMD	DIABETIC PROBLEMS	12
DIRTRF	DIRECTING TRAFFIC/TRAFFIC CONTROL	9
DISO	DISORDERLY PERSON	105
DOMEIP/W	DOMESTIC DISPUTE - IN PROGRESS	5
DOM-PROB	DOMESTIC PROBLEM	100
DRUGALC	DRUG OR ALCOHOL COMPLAINT	36
DRUNKDRIV	DRUNK DRIVER	7
DVO	DOMESTIC VIOLENCE ORDER	7
ELECTROC-EMD	ELECTROCUTION / LIGHTNING	1
EMERG TRANS	EMERGENCY TRANSPORT	3
ESCO	ESCORT	222
EVICION	EVICION CARRIED OUT	46
FALLS-EMD	FALLS (SUBJECT FALLEN)	67
FIGHT	FIGHT	19
FIGHT-IP/W	FIGHT IN PROGRESS/W-WEAPONS	6
FIRE AL	FIRE ALARM	35
FIRE BRU	BRUSH/GRASS FIRE	19

HENDERSON-VANCE CO 911

Number Of Calls Report by Complaint

Jurisdiction: HEN-VAN

First Date: 05/21/2014

Last Date: 06/20/2014

Complaint		Number
FIRE DUMP	DUMPSTER FIRE	2
FIRE ELEC	ELECTRICAL FIRE	6
FIRE GRE	GREASE FIRE	1
FIRE SMOKE	SMOKE REPORT	5
FIRE STRUC	STRUCTURE FIRE	9
FIRE TRANS	TRANSFORMER FIRE	1
FIRE VEHI	VEHICLE FIRE	6
FRAUD	FRAUD/FORGERY	29
GASLEA	GAS LEAK	3
HARR	HARRASSMENT/THREATS	52
HEADACHE-EMD	HEADACHE	4
HEART-EMD	HEART PROBLEMS - AICD	12
HEMORR-EMD	HEMORRHAGE / LACERATION	15
HOMEINV	HOME INVASION	1
HRPD	HIT & RUN PD	18
HRPI	HIT & RUN PI	1
ILL-DUMP	ILLEGAL DUMPING	4
INDEXPO	INDECENT EXPOSURE	1
INSPECTION	FIRE INSPECTION	37
INTPERS	INTOXICATED PERSON	13
INVE	INVESTIGATE ----- AT	839
IPV	IMPROPERLY PARKED VEHICLE	55
JUV	JUVENILE PROBLEMS	56
KIDN	KIDNAPPING/FELONIOUS RESTRAINT	1
LARCIP	LARCENY IN PROGRESS	2
LARC	LARCENY - ALREADY OCCURRED	183
LIVEST	LIVESTOCK IN ROADWAY	1
LOIT	LOITERING COMPLAIN	7
LOST	LOST PROPERTY	7
LOUD	LOUD MUSIC	111
MEDICAL	MEDICAL	8
MEN	MENTAL SUBJECT	85
MISS	MISSING PERSON	13
OPEN	OPEN DOOR/WINDOW	8
OVERDOSE-EMD	OVERDOSE / POISONING (INGESTION)	7
PDAMG	PROPERTY DAMAGE ALREADY OCCUR	95
PREGNANT-EMD	PREGNANCY/CHILDBIRTH/MISCARRIA	12
PROW	PROWLER	23
RACE	RACING/HIGH SPEED DRIVING	3
RECFPI	RECOVERED/FOUND PROPERTY	19
ROBARM	ROBBERY ARMED	2
ROBSA	ROBERY STRONG ARM	2
RUN	RUNAWAY	5
SHOP	SHOPLIFTER	13
SHOTS	SHOTS FIRED	87
SICK-EMD	SICK PERSON	94
STABBING-EMD	STABBING / GUNSHOT / PENETRATING	8
STOLV	STOLEN VEHICLE	9
STROKE-EMD	STROKE (CVA)	14
SUBINCUS	SUBJECT IN CUSTODY	11
SUICIDE-EMD	SUICIDE / PSYCHIATRIC / ABNORMAL I	2
SUMMONS	CIVIL / CRIMINAL SUMMONS	398

HENDERSON-VANCE CO 911

Number Of Calls Report by Complaint

Jurisdiction: HEN-VAN

First Date: 05/21/2014

Last Date: 06/20/2014

<i>Complaint</i>		<i>Number</i>
SUPSUB	SUSPICIOUS SUBJECT	86
SURR	SURRENDER	13
SUSPAC	SUSPICIOUS PACKAGE	2
SUSVEH	SUSPICIOUS VEHICLE	114
TEST	TEST CALL	94
TRAFFIC STOP	VEHICLE STOP	276
TRANSPORT	TRANSPORT	1
TRAUMA-EMD	TRAUMATIC INJURY (SPECIFY IN NARI	4
TREEDWN	TREE DOWN	27
TRES	TRESPASSING SUSPECT	102
UNAUTHVEH	UNAUTHORIZED USE VEHICLE	12
UNCONC-EMD	UNCONCIOUS / FAINTING OR NEAR	29
UNKNOWN-EMD	UNKNOWN PROBLEM (MAN DOWN)	3
WARRANT	WARRANT	546
WATER	WATER RELATED PROBLEM	14
WRIT	WRIT OF EXECUTION	1

Report Total: 5733

HENDERSON-VANCE CO 911

Number Of Calls Report by Department (All Units)

First Date: 05/21/2014

Jurisdiction: HEN-VAN

Last Date: 06/20/2014

	<i>Department</i>	<i>Number</i>
1	Data with no Department.	238
2	data error, blank in Department	1
3	AFTO	1
4	ARC	2
5	BERT	12
6	BVFD	36
7	CSX	5
8	CVFD	29
9	DOT	13
10	DSS	3
11	DVFD	14
12	EM	7
13	EMS	527
14	EVFD	14
15	FOR	10
16	GAS	1
17	HFD1	281
18	HFD2	141
19	HPD	2516
20	HVFD	31
21	KVFD	17
22	ME	1
23	PARK	4
24	PE	6
25	RIDG	1
26	SHP	52
27	STRE	8
28	TVFD	34
29	VCAC	89
30	VCFD	156
31	VCR	47
32	VCSO	2422
33	WAKE	1
34	WATE	14
35	WILD	1
36	WVFD	13

Total: 5733

A call with multiple Departments assigned will be counted in the group total for each of these Departments, therefore such calls will be counted more than once. For this reason, the total number of calls may not equal the sum of the group totals

ADMINISTRATIVE AMBULANCE CHARGE-OFFS

FOR INFORMATION ONLY

JUNE 2014

<u>NAME</u>	<u>DATES OF SERVICE</u>	<u>AMOUNT</u>	<u>REASON</u>
Angela Aldridge	05/31/2004	400.59	Uncollectible-Statute of limitation beyond 10 yrs
Amos Alston	05/29/2004	268.90	Uncollectible-Statute of limitation beyond 10 yrs
Hattie P. Alston	05/08/2004	75.00	Uncollectible-Statute of limitation beyond 10 yrs
Henderson K. Alston	05/29/2004	384.00	Uncollectible-Statute of limitation beyond 10 yrs
MacDoug Bates	05/04/2004	375.50	Uncollectible-Statute of limitation beyond 10 yrs
Flora Benitez	05/25/2004	452.00	Uncollectible-Statute of limitation beyond 10 yrs
Saimir Best	05/25/2004	75.00	Uncollectible-Statute of limitation beyond 10 yrs
Crystal D. Boyd	05/01/2004	1182.00	Uncollectible-Statute of limitation beyond 10 yrs
Krystal S. Boyd	05/06/2004	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Tamika Bryant	05/08/2004	656.00	Uncollectible-Statute of limitation beyond 10 yrs
Glenna Campbell	05/28/2004	518.00	Uncollectible-Statute of limitation beyond 10 yrs
Wendy A. Cash	05/14/2004	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Joann W. Champion	05/07/2004	378.50	Uncollectible-Statute of limitation beyond 10 yrs
Quincy T. Champion	05/11/2004	358.50	Uncollectible-Statute of limitation beyond 10 yrs
Michael T. Clark	05/28/2004	418.00	Uncollectible-Statute of limitation beyond 10 yrs

Darlene Clayton	05/17/2004	452.00	Uncollectible-Statute of limitation beyond 10 yrs
Ricky E. Collier	05/29/2004	384.00	Uncollectible-Statute of limitation beyond 10 yrs
Mary V. Compton	05/15/2004	295.00	Uncollectible-Statute of limitation beyond 10 yrs
Clyde Connage	05/18/2004	75.00	Uncollectible-Statute of limitation beyond 10 yrs
Dorothea W. Crews	05/07/2004	409.50	Uncollectible-Statute of limitation beyond 10 yrs
David Davis	05/15/2004	411.00	Uncollectible-Statute of limitation beyond 10 yrs
Helen Dixon	05/01/2004	358.50	Uncollectible-Statute of limitation beyond 10 yrs
Calvin E. Edwards	05/16/2004	358.50	Uncollectible-Statute of limitation beyond 10 yrs
Paula Y. Elam	05/30/2004	452.00	Uncollectible-Statute of limitation beyond 10 yrs
Aubrey L. Fleming	05/30/2004	384.00	Uncollectible-Statute of limitation beyond 10 yrs
Michael Foster	05/29/2004	10.00	Uncollectible-Statute of limitation beyond 10 yrs
Roy L. Fowler	05/06/2004	375.50	Uncollectible-Statute of limitation beyond 10 yrs
Lucia Franco-Vasquez	05/01/2004	308.00	Uncollectible-Statute of limitation beyond 10 yrs
Juana Garcia	05/24/2004	409.50	Uncollectible-Statute of limitation beyond 10 yrs
Maurice Green	05/12/2004	392.50	Uncollectible-Statute of limitation beyond 10 yrs
Willie R. Green	05/01/2004	60.29	Uncollectible-Statute of limitation beyond 10 yrs
Dorothea L. Hansley	05/01/2004	384.00	Uncollectible-Statute of limitation beyond 10 yrs
Larry E. Hardee	05/12/2004	51.81	Uncollectible-Statute of limitation beyond 10 yrs
Chester G. Harris	05/05/2004	46.73	Uncollectible-Statute of limitation beyond 10 yrs
David Harris	05/09/2004	364.24	Uncollectible-Statute of limitation beyond 10 yrs

Christopher E. Ingram	05/19/2004	384.00	Uncollectible-Statute of limitation beyond 10 yrs
David H. Inscoe	05/15/2004	358.50	Uncollectible-Statute of limitation beyond 10 yrs
James E. Ivey	05/08/2004	75.00	Uncollectible-Statute of limitation beyond 10 yrs
Tamara A. Jennings	05/27/2004	34.46	Uncollectible-Statute of limitation beyond 10 yrs
Frankie Jones	05/24/2004	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Richard Karpinsky	05/18/2004	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Shymonicqua Kearney	05/07/2004	392.50	Uncollectible-Statute of limitation beyond 10 yrs
Shawana S. King	05/30/2004	384.00	Uncollectible-Statute of limitation beyond 10 yrs
Anthony Kingsberry	05/15/2004	75.00	Uncollectible-Statute of limitation beyond 10 yrs
Teresa Lyons	05/31/2004	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Everett D. McFaddin	05/21/2004	51.39	Uncollectible-Statute of limitation beyond 10 yrs
Reginald Mitchell	05/22/2004	384.00	Uncollectible-Statute of limitation beyond 10 yrs
Guillermo M. Moreno	05/12/2004	1282.50	Uncollectible-Statute of limitation beyond 10 yrs
Barbara B. Nelson	05/08/2004	25.00	Uncollectible-Statute of limitation beyond 10 yrs
Keisha Nobles	05/25/2004	384.00	Uncollectible-Statute of limitation beyond 10 yrs
Johnnie Pankey	05/20/2004	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Vickie Parrish	05/13/2004	384.00	Uncollectible-Statute of limitation beyond 10 yrs
Scott C. Paulson	05/08/2004	401.00	Uncollectible-Statute of limitation beyond 10 yrs
John J. Peace	05/13/2004 & 05/14/2004	874.42	Uncollectible-Statute of limitation beyond 10 yrs
Otis L. Penn	05/22/2004	467.00	Uncollectible-Statute of limitation beyond 10 yrs

Shawn E. Reid	05/12/2004	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Maria Robles	05/10/2004	367.00	Uncollectible-Statute of limitation beyond 10 yrs
Gustavo Robles-Delao	05/10/2004	367.00	Uncollectible-Statute of limitation beyond 10 yrs
Jeffrey Rogers	05/04/2004	409.50	Uncollectible-Statute of limitation beyond 10 yrs
Aniceto Sanchez	05/16/2004	392.50	Uncollectible-Statute of limitation beyond 10 yrs
Terry Shearin	05/01/2004	384.00	Uncollectible-Statute of limitation beyond 10 yrs
Vincent E. Smith	05/03/2004	368.50	Uncollectible-Statute of limitation beyond 10 yrs
Barbara Southerland	05/10/2004	392.50	Uncollectible-Statute of limitation beyond 10 yrs
Barbara Thorpe	05/17/2004	384.00	Uncollectible-Statute of limitation beyond 10 yrs
Linda B. Thorpe	05/27/2004	76.50	Uncollectible-Statute of limitation beyond 10 yrs
Marisha Thurmond	05/10/2004	579.00	Uncollectible-Statute of limitation beyond 10 yrs
Tammyron Thurmond	05/10/2004	569.00	Uncollectible-Statute of limitation beyond 10 yrs
Maria Ubilla	05/13/2004	484.00	Uncollectible-Statute of limitation beyond 10 yrs
Yvonne Walker	05/05/2004	384.00	Uncollectible-Statute of limitation beyond 10 yrs
Robert D. West	05/22/2004	384.00	Uncollectible-Statute of limitation beyond 10 yrs
Lonnie White	05/26/2004 & 05/28/2004	756.50	Uncollectible-Statute of limitation beyond 10 yrs
David A. Wilkerson	05/11/2004	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Donald R. Williams	05/15/2004	401.00	Uncollectible-Statute of limitation beyond 10 yrs
Orlando A. Williams	05/11/2004	392.50	Uncollectible-Statute of limitation beyond 10 yrs
Peggy J. Williams	05/13/2004	56.15	Uncollectible-Statute of limitation beyond 10 yrs

William R. Wilson

05/25/2004 & 05/26/2004

752.31

Uncollectible-Statute of
limitation beyond 10 yrs

TOTAL

\$ 26,580.79

Objectives	Outcomes
1. Producers will increase sales of food locally to more agriculturally aware consumers through market development, producer and consumer education, and new farmer and infrastructure support.	• Kerr-Tar Beekeepers Association met with 12 members attending. The educational program was Problems For Bees and Beekeepers In May. Participants stated they learned how to protect their hives from skunks, bears, and pesticides. This knowledge will help beekeepers protect their investment and increase pollinators for flowers and crops in the county. • A manager for the new Vance County Regional Farmers Market was hired. She conducted a vendor meeting to review guidelines and set an opening date. Continued efforts on multiple fronts to recruit vendors and promote the new market to consumers.
2. Agricultural producers, workers, food handlers and consumer will adopt safer food and agricultural production, handling, and distribution practices that reduce workplace and home injuries/illnesses, enhance food security, and increase the quality and safety of food that North Carolinians prepare and consume	• Conducted promotional activities for the Certified Safe Farm program. This program utilizes a regional Extension team to conduct voluntary safety reviews at local farms. An initial review was conducted at a Granville County cattle farm, and plans are in place to conduct a total of 10 in each county by year end.
3. Individuals and groups will acquire leadership and decision making capacities needed to guide and actively participate in local and state organizations.	• The Vance County ECA group participate in the North Central ECA Leadership Conference in Winston Salem, NC. The group recently received a \$500 mini grant to assist with marketing and increasing club membership.
4. Youth and adults will address community issues and/or challenges through volunteerism.	• The 4-H Livestock Club held a yard sale to raise money for club activities. Various youth and adult volunteers helped as the sale took place at the Extension office. The

	hard work of the club and its volunteers helped the club gather funds that will be used in the Vance County Livestock Show. • 4-H agent and 4-H Summer Program assistant Carol Edwards teach the Health Rocks curriculum to youth at the Boys and Girls Club. 4-H agent Turner Pride was officially trained in this curriculum and can now train others to carry out these lessons. Health Rocks teaches alcohol, tobacco, and other drug use prevention to youth. As Vance County ranks 95th out of 100 counties in North Carolina youth learning about health risk factors is of great importance.
5. North Carolina's plant, animal and food systems will become more profitable and sustainable.	• Provided approximately 6 consultations to local producers on issues such as pest management, pond management, and alternative enterprises.
6. Parents and caregivers will effectively use recommended parenting, self care practices and community resources.	
7. Futures that Work: School to Career Pathways	• The Vance County Cooperative Extension Center partnered with NC State University to offer a NC State student an opportunity to intern for the office. The internship will end late July. The intern (Andrew Thompson) receives an opportunity weekly to shadow

	the four programming areas of Cooperative Extension and assist with various extension programs. ● Vance County 4-H will be partnering with the school system and other agencies to provide agricultural education to high school youth that may or may not be interested in careers in agriculture. This leadership program will expose youth to various careers in agriculture as well as sharpening leadership skills essential to becoming as successful as possible.
8. Youth and adult program participants will make healthy food choices, achieve the recommended amount of physical activity and reduce risk factors for chronic diseases	
9. Consumers and communities will enhance the value of plants, animals, and landscapes while conserving valuable natural resources and protecting the environment.	● Wayne Rowland and Paul McKenzie produced 4 episodes of the Home and Garden Show on WIZS, reaching approximately 5,000 listeners with environmentally sound gardening information. ● Paul McKenzie provided landscape & gardening advice to the public through a community presentation, e-mail newsletter, and news media. ● The Vance/Warren Master Gardeners held their monthly business and education meeting, with a program on Local Foods. They made progress on planning 4-H Summer Fun programs, programs for the Farmers Market, and more. They also published another issue of The Garden Path,

	which contains timely information on environmentally sound gardening/landscaping/lawn care.
10. North Carolinians will make decisions and adopt practices that implement effective resource protection and conservation.	



Diane Cox
Executive Director

MONTHLY REPORT

Member Governments

COUNTIES

Franklin
Granville
Person
Vance
Warren

MUNICIPALITIES

Bunn
Butner
Creedmoor
Franklinton
Henderson
Kittrell
Louisburg
Macon
Middleburg
Norlina
Oxford
Roxboro
Stem
Stovall
Warrenton
Youngsville

To: Jerry Ayscue
Vance County Manager

From: Karen Foster, KTRCOG
Community Development Planner

Date: June 30, 2014

Re: Grant #10-C-2131

Activities for the Month of May included:

- Preparing for closeout

Respectfully submitted,
Karen Foster

A handwritten signature in blue ink, appearing to be "Karen Foster", written over the printed name.

Monthly Performance Status Report

(Due on 15th of each month)

Grantee Name: **Vance County** Grant Number: **10-C-2131 (Scattered Site)** Month: **June** Year: **2014**

Submitted: **July 2014**

<u>Activity</u>	<u>Performance Schedule (On/Off)</u>	<u>Current Performance Status (If Off Schedule)</u>	<u>Remedy to get back on Schedule (If Off Schedule)</u>
Rehabilitation	On		
Reconstruction	On		
Clearance	On		
Temporary Relocation	On		
Planning	On		
Administration	On		

Prepared By: Karen Foster

Approved and Emailed By: 

Board or Council Update: 7-7-14

Title: Community Development Planner

Title: County Manager (City/County Manager or Clerk)

Date: 7-7-14

Performance Schedule

(Based on *Performance Based Contract*)

On/Off Schedule

On Performance Schedule: Stop and submit report, no current performance status or remedy to get back on schedule is required

Off Performance Schedule: Provide current performance status and remedy to get back on schedule and submit report

**GRANVILLE-VANCE DISTRICT HEALTH DEPARTMENT
VANCE COUNTY HEALTH DEPARTMENT REPORT**

PROGRAM		MAY 1-31, 2014
PRENATAL SERVICES (OB)		235
❖	Pregnancy Care Management (OBCM)	140
❖	Postpartum Home Visits	19
❖	Clinical Services	71
❖	Prenatal classes	5
CHILD HEALTH		107
❖	Child Coordination for Children (CC4C)	57
❖	Newborn Home Visits	19
❖	Clinical Services	31
FAMILY PLANNING		101
❖	Clinical Services	88
❖	Pregnancy Tests	13
❖	Family Planning Classes	0
HIV TESTS		30
STD TESTS		59
TB TESTING		33
❖	PPD	16
❖	PPD Reading	16
❖	TB Cases	1
❖	TB Contacts tested	0
IMMUNIZATIONS		73
❖	Universal	64
❖	Flu	9
LABORATORY TESTS		691
❖	In-house	340
❖	Reference Laboratories	351
ANIMAL BITES/POSSIBLE RABIES EXPOSURE		0
REPORTABLE DISEASE/INVESTIGATION & SURVEILLANCE		87
VITAL RECORDS		82
❖	Births	51
❖	Deaths	30
❖	Fetal Deaths	1
MISCELLANEOUS GENERAL SERVICES (Allergy shots, B12 injections, Blood Pressure checks, etc)		0
HOME HEALTH AGENCY		566
❖	Physical Therapy	210
❖	Occupational Therapy	32
❖	Speech Therapy	6
❖	Skilled Nursing	236
❖	Med Social Worker	3
❖	Aide/Home Health	79
HEALTH EDUCATION AND PROMOTION		8
❖	Meetings, Community Collaboration	6
❖	Presentations/Health Fairs	0
❖	Workshops/Trainings/Girls on the Run Program	2
SUPPLEMENTAL NUTRITION PROGRAM FOR WOMEN, INFANTS AND CHILDREN (WIC)		1386

Vickie Boyd 6/23/14

2014	May	CAT
04091010316 WAFFLE HOUSE # 1872 1135 Ruin Creek Road	5-1-14 A 97.5	3
04091010216 MIDDLEBURG VARIETY 7075 Broad St 241 Ednar Nasher 430-7198	5-1-14 A 94	3
04091010189 KFC 1553 Dabney Drive 218 Buddy L Properties 492-2773	5-2-14 A 97.5	3
04091010311 AYCOCK GRO & GRILL 2641 Vicksboro Road 168 William David Harris 492-8554 W	5-5-14 A 96	3
04091010376 FIRST CHOICE CANTEEN 100 Comfort Drive 434-480-2997	5-5-14 A 96	3
04091010257 BIDDIES' EDWARDS GRILL 1155 E Andrews Ave 122 Jerry & Ellen Taylor 438-7172	5-6-14 A 94.5	3
04091010374 2 GUYS BURGER & FRIES 208 Raleigh Road 492-1441	5-8-14 A 97	3
04091010072 WENDY'S 1516 Dabney Drive 181 Wendy's 438-5992	5-8-14 A 96.5	3
04091010528 COLLEGE STATION 2840 US 158 By-Pass 131 Ronald Hargrove 492-4073	5-8-14 A 93.5	3

2014	May	CAT
04091010009 BOJANGLES 1518 Dabney Drive 109 Bojangle's 438-8446	5-12-14 A 99	3
04091010339 LOTUS LOUNGE 119 S Garnett St 431-1979	5-12-14 A 96	2
04091010346 SUNRISE BISCUIT 333 N Garnett Street 171 John Carmady 492-0257	5-12-14 A 98.5	4
04091010347 COVENTRY HOUSE INN 20 Medical Court 690-7096	5-13-14 A 99.5	4
04091010324 HATTIES RESTAURANT 1012 S Garnett Street 252-915-8912	5-13-14 A 95	4
04091010169 GOLDEN CORRAL 103 N Cooper Drive 129 Golden Corral Corp. 438-9500	5-13-14 A 95.5	4
04091010363 THE VILLAGE CAFE 221 S Garnett Street 432-2684	5-14-14 A 97	2
04091110014 DABNEY ELEMENTARY 150 Lanning Road 16 Joyce Maynard 492-2700	5-15-14 A 98.5	4
04091010359 JJ FISH & CHICKEN 1202 E Andrews Ave 431-0060	5-16-14 A 99	4

2014	May	CAT
04091010174 HAUTRE'S BEST BET 1307 E Andrews Ave 206 Ahmed Hauter 430-8345	5-16-14 A 94	3
4091010313 TR'S LOUNGE & GRILL 688 Abbott Road 691-3642	5-19-14 A 94	3
04091010344 THE OLDE FARM HOUSE RESTAURANT 12809 HWY 39 N 919-693-0033	5-21-14 C	4
04091010309 M&J'S SNACK SHACK & GRILL 13020 HWY 39 N	5-21-14 A 96.5	4
04091010380 Pegram's Dairy Bar 12996 HWY 39 N Glenda Riggan 430-6400 691-0033	5-21-14 I	3
04091110011 LB YANCEY ELEMENTARY 311 Hawkins Drive 9 Patricia Finch 438-6923	5-23-14 A 99	4
04091011086 CHINA KING 383 Raleigh Road 226 JiXian Zheng 433-8088	5-23-14 A 95	4
04091110006 NEW HOPE ELEMENTARY 10199 NC HWY 39 N 10 Clarice Mosley 492-2483	5-27-14 A 98.5	4
04091020243 PARTY PIC-UP 655 N Garnett 191 Dawlah M Hauter 438-7333	5-27-14 A 93.5	3

2014	May	CAT
04091010371 VILLAGE KITCHEN 919 Beckford Drive 738-9998	5-29-14 A 96	4
04091012000 ICHIBAR JAPANESE 901-S Beckford Drive 438-7070	5-29-14 A 97	4
04091010266 ROSEMART #206 230 Vanco Mill Road 430-1794	5-29-14 A 94	4
I= New Business C= Closed H= Out of Business B= Seasonal T=Transitional		
 June 3, 2014		

SEPTIC APPLICATION

DATE RECVD	SITE READY	PARCEL NO SUBDIVISION	LOT#	APPLICANT	OWNER	EHS	PERMIT ISSUED	PERMIT #	ADDRESS
5/13/2014	5/13/2014			Cole Faulkner	Same	CH	5/22/2014	7833	Faulkner Town Road
5/16/2014	5/16/2014			Douglas & Vickie Yeary	Same			PO	Taylor's Pointe Lane
5/16/2014	5/19/2014	Westwood Hills	10	John Meadow	Same		Refunded on 5-28-14	Lot turned down 6-12-96	Waybossett Road
5/29/2014	6/2/2014			Lashanda Landis	Same			PO	Kings Road
5/30/2014	5/30/2014			Tabernacle UMC	Same			PO	1725 Rock Spring Church
*TD=Property turned down, unsuitable soil					Nancy S Brewer		6/3/2014		
* PO=pending owner: more information needed									
* PHD=pending H.D.: in process									

WELL APPLICATION

Name	W1 Evaluated	W2 Grouting	W4 Head Inspected	W6 Permit Issued New	W8 Permit Issued Abandonment	W10 Completion Issued New	W13 Bacteriological	W14 Other Sample	W15 Complaint Investigation	Permit #	Address	Septic Permit #	Date of Request	
Jones, James & Patricio	5/1/2014	5/30/2014		5/1/2014						889	2795 Thomas Road	Dry	5/1/2014	
Francis, Joshua	5/6/2014			5/6/2014						891	79 Pasture Drive	7494	5/6/2014	
Williams, Tammy	5/20/2014			5/20/2014						894	171 Beverly Lane	7490	5/7/2014	
Fuller, Tameka	5/13/2014			5/13/2014						895	2486 Old County Home Rd	Shared	5/9/2014	
Lawrence, Charles	5/22/2014			5/22/2014						895	Stonewood Loop Lane	7478	5/15/2014	
Kelley, Charles										PO	4316 Charlie Grissom Road	Dry	5/21/2014	
Faulkner, Cole	5/28/2014			5/28/2014						896	Faulkner Town Road	7833	5/23/2014	
Granger, WB JR										PO	Kelly Road	7831	5/30/2014	
* PO=pending owner: more information needed														
* PHD=pending H.D.: in process														
					Nancy S Brewer	6/3/2014								

Monthly Activities Report for the Information Technology Department
June, 2014
Kevin M. Brown, IT Director.

1. Fixed printing issues in the Clerk of Courts office.
2. Setup new label printer for County manager's office.
3. Setup and installed new PCs and migrated user/application data in the Planning/Inspection office
4. Installed and tested a new SSL VPN device to help facilitate remote user access and to replace the overburdened old unit.
5. Setup two Tax Office laptops to connect to the new SSL VPN.
6. Had a meeting with Veterans Services to discuss possible technology needs or requirements for FY 14-15.
7. Removed old equipment from the jail.
8. Worked with Century Link and ITS to have a new phone line installed at the landfill office.
9. Helped the EDC office to resolve issues with MS word documents.
10. Replaced Video card in Chief Heinrich's PC.
11. Fixed static issues in two phones in the Admin office.
12. Restarted the One Tax server and reinstalled the primary job printer.
13. Helped EOC with file migration and application installation after receiving new PCs.
14. Continued research into possible policies for county technology operations based upon current regulations and laws in the state of North Carolina. Began developing a desktop security manual for possible use throughout the county.
15. Worked with COOP Extension to prepare for Internet/wlss/phone installation and access at the Farmers Market.
16. Finished installation of new PCs in the tax office.

17. Updated the software code on the Threat Management System/Firewall to the latest revision possible.
18. Worked with the jail to resolve an issue with the Deggy key system.
19. Fixed printing issues with detectives PC at the VCSO.
20. Installed FTP client for GIS Administrator.
21. Helped EDC resolve phone and email configuration issues.
22. Fixed an issue with video performance in C1 at the jail.
23. Regular monitoring of the main firewall that includes content filtering, intrusion prevention, application control and gateway AV and malware protection.
24. Monitor the anti-virus servers for possible virus problems.
25. Continue to assist employees in the use of the content management system.
26. Continued to perform internal and external network security vulnerability checks.
27. Continued daily monitoring of server and firewall logs and backup jobs.
28. Helped users upload documents to the CMS and make those documents available to the public.
29. Performed additional day to day troubleshooting and repairs on various issues as required and continue to repair lingering issues from pre-existing problems.

VANCE COUNTY PLANNING & DEVELOPMENT
ACTIVITY SUMMARY REPORT
May 26, 2014 - June 25, 2014

GENERAL ACTIVITY

Type of Activity	Total Records	Fees	Job Cost
Violations	10	N/A	N/A
Complaints	17	N/A	N/A
Projects	5	N/A	N/A
Miscellaneous Fees	13	\$185	\$0
Planning Fees	8	\$965	\$0
Zoning Permits	36	\$1,935	\$0
Board of Adjustment	0	\$0	\$0
Planning Board / Rezoning	0	\$0	\$0
Mechanical	19	\$1,264	\$92,143
Electrical	29	\$1,785	\$66,255
Plumbing	33	\$1,675	\$23,771
Water Taps	8	\$1,675	N/A
** Building **	94	\$22,372	\$4,360,406
TOTAL ALL ACTIVITY	272	\$31,856	\$4,542,575

*** ZONING PERMITS BREAKDOWN ***

Residential Zoning Permits	Total	Fees
Single Family Dwellings	10	\$600
Multi-Family Dwellings	0	\$0
Residential Additions	16	\$900
Commercial	2	\$150
Miscellaneous	1	\$60
Sign	0	\$0
Cell Tower	1	\$75
Perk Test Authorizations	6	\$150
Dev Permit (Kittrell)	0	\$0
TOTAL ZONING PERMITS	36	\$1,935

**** BUILDING PERMITS BREAKDOWN ****

Residential Building Permits	Total	Fees	Job Cost
(SFR) Single Family Residential	4	\$5,893	\$806,514
(MOD) Modular	1	\$694	\$95,000
(SWMH) Single Wide Mobile Home	5	\$885	\$62,800
(DWMH) Double Wide Mobile Home	1	\$255	\$5,000
(TWMH) Triple Wide Mobile Home	0	\$0	\$0
(ADD) Addition	24	\$3,090	\$197,589
Remodel	4	\$908	\$115,290
Shingles	16	\$1,050	\$34,400
(Demo) Demolition	0	\$0	\$0
Total Residential	55	\$12,775	\$1,316,593
Commercial Building Permits			
(CN) Commercial - New	2	\$6,902	\$3,015,433
(CA) Commercial - Addition	2	\$350	\$2,400
(CU) Commercial - Upfit	3	\$490	\$23,690
(OC) Occupancy Change	2	\$220	\$655
(FS) Fire/Safety	27	\$1,525	\$1,525
Total Commercial	36	\$9,487	\$3,043,703
Misc (Residential & Commercial)	3	\$110	\$110
TOTAL BUILDING PERMITS	94	\$22,372	\$4,360,406

Prepared by:
6/30/2014

Approved by:
6/30/2014

Zoning Permits Subtotal Report

Sorted by Permit Type

Report for 05/26/2014 to 06/25/2014

Date	Permit Type	Site Address	Issued to	Project Scope	Fee
06/11/2014	ZCELLTOWER	240 BEARPOND RD	SBA NETWORK SERVICES, LLC	ANTENNA & EQUIPMENT UPGRADE	75.00
Permit Type ZCELLTOWER		Total Permits	1	Fees Total	\$ 75.00
05/30/2014	ZCOMMERCIAL	1295 CAREY CHAPEL RD	CAREY BAPTIST CHURCH	HANDICAP RAMP	75.00
06/18/2014	ZCOMMERCIAL	3540 US 1 HWY SOUTH	BREATH OF LIFE 3RD DAY	NEW CHURCH	75.00
Permit Type ZCOMMERCIAL		Total Permits	2	Fees Total	\$ 150.00
06/23/2014	ZMISC	3208 SOUTHERLAND MILL	JACKSON, JERALD KEITH	CAMPER (TEMPORARY USE FOR	60.00
Permit Type ZMISC		Total Permits	1	Fees Total	\$ 60.00
06/02/2014	ZPERKTEST	150 DICK FAINES RD	HEITMAN, WILLIAM	RECERT EXIST SEPTIC STORAGE BLDG	25.00
06/02/2014	ZPERKTEST	181 JOSHUA LN	CATERINA CERON	PERK TEST 3 BRMS 2 BATHS	25.00
06/02/2014	ZPERKTEST	247 PEGRAM LN	CATERINA CERON	PERK TEST 3 BRMS 2 BATHS	25.00
06/05/2014	ZPERKTEST	149 RENN LN	COGHILL, DENNIS M	RECERT EXIST SEPTIC 3 BRMS 2	25.00
06/18/2014	ZPERKTEST	831 CARVER SCHOOL RD	OAKWOOD HOMES: CASH	RECERT EXIST SEPTIC 3 BRMS 2	25.00
06/20/2014	ZPERKTEST	119 FALKNER LN	LISA WILLIAMS	RECERT EXISTING SEPTIC 3 BRMS	25.00
Permit Type ZPERKTEST		Total Permits	6	Fees Total	\$ 150.00
05/27/2014	ZRESADDITION	254 FOREST HOME LN	NACOUZI, VINCENT &	24 X 30 STORAGE BUILDING	60.00
06/05/2014	ZRESADDITION	1504 HIBERNIA RD	REESE, ROBERT DALE &	14 X 31 IN-GROUND POOL	60.00
05/28/2014	ZRESADDITION	118 HOLIDAY LN	HARRELL, RAYMOND L, JR	10 X 20 COVERED DECK	60.00
05/29/2014	ZRESADDITION	2260 HICKSBORO RD	WEAVER, RAYMOND A, JR	16 X 28 STORAGE ADDITION	60.00
05/29/2014	ZRESADDITION	145 RED OAK LN	OUTLAND, CARL R & SHIRLEY	24 X 32 GARAGE/STORAGE	60.00
05/30/2014	ZRESADDITION	103 CASEI LN	JOEY RENN	16 X 36 DECK	60.00
06/03/2014	ZRESADDITION	145 MERIDIAN WAY	HUGHES, ENNIS L & PAMELA C	ABOVE GRD POOL15X26X52	60.00
06/16/2014	ZRESADDITION	4123 NC 39 HWY SOUTH	MYRON HENDERSON	5'X48' RAMP	
06/16/2014	ZRESADDITION	380 FRANKLIN LN	TJ CONST OF HENDERSON	28'X36'GARAGE; EXPIRED	60.00
06/18/2014	ZRESADDITION	212 OAKWOOD LN NORTH	DONALD MOORE, JR.	24 X 24 STORAGE BUILDING	60.00
06/18/2014	ZRESADDITION	2486 OLD COUNTY HOME	MOSES FULLER	6 X 8 DECK	60.00
06/19/2014	ZRESADDITION	1182 CAREY CHAPEL RD	KEITH TUNSTALL: KEITH	16 X 16 ROOM ADDITION (DEN)	60.00
06/20/2014	ZRESADDITION	650 COMMUNITY HOUSE	SIMS, CARSON DEAN &	12 X 28 DECK	60.00
06/23/2014	ZRESADDITION	4361 WARRENTON RD	HANSARD, ANDREA	8 X 14 COVERED PORCH	60.00
06/25/2014	ZRESADDITION	4260 GLEBE RD	NIES, MATTHEW	12 X 16 STORAGE BUILDING	60.00
06/25/2014	ZRESADDITION	1376 BEARPOND RD	PULLEY, MARTY G & RHONDA	12 X 21 METAL CARPORT	60.00

Zoning Permits Subtotal Report

Sorted by Permit Type

Report for 05/26/2014 to 06/25/2014

Date	Permit Type	Site Address	Issued to	Project Scope	Fee
Permit Type ZRESADDITION		Total Permits 16		Fees Total	\$ 900.00
05/29/2014	ZSFR	171 BEVERLY LN EAST	NEW HORIZON	1 STORY MODULAR 1568 SQ FT	60.00
05/30/2014	ZSFR	406 FAULKNER TOWN RD	INNOVATIVE GREEN	2 STORY SFR GARAGE PORCHES	60.00
05/29/2014	ZSFR	905 WATERSTONE LN	HOLLAND, ROBERT C	2 STORY SFR GARAGE PORCHES	60.00
05/28/2014	ZSFR	79 PASTURE DR WEST	FRANCIS, JOSH & KRISTINA	2 STORY SFR, GARAGE PORCH	60.00
05/28/2014	ZSFR	2486 OLD COUNTY HOME	MOSES FULLER	1999 26 X 64 DWMH	60.00
06/10/2014	ZSFR	275 ABBOTT RD	SHIRLEY DUKE	1995 14 X 70 SWMH 3 BRMS 2 BATHS	60.00
06/18/2014	ZSFR	512 NUTBUSH FARM RD	INNOVATIVE GREEN	2 STORY SFR, PORCH, DECK	60.00
06/24/2014	ZSFR	119 FALKNER LN	LISA WILLIAMS	1995 14 X 70 SWMH 3 BRMS 2 BATHS	60.00
06/24/2014	ZSFR	831 CARVER SCHOOL RD	OAKWOOD HOMES: CASH	2014 16 X 76 SWMH 3 BRMS 2 BATHS	60.00
06/24/2014	ZSFR	149 RENN LN	COGHILL, DENNIS M	1983 14 X 70 SWMH 3 BRMS 2 BATHS	60.00
Permit Type ZSFR		Total Permits 10		Fees Total	\$ 600.00
Total Permits 36					Fees Total \$ 1,935.00

Building Permits Subtotal Report

Sorted by PERMIT TYPE CODE

Report for 05/26/2014 to 06/25/2014

Report Date 06/30/2014

Permit Type Code	Permit Date	Site Address	General Contractor	Owner Name	Project Scope	Permit Fee	Estimated Cost
ADD	06/23/2014	235 YOWLAND RD	OWNER AS CONTRACTOR:	JACKSON, BOBBY P	ADDING A SOFFETT	\$55.00	\$500.00
ADD	06/19/2014	408 YOUNG ST	REBUILDING HOPE, INC.:	BURROUGHS, EDWARD T& PEARLINE	RESIDENTIAL RAMP	\$55.00	\$1,000.00
ADD	06/18/2014	2223 THOMAS LN	TBA:	GRISSOM, THEODORE	ADD INSULATION	\$45.00	\$45.00
ADD	06/05/2014	2223 THOMAS LN	OWNER AS CONTRACTOR:	GRISSOM, THEODORE	INSTALL 2 BATHROOMS	\$265.00	\$10,000.00
ADD	06/23/2014	1917 OLD NORLINA RD	OWNER AS CONTRACTOR:	GRISSOM, THEODORE & KAZUKO	ADDING A 16X24 ROOM	\$365.00	\$9,000.00
ADD	06/25/2014	154 COUNTRY CLUB DR	STARLING FAULKNER	STEWARTSON, ROBERT ASHLEY	16X30 DECK	\$55.00	\$6,500.00
ADD	06/24/2014	834 BECKFORD DR NORTH	OWNER AS CONTRACTOR:	GORDON, DEBRA A	18X21 CAR PORT	\$55.00	\$1,000.00
ADD	06/03/2014	905 SOUTHERN PINE ST	TBA:	STAFFORD, PAULINE M	18X21 CAR SHED	\$55.00	\$1,142.00
ADD	06/18/2014	2486 OLD COUNTY HOME RD	OWNER AS CONTRACTOR:	FULLER, TAMEKA R	8 X 6 DECK	\$55.00	\$115.00
ADD	05/29/2014	2260 HICKSBORO RD	OWNER AS CONTRACTOR:	WEAVER, RAYMOND A, JR	16 X 28 STORAGE ADD	\$55.00	\$1,500.00
ADD	06/25/2014	4260 GLEBE RD	OWNER AS CONTRACTOR:	NIES, MATTHEW	12 X 16 STORAGE BLDG	\$55.00	\$2,200.00
ADD	05/29/2014	145 RED OAK LN	OWNER AS CONTRACTOR:	OUTLAND, CARL R & SHIRLEY	24 X 32 GARAGE/STORA	\$55.00	\$15,000.00
ADD	05/27/2014	254 FOREST HOME LN	OWNER AS CONTRACTOR:	NACOUZI, VINCENT & MICHELE	24 X 30 STORAGE BLDG	\$55.00	\$3,000.00
ADD	06/09/2014	386 BOYD RD	CORNERSTONE CONSTRUCTION:	BRADLEY, MARK S & ROBIN	FINISH ATTIC 663 SQ	\$410.00	\$26,000.00
ADD	06/16/2014	380 FRANKLIN LN	TJ CONSTRUCTION OF HNSN, LLC:	DICKERSON, STEVE	28X36 GARAGE	\$220.00	\$20,000.00
ADD	06/23/2014	4361 WARRENTON RD	OWNER AS CONTRACTOR:	HANSARD, ANDREA	8 X 14 COVERED PORCH	\$55.00	\$2,000.00
ADD	06/16/2014	4123 NC 39 HWY SOUTH	TBA:	BRANCH, WAYNE K & GAYLE B	5X48 HANDICAP RAMP	\$110.00	\$2,500.00
ADD	06/18/2014	212 OAKWOOD LN NORTH	OWNER AS CONTRACTOR:	ALDRICH, RICHARD H	24X24 SHED	\$55.00	\$6,682.00
ADD	06/03/2014	145 MERIDIAN WAY	OWNER AS CONTRACTOR:	HUGHES, ENNIS L & PAMELA C	15X26X52 ABV GRD POO	\$210.00	\$9,000.00
ADD	05/30/2014	103 CASEI LN	JOEY RENN	FOR C'S SONS, LLC	16X36 DECK	\$110.00	\$22,000.00
ADD	05/28/2014	118 HOLIDAY LN	OWNER AS CONTRACTOR:	HARRELL, RAYMOND L, JR	91/2 X20 COVERED DEC	\$110.00	\$1,600.00
ADD	06/25/2014	1376 BEARPOND RD	OWNER AS CONTRACTOR:	PULLEY, MARTY G & RHONDA	12X21 MEATAL CARPORT	\$55.00	\$955.00
ADD	06/19/2014	1182 CAREY CHAPEL RD	KEITH TUNSTALL:	WHETSTONE JOHN	16 X 16 ADDITION	\$320.00	\$28,000.00
ADD	06/05/2014	1504 HIBERNIA RD	PARADISE POOLS	REESE, ROBERT DALE	14 X 31 IN-GROUND PO	\$210.00	\$27,850.00

Permit Type Code: ADD		Total Permits: 24		Fees Total: \$3,090.00		Estimated Cost Total: \$197,589.00	
-----------------------	--	-------------------	--	------------------------	--	------------------------------------	--

CA	06/17/2014	1011 ORANGE ST WEST	OWNER AS CONTRACTOR:	TERRY, CLARA	STOOP/RAMP	\$120.00	\$900.00
CA	06/06/2014	200 COOPER DR NORTH	TNT FIREWORKS	WAL-MART STORES EAST, LP	30X40 FIREWORKS TENT	\$230.00	\$1,500.00

Permit Type Code: CA		Total Permits: 2		Fees Total: \$350.00		Estimated Cost Total: \$2,400.00	
----------------------	--	------------------	--	----------------------	--	----------------------------------	--

CN	05/28/2014	602 RALEIGH RD	FBI CONSTRUCTION, INC:	CAROLINA POWER & LIGHT CO	24 X 24 STORAGE BLDG	\$200.00	\$14,000.00
----	------------	----------------	------------------------	---------------------------	----------------------	----------	-------------

Building Permits Subtotal Report

Sorted by PERMIT TYPE CODE

Report for 05/26/2014 to 06/25/2014

Report Date 06/30/2014

Permit Type Code	Permit Date	Site Address	General Contractor	Owner Name	Project Scope	Permit Fee	Estimated Cost
CN	06/16/2014	1689 BEARPOND RD	VAUGHN INDUSTRIES LLC:	ADCOCK, CAROLYN	4.8 MW SOLAR FARM	\$6,702.00	\$3,001,433.00
Permit Type Code: CN		Total Permits: 2		Fees Total: \$6,902.00		Estimated Cost Total: \$3,015,433.00	
CU	06/04/2014	1775 GRAHAM AVE STE 204	J L WILLIAMS CONSTRUCTION CO, I:	BARNETT, RUTH F	RENOVATE OFFICE	\$200.00	\$11,500.00
CU	05/30/2014	1295 CAREY CHAPEL RD	OWNER AS CONTRACTOR:	CAREY BAPTIST CHURCH	REPLACE HANDICAP RAM	\$100.00	\$12,000.00
CU	06/17/2014	2927 NUTBUSH RD	OWNER AS CONTRACTOR:	WORTHAM, WILLIAM G, JR	RENOVATIONS	\$190.00	\$190.00
Permit Type Code: CU		Total Permits: 3		Fees Total: \$490.00		Estimated Cost Total: \$23,690.00	
DWMH	05/28/2014	2486 OLD COUNTY HOME RD	B & R MOBILE HOME SET-UP, INC.:	FULLER, TAMEKA R	1999 26 X 64 DWMH	\$255.00	\$5,000.00
Permit Type Code: DWMH		Total Permits: 1		Fees Total: \$255.00		Estimated Cost Total: \$5,000.00	
FS	06/20/2014	822 SATTERWHITE POINT RD	OWNER AS CONTRACTOR:	VENTURE CAPITAL GRPROJECT #2	STATE MANDATED F/S	\$55.00	\$55.00
FS	06/20/2014	3174 HWY 158 BUSINESS	OWNER AS CONTRACTOR:	SUNSET GARDENS	STATE MANDATED F/S	\$55.00	\$55.00
FS	06/13/2014	475 J P TAYLOR RD	OWNER AS CONTRACTOR:	VICTORY BAPTIST CHURCH	ANNUAL FIRE & SAFETY	\$55.00	\$55.00
FS	06/25/2014	241 VANCO MILL RD	OWNER AS CONTRACTOR:	WASTE INDUSTRIES CO	STATE MANDATED F/S	\$55.00	\$55.00
FS	06/20/2014	2362 GARNETT ST NORTH	OWNER AS CONTRACTOR:	WELDON, T H, JR	STATE MANDATED F/S	\$55.00	\$55.00
FS	06/25/2014	2025 GARNETT ST NORTH	OWNER AS CONTRACTOR:	M & G PROPERTIES INC	STATE MANDATED F/S	\$55.00	\$55.00
FS	06/20/2014	111 PARHAM RD	OWNER AS CONTRACTOR:	FREEMAN, IRENE M & M GARY	STATE MANDATED F/S	\$55.00	\$55.00
FS	06/24/2014	1017 EASTERN BLVD	OWNER AS CONTRACTOR:	EASTSIDE BAPTIST CHURCH	STATE MANDATED F/S	\$55.00	\$55.00
FS	06/04/2014	2299 LYNNBANK RD NORTH	OWNER AS CONTRACTOR:	BRIGGS, RONALD F, JR & TAMMY	STATE MANDATED F/S	\$55.00	\$55.00
FS	06/16/2014	200 BEARPOND RD	OWNER AS CONTRACTOR:	STEVENSON, JERRY & THOMAS, JR	STATE MANDATED F/S	\$55.00	\$55.00
FS	06/20/2014	480 BOBBITT RD	OWNER AS CONTRACTOR:	OVERBY, JOSEPH M	STATE MANDATED F/S	\$55.00	\$55.00
FS	06/17/2014	278 LYNNBANK RD SOUTH	OWNER AS CONTRACTOR:	CROWDER, NORMAN C & REBECCA	STATE MANDATED F/S	\$55.00	\$55.00
FS	06/03/2014	1572 LYNNBANK RD SOUTH	MELANIE GREEN	FALKNER, JOHN HENRY, III	FOSTER CARE	\$55.00	\$55.00
FS	06/04/2014	170 HUNTERS RIDGE DR	OWNER AS CONTRACTOR:	CAMPBELL, ROBERT B & JANICE	FOSTER CARE HOME	\$95.00	\$95.00
FS	06/04/2014	5364 NC 39 HWY NORTH	OWNER AS CONTRACTOR:	KINSLEY, MARY H	STATE MANDATED F/S	\$55.00	\$55.00
FS	06/17/2014	180 FRANKLIN LN	KIDZ WORKSHOP CENTER	FOGLEMAN, FRANK D & DONNA	ANNUAL F/S	\$55.00	\$55.00
FS	06/17/2014	4335 NC 39 HWY SOUTH	OWNER AS CONTRACTOR:	POYTHRESS, DENNIS M & BONNIE	STATE MANDATED F/S	\$55.00	\$55.00
FS	06/20/2014	741 DABNEY RD	OWNER AS CONTRACTOR:	BLESSED HOPE BAPTIST CHURCH	STATE MANDATED F/S	\$55.00	\$55.00
FS	06/06/2014	365 DABNEY RD	OWNER AS CONTRACTOR:	OWEN, CLAY M & EMILY	STATE MANDATED F/S	\$55.00	\$55.00

Building Permits Subtotal Report

Sorted by PERMIT TYPE CODE

Report for 05/26/2014 to 06/25/2014

Report Date 06/30/2014

Permit Type Code	Permit Date	Site Address	General Contractor	Owner Name	Project Scope	Permit Fee	Estimated Cost
FS	06/09/2014	2270 GARNETT ST NORTH	METRO FOOD MART	CANNADY, ERNESTINE	FIRE/SAFETY - ALE	\$55.00	\$55.00
FS	06/25/2014	3453 NC 39 HWY NORTH	OWNER AS CONTRACTOR:	HERMAN DAVIS	STATE MANDATED F/S	\$55.00	\$55.00
FS	06/05/2014	2093 ROCK SPRING CHURCH	OWNER AS CONTRACTOR:	LUGAR, ROBERT & BRENDA	STATE MANDATED F/S	\$55.00	\$55.00
FS	06/25/2014	7720 NC 39 HWY NORTH	OWNER AS CONTRACTOR:	EDWARDS, GEORGE WALLACE	STATE MANDATED F/S	\$55.00	\$55.00
FS	06/06/2014	4197 RALEIGH RD STE A	OWNER AS CONTRACTOR:	KEMP, ROBERT C, JR & OLIVIA	STATE MANDATED F/S	\$55.00	\$55.00
FS	06/10/2014	1902 GARNETT ST NORTH	CAROLINA AUTO CREDIT	W & W PROPERTIES & RENTALS LLC	FIRE SAFETY	\$55.00	\$55.00
FS	06/06/2014	269 LAKE LODGE RD SOUTH	OWNER AS CONTRACTOR:	PERNELL, STEPHEN J & SANDRA	STATE MANDATED F/S	\$55.00	\$55.00
FS	06/04/2014	648 DEERFIELD RUN	OWNER AS CONTRACTOR:	BUCHANAN, JOSEPH T & AMY	STATE MANDATED F/S	\$55.00	\$55.00
Permit Type Code: FS		Total Permits: 27		Fees Total: \$1,525.00		Estimated Cost Total: \$1,525.00	
MISC	06/18/2014	197 PARHAM RD	QUALITY INN	HUZKO, LLC	ADMINISTRATIVE	\$0.00	\$0.00
MISC	06/09/2014	1418 ANDREWS AVE WEST	GEORGE STEGALL	BULLOCK, GERTRUDE C STITT	FIRE ASSESSMENT	\$55.00	\$55.00
MISC	06/06/2014	5398 HICKSBORO RD	OWNER AS CONTRACTOR:	MASSEY, SHANE	RENEWAL FEE	\$55.00	\$55.00
Permit Type Code: MISC		Total Permits: 3		Fees Total: \$110.00		Estimated Cost Total: \$110.00	
MOD	05/29/2014	171 BEVERLY LN EAST	NEW HORIZON BUILDERS&DEVELOPER:	WILLIAMS, TAMMY L	1 STORY MODULAR	\$694.00	\$95,000.00
Permit Type Code: MOD		Total Permits: 1		Fees Total: \$694.00		Estimated Cost Total: \$95,000.00	
OC	06/18/2014	3540 US 1 HWY SOUTH	OWNER AS CONTRACTOR:	EDWARDS, GREGORY & DONNA	CHANGE OF USE	\$165.00	\$600.00
OC	06/17/2014	628 CORBITT RD	SOL BEAUTY SALON	W W PROPERTIES & RENTALS LLC	OCCUPANCY CHANGE	\$55.00	\$55.00
Permit Type Code: OC		Total Permits: 2		Fees Total: \$220.00		Estimated Cost Total: \$655.00	
REMODEL	06/10/2014	1418 ANDREWS AVE WEST	OWNER AS CONTRACTOR:	BULLOCK, GERTRUDE C STITT	REPAIR FIRE DAMAGE	\$293.00	\$57,300.00
REMODEL	06/24/2014	823 MONTGOMERY ST EAST	CARL VICTOR TUCKER:	FALKNER, AGNES F	REMODEL	\$340.00	\$40,000.00
REMODEL	06/20/2014	650 COMMUNITY HOUSE RD	OWNER AS CONTRACTOR:	SIMS, CARSON DEAN & SPENCER,E	12 X 28 DECK	\$110.00	\$1,500.00
REMODEL	06/16/2014	140 VILLAGE DR	TJ CONSTRUCTION OF HNSN, LLC:	DEAN SELECT PROPERTIES	REPAIR ROOF	\$165.00	\$16,490.00
Permit Type Code: REMODEL		Total Permits: 4		Fees Total: \$908.00		Estimated Cost Total: \$115,290.00	

Building Permits Subtotal Report

Sorted by PERMIT TYPE CODE

Report for 05/26/2014 to 06/25/2014

Report Date 06/30/2014

Permit Type Code	Permit Date	Site Address	General Contractor	Owner Name	Project Scope	Permit Fee	Estimated Cost
SFR	05/28/2014	79 PASTURE DR WEST	LOCKRIDGE HOMES RALEIGH:	WGC INVESTMENTS, INC	2 STORY SFR GARAGE	\$998.00	\$168,514.00
SFR	05/29/2014	905 WATERSTONE LN	OWNER AS CONTRACTOR:	HOLLAND, ROBERT C	2 STORY SFR GARAGE	\$1,819.00	\$200,000.00
SFR	06/20/2014	512 NUTBUSH FARM RD	INNOVATIVE GREEN BUILDERS, INC:	HOLT, WILLIAM J & CYNTHIA M	2 STORY SFR, BASEMEN	\$1,538.00	\$210,000.00
SFR	05/30/2014	406 FAULKNER TOWN RD	INNOVATIVE GREEN BUILDERS, INC:	FAULKNER, COLE T & ROSA H	2 STORY SFR GARAGE	\$1,538.00	\$228,000.00

Permit Type Code: SFR		Total Permits: 4		Fees Total: \$5,893.00		Estimated Cost Total: \$806,514.00	
------------------------------	--	-------------------------	--	-------------------------------	--	---	--

SHINGLES	06/16/2014	818 SHIRLEY DR	REBUILDING HOPE, INC.:	JORDAN, BILLY R & GERALDINE	REMOVE & REPLACE	\$65.00	\$100.00
SHINGLES	05/27/2014	320 FOREST DR	HARRIS & SON HOME REPAIR:	LARK, MARION DODSON & JEAN	REMOVE & REPLACE	\$65.00	\$400.00
SHINGLES	06/16/2014	2375 ROSS MILL RD	REBUILDING HOPE, INC.:	BLACKMON, CLARENCE D	REMOVE & REPLACE	\$65.00	\$1,200.00
SHINGLES	06/16/2014	990 MAPLE ST	REBUILDING HOPE, INC.:	BLUE, JAMES & MANNING, TAMARA	REMOVE & REPLACE	\$65.00	\$100.00
SHINGLES	05/30/2014	160 CLARK ST NORTH	DURAN ROOFING:	BAGBY, GEORGE E	RMV & RPL SHINGLES	\$65.00	\$4,000.00
SHINGLES	06/06/2014	934 MONTGOMERY ST EAST	JOSE CARRILLO	LASSITER, J L, JR & RUBY	REMOVE & REPLACE	\$65.00	\$5,200.00
SHINGLES	06/09/2014	675 ADAMS ST	PITTMAN BACKHOE & CONSTRUCTION:	FRIPP, ARNOLD E & CHRISTINE	REPLACE SHINGLES	\$65.00	\$2,500.00
SHINGLES	06/09/2014	286 CHURCH ST	BRYAN'S ROOFING & SIDING:	CAMERON, REX MERLIN & LINDA	REPLACE SHINGLES	\$65.00	\$3,500.00
SHINGLES	06/17/2014	115 WILLIAM ST NORTH	REBUILDING HOPE, INC.:	MOORE, TERRY R & KEVIN P	REMOVE & REPLACE	\$65.00	\$800.00
SHINGLES	06/16/2014	3870 CHARLIE GRISSOM RD	REBUILDING HOPE, INC.:	WEBB, SHIRLEY HOWARD	REMOVE & REPLACE	\$65.00	\$1,800.00
SHINGLES	06/16/2014	2750 GLEBE RD	REBUILDING HOPE, INC.:	JOHNSON, SARAH A & JIMMIE	REMOVE & REPLACE	\$65.00	\$1,200.00
SHINGLES	06/16/2014	1455 BULLOCKSVILLE PARK	REBUILDING HOPE, INC.:	BULLOCK LAND LLC	REMOVE & REPLACE	\$65.00	\$1,200.00
SHINGLES	06/16/2014	1958 CHEATHAM MABRY RD	REBUILDING HOPE, INC.:	ROBINSON, ELIZABETH & WOODS,W	REMOVE & REPLACE	\$65.00	\$1,500.00
SHINGLES	06/16/2014	411 LYNNBANK RD SOUTH	REBUILDING HOPE, INC.:	MONTGOMERY, JAMES W & IRMA	REMOVE & REPLACE	\$65.00	\$1,200.00
SHINGLES	06/18/2014	1032 WILLIAMS ST SOUTH	PRESTIGIOUS HOUSING, INC:	BARN DOOR INDUSTRIES	REROOF	\$75.00	\$2,500.00
SHINGLES	06/05/2014	2951 OLD WATKINS RD	CORTEZ ROOFING:	REHOBOTH UM CHURCH	REMOVE & REPLACE	\$65.00	\$7,200.00

Permit Type Code: SHINGLES		Total Permits: 16		Fees Total: \$1,050.00		Estimated Cost Total: \$34,400.00	
-----------------------------------	--	--------------------------	--	-------------------------------	--	--	--

SWMH	06/09/2014	281 ROSS AVE	B & R MOBILE HOME SET-UP, INC.:	AYSCUE, KIRBY	1990 14 X 70 SWMH	\$155.00	\$8,000.00
SWMH	06/10/2014	275 ABBOTT RD	DREAM HOMES MOBILE HOME SERVIC:	FRANCIS, CLINTON L, JR	1995 14 X 70 SWMH	\$210.00	\$2,000.00
SWMH	06/24/2014	831 CARVER SCHOOL RD	CAROLINA MOBILE CONTRACTORS:	HAWKINS, WILLIS E & IRENE	2014 16 X 76 SWMH	\$210.00	\$50,000.00
SWMH	06/24/2014	119 FALKNER LN	TBA:	FALKNER, JOYCE W	1995 70X14 SWMH	\$155.00	\$1,800.00
SWMH	06/24/2014	149 RENN LN	OWNER AS CONTRACTOR:	COGILL, DENNIS M	1983 70X14 SWMH	\$155.00	\$1,000.00

Building Permits Subtotal Report
Sorted by PERMIT TYPE CODE

Report for 05/26/2014 to 06/25/2014

Report Date 06/30/2014

Permit Type Code	Permit Date	Site Address	General Contractor	Owner Name	Project Scope	Permit Fee	Estimated Cost
Permit Type Code: SWMH		Total Permits:5		Fees Total: \$885.00		Estimated Cost Total: \$62,800.00	

Total Permits Issued: 94			Total Fees Paid:\$22,372.00		Total Estimated Cost\$4,360,406		
--------------------------	--	--	-----------------------------	--	---------------------------------	--	--

Combo Permits Summary Report

Sorted by Source

Report for 05/26/2014 to 06/25/2014

Report Date 06/30/2014

Permit Catagory	Permit Date	Permit Type	Site Location	Contractor Name	Owner Name	Project Scope	Permit Fee	Estimated Cost
Electrical	05/27/2014	RE-CONT INSPECTION	143 SHERWOOD RD	OWNER AS CONTRACTOR:	COSLEY, BETTER C	POWER CONNECTION	\$55	\$55
Electrical	05/30/2014	RE-CONT INSPECTION	275 GEORGES LN	OWNER AS CONTRACTOR:	GARNER, LOTTIE R	RECONNECT POWER	\$55	\$55
Electrical	05/30/2014	RE-CONT INSPECTION	42 BEGONIA LN	OWNER AS CONTRACTOR:	EVANS, DERICK A.	POWER CONNECT	\$55	\$55
Electrical	06/02/2014	ELECMIN	160 SHANK ST NORTH	BREEDLOVE ELECTRIC, INC:	JOHNSON, GARLAND CURTIS, JR	REPLACE METER BASE	\$55	\$985
Electrical	06/04/2014	ELECMIN	1641 CRESCENT DR	NEWMAN ELECTRIC, INC:	WILLIAMS, JOHN T & SHARON	RELOCATE WIRING	\$55	\$250
Electrical	06/04/2014	RE-CONT INSPECTION	180 GREYSTONE RD	OWNER AS CONTRACTOR:	TAYLOR, ARCHIE, B, JR	POWER CONNECT	\$55	\$55
Electrical	06/06/2014	ELECMIN	2331 STEWART FARM RD	OWNER AS CONTRACTOR:	EUBANKS, STEPHEN H	WIRING STORAGE BLD	\$55	\$1,000
Electrical	06/06/2014	ELECMIN	1350 WARRENTON RD	RICK EDWARDS ELECTRIC:	VANCE COUNTY	INSTALL RADIO PANEL	\$100	\$7,200
Electrical	06/09/2014	ELECMIN	631 YOUNG ST	A/CS ELECTRIC, INC:	WADE, MARY W	RPL TOP SIDE OF SVC	\$55	\$350
Electrical	06/09/2014	ELECMIN	422 PARHAM ST	ALPINE THE PEAK OF COMFORT	A & M PROPERTIES, LLC	REPLACE METER BASE	\$55	\$1,130
Electrical	06/10/2014	RE-CONT INSPECTION	705 ANDREWS AVE EAST	OWNER AS CONTRACTOR:	BNS PROPERTIES, LLC	RECONNECT POWER	\$55	\$55
Electrical	06/10/2014	ELECMIN	516 TUNGSTEN MINE RD	RONALD BYRD ELECTRIC:	VENABLE, EARNEST	REPLACE OH FOR UG	\$55	\$1,500
Electrical	06/10/2014	ELECMIN	234 MONTGOMERY ST WEST - A	JAMES CHAMPION'S ELECTRIC SERV:	SCARBORO ENTERPRISES, LLC	WIRE WATER HEATER	\$55	\$1,350
Electrical	06/11/2014	ELECMIN	959 HARRIETT ST	MICA ELECTRIC:	TARHEEL REGIONAL CDC	CHANGE NEUTRAL	\$55	\$200
Electrical	06/16/2014	ELECMIN	1003 MCCOIN AVE	ENON ELECTRIC CO., INC.:	CAWTHORNE, WILLIAM & SYLVIA	INSTALL 20KW GENERAT	\$55	\$6,800
Electrical	06/16/2014	ELECMIN	709 GARNETT ST NORTH	OWNER AS CONTRACTOR:	JUDY, CHRIS P	CHANGE LIGHTS	\$55	\$1,800
Electrical	06/17/2014	ELECMIN	511 ANDREWS AVE EAST	WILLIE HARGROVE ELECTRIC:	LEE, SHU HUNG & ALICE	CHANGING LIGHT FIX	\$110	\$180
Electrical	06/17/2014	RE-CONT INSPECTION	139 ELLINGTON RD	OWNER AS CONTRACTOR:	GARDNER, CHARLES L	POWER CONNECT	\$55	\$55
Electrical	06/18/2014	ELECMIN	197 PARHAM RD	WILLIE HARGROVE ELECTRIC:	HUZKO, LLC	REPAIR WIRING	\$55	\$800
Electrical	06/18/2014	ELECMIN	2331 GARNETT ST NORTH	RICK EDWARDS ELECTRIC:	PEACE, SHIRLEY E	RE-LOCATE PANEL	\$55	\$800
Electrical	06/18/2014	ELECMIN	275 ABBOTT RD	WALTER RILEY SMITH:	FRANCIS, CLINTON L, JR	WIRE MOBILE HOME	\$55	\$1,000
Electrical	06/19/2014	RE-CONT INSPECTION	306 COLLEGE ST SOUTH	JAMES CHAMPION'S ELECTRIC SERV:	ROGERS, JOHN C & STEPHANIE	POWER CONNECT	\$55	\$55
Electrical	06/20/2014	ELECMIN	941 US 158 BYPASS	JEFF BUCHANAN ELECTRIC SERVICE:	VANCE COUNTY GROUP HOME, INC	INSTALL NEW PANELS	\$100	\$15,000
Electrical	06/20/2014	ELECMIN	7550 US 1-158 HWY NORTH	JEFF BUCHANAN ELECTRIC SERVICE:	NICHOLSON, ANN R	INSTALL NEW METER	\$55	\$15,000
Electrical	06/23/2014	ELECMIN	312 BURWELL AVE	JAMES CHAMPION'S ELECTRIC SERV:	PARRISH, JOSEPH & HAZEL	REPLACE SERVICE	\$55	\$855

Combo Permits Summary Report

Sorted by Source

Report for 05/26/2014 to 06/25/2014

Report Date 06/30/2014

Permit Catagory	Permit Date	Permit Type	Site Location	Contractor Name	Owner Name	Project Scope	Permit Fee	Estimated Cost
Electrical	06/23/2014	ELECMIN	950 BEARPOND RD	OWNER AS CONTRACTOR:	HARRIS, RONALD ALAN	WIRE NEW METER BOX	\$55	\$70
Electrical	06/23/2014	ELECMIN	17 GUN CLUB RD	VAN JOHNSON:	VANCE COUNTY WATER DISTRICT	WIRE METER VAULT	\$100	\$9,000
Electrical	06/24/2014	ELECMIN	3985 WELDON'S MILL RD	OWNER AS CONTRACTOR:	STEVENSON, WILLIAM	WIRE WELL PUMP	\$55	\$500
Electrical	06/25/2014	ELECMIN	3540 US 1 HWY SOUTH	JAMES CHAMPION'S ELECTRIC SERV:	EDWARDS, GREGORY & DONNA	INSTALL LIGHTS	\$55	\$100
Electrical Permits Issued		29		Fees Total	\$1,785.00	Estimated Cost Total	\$66,255.00	
Mechanical	05/27/2014	MECHMIN	918 DABNEY DR	LARRY'S SERVICE COMPANY:	ADCOCK, MARTHA & LAWRENCE K	HVAC CHANGE OUT	\$55	\$3,750
Mechanical	05/28/2014	MECHMIN	820 COBLE BLVD	GATEWAY HEATING & COOLING:	OAK HILL APARTMENTS	HVAC CHANGE OUT	\$55	\$200
Mechanical	05/28/2014	MECHMIN	288 ROCK MILL RD	CAROLINA COOLING & HEATING:	ABBOTT, KEVIN WAYNE	HVAC CHANGE OUT	\$55	\$4,340
Mechanical	05/28/2014	MECHMIN	1670 GARNETT ST NORTH	COOPER MECHANICAL CONTRACTORS:	RCG HENDERSON, LLC	HVAC CHANGE OUT	\$100	\$3,550
Mechanical	05/30/2014	MECHMIN	195 STONEHEDGE DR	LARRY'S SERVICE COMPANY:	JENNINGS, DAVID C	CHANGE OUT	\$55	\$4,050
Mechanical	06/02/2014	MECHMIN	810 BECKFORD DR NORTH	LARRY'S SERVICE COMPANY:	TERRY, BERNELL	INSTALL HEAT PUMP	\$129	\$5,300
Mechanical	06/04/2014	RE-INSPECTION	820 COBLE BLVD	GATEWAY HEATING & COOLING:	OAK HILL APARTMENTS	REINSPECTION FEE	\$55	\$55
Mechanical	06/04/2014	MECHMIN	224 YOWLAND RD	SERVICE EXPERTS HEATING& AIR:	WHITE, MARY S	HVAC CHANGEOUT	\$55	\$7,987
Mechanical	06/05/2014	MECHMIN	341 OLD WARRENTON RD	CAROLINA COOLING & HEATING:	WOMBLE, JEANETTE P	HVAC CHANGE OUT	\$55	\$4,210
Mechanical	06/05/2014	MECHMIN	1030 DR FINCH RD	MIKE BRUMMITT HEATING&COOLING:	HOBGOOD, CHARLES	HVAC CHANGE OUT	\$55	\$8,233
Mechanical	06/06/2014	MECHMIN	202 OAK FOREST DR	CAROLINA COOLING & HEATING:	GUASTAVINO, JOHN, JR	HVAC CHANGE OUT	\$55	\$1,958
Mechanical	06/09/2014	MECHMIN	1533 BRIGGS RD	COMFORT MASTER INC:	REED, BARRY CARAGE	HVAC CHANGEOUT	\$55	\$6,407
Mechanical	06/13/2014	MECHMIN	351 KEENE ST	LARRY'S SERVICE COMPANY:	VANCE COUNTY ELDERLY HOUSING C	HVAC CHANGE OUT	\$55	\$2,895
Mechanical	06/13/2014	MECHMIN	169 BURWELL AVE	LARRY'S SERVICE COMPANY:	SIGILLUM COMPANY, LLC	HVAC CHANGE OUT	\$55	\$4,250
Mechanical	06/20/2014	MECHMIN	601 ANDREWS AVE WEST	SIMPLEXGRINNELL LTD PRT:	SRS OF HENDERSON	FIRE SUPPRESSION	\$110	\$2,953
Mechanical	06/20/2014	MECHMIN	134 GARNETT ST SOUTH	CAROLINA COOLING & HEATING:	AREA MENTAL HEALTH	HVAC CHANGE OUTS	\$100	\$22,775
Mechanical	06/23/2014	MECHMIN	605 PINEY GROVE RD NORTH	LARRY'S SERVICE COMPANY:	ROSSON, LLOYD G & DEBORAH	CHANGE OUT	\$55	\$4,990
Mechanical	06/24/2014	MECHMIN	816 STATE ST	LARRY'S SERVICE COMPANY:	AVERY, WILLIAM J & DELORES	INSTALL GAS LINE	\$55	\$350
Mechanical	06/24/2014	MECHMIN	334 REGIONAL WATER LN	CAROLINA COOLING & HEATING:	NC COASTAL PINES GIRL SCOUTS	HVAC CHANGE OUT	\$55	\$3,890

Combo Permits Summary Report

Sorted by Source

Report for 05/26/2014 to 06/25/2014

Report Date 06/30/2014

Permit Category	Permit Date	Permit Type	Site Location	Contractor Name	Owner Name	Project Scope	Permit Fee	Estimated Cost
Mechanical Permits Issued			19	Fees Total	\$1,264.00	Estimated Cost Total	\$92,143.00	
Plumbing	05/27/2014	PLUBVCWD	141 OLIVER DR NORTH	KEVIN MALONE PERDUE:	DICKERSON, RAYMOND E& DEBORAH	VCWD WATER LINES	\$50	\$300
Plumbing	05/27/2014	PLUBVCWD	225 OLIVER DR NORTH	KEVIN MALONE PERDUE:	DICKERSON, RAYMOND	VCWD WATER LINES	\$50	\$400
Plumbing	05/28/2014	PLUBVCWD	1068 STEWART FARM RD	JAMES MILTON BULLOCK JR:	ADCOCK, LAWRENCE KEITH	VCWD WATER LINES	\$50	\$1,000
Plumbing	05/28/2014	PLUBVCWD	31 FALKNER LN	ROBERT L LLOYD PLUMBING:	FALKNER, JOYCE W	VCWD WATER LINES	\$50	\$750
Plumbing	05/28/2014	PLUBVCWD	53 FALKNER LN	ROBERT L LLOYD PLUMBING:	B & L PROPERTIES	VCWD WATER LINES	\$50	\$5,500
Plumbing	05/28/2014	PLUBVCWD	119 FALKNER LN	ROBERT L LLOYD PLUMBING:	FALKNER, JOYCE W	VCWD WATER LINES	\$50	\$750
Plumbing	05/28/2014	PLUBVCWD	75 FALKNER LN	ROBERT L LLOYD PLUMBING:	FALKNER, JOYCE W	VCWD WATER LINES	\$50	\$750
Plumbing	05/29/2014	PLUBVCWD	71 GREYSTONE RD	TBA:	ROGERS, CHARLES P (JOYCE)	VCWD WATER LINES	\$50	\$450
Plumbing	05/29/2014	PLUBVCWD	268 DEER CHASE LN	OWNER AS CONTRACTOR:	RICHARDSON, HATTIE B	VCWD WATER LINES	\$50	\$50
Plumbing	06/02/2014	PLUBVCWD	108 VILLAGE DR	KEVIN MALONE PERDUE:	HOLLAND, PATRICIA A & MICHAEL	VCWD WATER LINES	\$50	\$350
Plumbing	06/02/2014	PLUBVCWD	101 VILLAGE DR	KEVIN MALONE PERDUE:	HOLLAND, PATRICIA A & MICHAEL	VCWD WATER LINES	\$50	\$300
Plumbing	06/02/2014	PLUBVCWD	496 COKESBURY RD SOUTH	ROBERT L LLOYD PLUMBING:	PARRISH, THOMAS S & TERICIA	VCWD WATER LINES	\$50	\$650
Plumbing	06/03/2014	PLUBVCWD	3031 STEWART FARM RD	TBA:	WESLEY, JACKSON & GLADYS H	VCWD WATER LINES	\$50	\$300
Plumbing	06/03/2014	PLUBVCWD	104 VILLAGE DR	TBA:	VAUGHAN, LOUISE A	VCWD WATER LINES	\$50	\$200
Plumbing	06/03/2014	PLUBVCWD	112 VILLAGE DR	TBA:	WILLIAMS, JERRY F & DIANE K	VCWD WATER LINES	\$50	\$300
Plumbing	06/04/2014	PLUBMIN	1641 CRESCENT DR	R K & B PLUMBING:	WILLIAMS, JOHN T & SHARON	INSTALL TANK & PUMP	\$55	\$2,500
Plumbing	06/05/2014	PLUBVCWD	4787 VICKSBORO RD	T & G ELECT & PLUMBING, INC:	REID, ALLEN WAYNE, SR& BETTY	VCWD WATER LINES	\$50	\$400
Plumbing	06/09/2014	PLUBMIN	429 DABNEY DR	ROBERT L LLOYD PLUMBING:	PARROTT, AMOS D, JR	REPLACE WATER MAIN	\$55	\$700
Plumbing	06/10/2014	PLUBMIN	1003 MCCOIN AVE	PUBLIC SERVICE COMPANY OF NORT:	CAWTHORNE, WILLIAM & SYLVIA	GAS PIPING	\$55	\$800
Plumbing	06/10/2014	PLUBVCWD	86 ALLISON COOPER RD	JAMES MILTON BULLOCK JR:	CLARK, MILTON STUART & LINDA	VCWD WATER LINES	\$50	\$500
Plumbing	06/12/2014	PLUBVCWD	420 ALLISON COOPER RD	MOSLEY PLUMBING CO:	STAINBACK, BARBARA L	VCWD WATER LINES	\$50	\$1,059
Plumbing	06/12/2014	PLUBVCWD	1492 WARRENTON RD	TBA:	ABDO SALEH, INC.	VCWD WATER LINES	\$50	\$275
Plumbing	06/12/2014	PLUBVCWD	225 SOUTHERLAND MILL RD	MOSLEY PLUMBING CO:	WILSON, JOSEPH A & PATRICIA	VCWD WATER LINE	\$50	\$887

Combo Permits Summary Report

Sorted by Source

Report for 05/26/2014 to 06/25/2014

Report Date 06/30/2014

Permit Category	Permit Date	Permit Type	Site Location	Contractor Name	Owner Name	Project Scope	Permit Fee	Estimated Cost
Plumbing	06/12/2014	PLUBVCWD	2466 CAREY CHAPEL RD	TBA:	ABDO SALEH, INC.	VCWD WATER LINES	\$50	\$275
Plumbing	06/12/2014	PLUBVCWD	2512 CAREY CHAPEL RD	TBA:	ABDO SALEH, INC.	VCWD WATER LINES	\$50	\$275
Plumbing	06/12/2014	PLUBVCWD	1566 WARRENTON RD	TBA:	ABDO SALEH, INC.	VCWD WATER LINES	\$50	\$275
Plumbing	06/12/2014	PLUBVCWD	1572 WARRENTON RD	TBA:	ABDO SALEH, INC.	VCWD WATER LINES	\$50	\$275
Plumbing	06/12/2014	PLUBVCWD	1590 WARRENTON RD	TBA:	ABDO SALEH, INC.	VCWD WATER LINES	\$50	\$275
Plumbing	06/12/2014	PLUBVCWD	1602 WARRENTON RD	TBA:	ABDO SALEH, INC.	VCWD WATER LINES	\$50	\$275
Plumbing	06/12/2014	PLUBVCWD	1624 WARRENTON RD	TBA:	ABDO SALEH, INC.	VCWD WATER LINES	\$50	\$275
Plumbing	06/12/2014	PLUBVCWD	1554 WARRENTON RD	TBA:	ABDO SALEH, INC.	VCWD WATER LINES	\$50	\$275
Plumbing	06/20/2014	PLUBMIN	941 US 158 BYPASS	PUBLIC SERVICE COMPANY OF NORT:	VANCE COUNTY GROUP HOME, INC	GAS PIPING LINE	\$55	\$1,800
Plumbing	06/24/2014	PLUBMIN	807 ARROW ST	LOYD PLUMBING CO-OXFORD:	HUMPHRIES PROPERTIES, LLC	NEW WATER LINE	\$55	\$600
Plumbing Permits Issued		33		Fees Total	\$1,675.00	Estimated Cost Total	\$23,771.00	

Permits Issued	81	Fees Total	\$4,724.00	Estimated Cost Total	\$182,169.00
-----------------------	----	-------------------	------------	-----------------------------	--------------

Water Tap Report

Report for 05/26/2014 to 06/25/2014

Report Date 06/30/2014

Notification Number	Notification Date	Notification Type	Property Parcel Number	Property Location	Owner Name	Type of Tap	Tap Fee
U2014-0942	05/27/20	WATER TAP	0525 03003	141 OLIVER DR NORTH	DICKERSON, RAYMOND E&	WATER TAP	\$125
U2014-0971	05/30/20	WATER TAP	0407 01035	717 GUN CLUB RD	BULLOCK, CAROLYN	WET TAP	\$125
U2014-1025	06/03/20	WATER TAP	0405 01008	425 KELLY RD	DAVIS, CONNIE YANCEY	WATER TAP	\$125
U2014-1053	06/09/20	WATER TAP	0384 01012	121 HEARTLAND LN	HARRIS, B STUART, JR	WET TAP	\$125
U2014-1085	06/12/20	WATER TAP	0351 01004	1970 RICE RD	MORROW, AMANDA D	WATER TAP	\$125
U2014-1086	06/12/20	WATER TAP	0351 01005	1900 RICE RD	MORROW, BARBARA COFFEY	WET TAP	\$125
U2014-1087	06/12/20	WATER TAP	0351 01005	1926 RICE RD	MORROW, BARBARA C	WET TAP	\$125
U2014-1195	06/24/20	WATER TAP	0361 01039	3340 THOMAS RD	BRADSHER, MARTIN L & DONNA S	DRY TAP	\$800

Summary

Notifications Issued: 8

Water Tap Fees Total: \$1,675.00

Recreation/Parks

May 1, 2014

Recreation Program Summary

A. RECREATION PROGRAM DIVISION

Youth Athletics

1. Youth Baseball/Softball
Scheduled 125 practices
Schedule 128 games
Involved 7279 spectators for the month
Involved 13,428 participant hours of activity for the month

Adult Athletics

No adult athletic programs were budgeted for 2013/14.

Recreation Programs

Golden Age Club - conducted 4 weekly meetings of the Golden Age Club including a trip to Mount Airy, North Carolina where the ladies and one man enjoyed lunch, shopping, and a tour of the Andy Griffith Museum. There was a monthly attendance of 48 members.

Visually Impaired Program (VIP) – this program working with visually impaired citizens and volunteers provided recreational activities including a support meeting, bingo, and bowling. The monthly attendance for the VIP was 18 members. I also took the VIP to Camp Dogwood the last weekend in May and will pick them up the first weekend in June. Camp Dogwood is a camp that specifically caters to people who are blind by providing recreational activities. There were a total of 10 people to go to Camp Dogwood.

Senior Games –I assisted with the Region K Senior Games Silver Arts in Person County. Crystal Allen assisted with the Region K Senior Games Bowling and Bocce in other counties during my absence.

Special Olympics – We had 4 Volleyball practices for 13 athletes with 3 coaches. Steve Osborne supported and provided transportation for the Law Enforcement Torch Run. Special Olympics Summer Games were held the last weekend in May at Time Warner Pavilion, for opening ceremonies, and at Carmichael Gym on NC State's campus, for volleyball skills competition. There were a total of 13 athletes in which we had 6 athletes to win gold medals, 3 to win silver medals, and 4 to win bronze medals.

Rec Players – The Henderson Rec Players held auditions for this seasons' 2 shows- *Oliver!* and *Godspell*.

Aycock Recreation Center

Aquatics

Water Aerobics Class was held 33 times with a total of 425 participants.

A total of 8 rentals were scheduled with 11 hours of usage and 160 participants.

Practice was scheduled for 1 swim team 32 times with 271 participants and 16 hours of usage.

School groups were scheduled 2 times with 4 hours of usage and 73 participants.

Lifeguard classes held and hosted 7 times with 30 hours of usage and 39 participants.

YMCA life guard training class used the pool 1 time with 5 hours of usage and 6 participants.

Recreation Center

Karate Kidz Academy- this is a martial arts class designed for children ages 2-18yrs old. Class is on Monday nights and the first class begun on Nov. 8th 2010. There was one class with 40 participants for the month of May.

The Aycock Recreation Department is helping the city and county start an employee wellness program. The Aycock Recreation Department is providing free memberships to all city and county employees. There were a total of 13 registered city members and 57 registered county members for the month of May. There were a total of 36 Vance County School employees registered for the month of May.

TOWN (Taking off Weight Now) group meets on Friday mornings with a total of 60 participants for the month.

Scheduled 2 Facility rentals for a total of 10 hours of usage and a total of 190 participants

Seven community/non-profit meetings were scheduled which resulted in 33 hours of usage and a total number of 170 participants.

The Aycock Recreation center is helping Iam's/Walmart provide opportunity for employees to play basketball. There were 10 usages with a total of 353 participates.

Total of 1863 citizens visited/used the Center for the month
(Excludes numbers for rentals/meetings/classes, aquatics events, and youth athletics)

Teen court had an outing at the Aycock Recreation Center on May 31st, 2014. They used the gym, pool, and baseball field to have some fun. They had about 35 participants.

Club 15 and Beacon light held their 4th Annual Community Day at the Aycock Recreation Center on May 10th 2014 from 12-5pm. This was a free event for the public to attend. The event included face painting magic show, bounce house, tips on fire safety, live entertainment, and free lunch. This event had about 200 people to attend.

Head start had a field trip to the Aycock Recreation Center on May 5th 2014. I gave them a tour of the facility and talked about exercising; eating healthy and told about the programs we have at the center. There were a total of 35 kids.

Senior Games- As a steering committee member, I assisted in Senior Games for the month of May. They had bocce and Silver Arts.

The City Health Fair was held on May 22, 2014 at the Operation Center from 9:30-2pm. The Aycock Recreation Staff supplied information to city employees about membership and programs that are available.

Special Events

There were no special events in the month of May.

YOUTH SERVICES SUMMARY

May 2014

Community Service/Restitution

- ✚ There were two new admissions and three terminations for the month.
- ✚ Aycock Recreation Center and Fox Pond Park were the work sites used for youth completing community service hours.

Project Youth Outreach – Interpersonal Skills/Guided Growth Program

New Hope Elementary School had a field trip to Adventure Island and Pizza Inn. All other groups continued with interpersonal skills activities.

Conflict Management Services

There are three pending referrals for services. Phone contacts and letters have been sent to the parents of the referred youth. Classes are scheduled to start first week in June.

Teen Court

- ✚ Teen Court had two cases for May.
- ✚ Teen Court youth and adult volunteers were recognized at a fun day at Aycock Recreation Center and a cook out at Fox Pond Park on May 31. Durham County Teen Court volunteers joined our group for the event. Teen Court presented Representative Nathan Baskerville with a plaque of appreciation for his on-going volunteer services and for working with the Teen Court youth to prepare them for the Youth Summit held in April.

Note: Teen Court meets the first and third Tuesdays of the month at the Vance County Courthouse, with two cases each night based on referred cases.

COMMUNITY INVOLVEMENT/TRAINING

- ✚ Numerous community board participation by staff: United Way, Safe Kids, Judicial Attendance Council, System of Care Five County Community Collaborative, Boys & Girls Club, Juvenile Crime Prevention Council and Vance Gang Awareness Partnership, etc.
- ✚ Donna Stearns received certification for May 16, 2014 through May 16, 2017 for completing Mental Health First Aid USA Training for adults helping young people with mental health issues such as depression, anxiety disorders, psychosis, and substance use disorders.
- ✚ Entire staff attended the United Way Annual Meeting and Luncheon.

(91.63% of the year complete)

[illegible]

PERSONNEL REPORT

June 19, 2014

New Hires:

1. Johanna Torres has been appointed as a Processing Assistant IV at the front desk effective June 2, 2014.

Promotions

None:

Resignation:

1. Philip Hinman, SW IA&T in CPS, submitted his resignation effective June 13, 2014. Mr. Hinman plans to return to school for his Master's Degree.
2. Ian Hines submitted his resignation effective June 17, 2014. Mr. Hines has accepted employment elsewhere.

Retirement:

None

Openings:

1. SW III, Foster Care Unit
2. SW IA&T (three positions) IMC III, Medicaid
3. SW I, Senior Center

Food and Nutrition Services Statistical Report as of May 31, 2014

2013-2014	May	April	March	February	January	December
FNS Applications						
New Applications	408	427	358	301	420	351
Completed Applications	417	437	320	330	435	373
Recertifications	1,012	1,040	1,054	1,068	1,007	1,167
Average Days/Complete Applications	9	16	10	16	18	12
Payment Accuracy	100%	100%	100%	100%	100%	100%
FNS Participation by Age						
Ages 0-5	2,257	2,126	2,181	1,587	1,417	334
Ages 6-11	2,153	2,039	2,086	1,707	1,570	319
Ages 12-15	1,221	1,158	1,174	1,024	914	171
Ages 16-17	498	482	501	412	378	84
Ages 18-20	649	608	608	512	477	134
Ages 21-30	2,397	2,253	2,316	1,882	1,726	444
Ages 31-40	1,708	1,619	1,648	1,392	1,237	299
Ages 41-50	1,503	1,447	1,494	1,248	1,123	285
Ages 51-59	1,333	1,297	1,302	1,152	1,009	305
Ages 60 & above	1,351	1,336	1,341	1,231	1,182	507
FNS Caseload						
FNS Cases	7,743	7,645	7,583	7,583	7,664	8,018
FNS Participants	15,124	14,981	14,726	14,726	14,891	14,956
FNS Benefits Issued	\$1,657,407	\$1,790,917	\$1,746,583	\$1,746,538	\$1,774,975	\$1,775,148

Program Integrity

May 2014

Processing Rates

Goal

Monthly Performance

90% or greater all claims

10% or less pending referrals over 180 days

All Programs	Monthly Performance
Total Active Claims	240
Active FNS Claims	183
Active AFDC Claims	6
Active TANF Claims	29
Active Medicaid Claims	22
Claims in TE Status (terminated)	400
Number of New Referrals (FNS)	01
Number of Referrals key timely (FNS) (30 days to key)	01
Total Clients Paid in	97
Total Referrals with no action	0
Total Pending Referrals	04
Total Pending Referrals over 180 days	0
Percentage over 180 days	0

Total Cases in Collection	231
Total Amount Outstanding	\$353,368.17
Collections	\$11,579.44
Incentive	\$2,510.87

Spanish Interpreting Service

May 2014

<u>Program</u>	<u>Office Visit</u>	<u>Home Visit</u>	<u>Tel in</u>	<u>Tel out</u>	<u>In Court</u>
Adult Serv	0	0	1	1	0
Child Supp	2	0	2	2	2
Children's Serv	1	0	2	2	0
FNS	31	0	23	11	0
Intake	2	0	0	0	0
Medicaid	38	0	38	20	0
Senior Ctr	0	0	0	0	0
WFFA	6	0	3	3	0
Transportation	0	0	0	0	0
Daycare	2	0	0	0	0
Totals	82	0	69	39	2

MONTH MAY 2014

DROP BOX

WEEK ONE 411

WEEK TWO 371

WEEK THREE 161

WEEK FOUR 202

MONTHLY TOTAL 1145

DROP OFF

WEEK ONE 273

WEEK TWO 201

WEEK THREE 135

WEEK FOUR 105

MONTHLY TOTAL 614

APPLICATIONS

WEEK ONE 38

WEEK TWO 25

WEEK THREE 27

WEEK FOUR 25

MONTHLY TOTAL 115

REPORTS

WEEK ONE 33

WEEK TWO 24

WEEK THREE 12

WEEK FOUR 18

MONTHLY TOTAL 87

FISHING LICENSE

WEEK ONE 45

WEEK TWO 30

WEEK THREE 28

WEEK FOUR 27

MONTHLY TOTAL 150

DATE	# OF CLIENTS REGISTERED	FNS APPLICATIONS	F & C MED APPLICATIONS	A MED APPLICATIONS	LIS APPLICATIONS	SA & LTC APPLICATIONS	FFM APPLICATIONS	TOTALS
5/1/2014	72	12	2	6				20
5/2/2014		11	10	3				24
5/5/2014	122	16	5	4				25
5/6/2014	121	12	5	7		1		25
5/7/2014	84	18	5	4				27
5/8/2014	88	13	7	2				22
5/9/2014	65	11	5	8				24
5/12/2014	119	18	2	5				25
5/13/2014	139	12	5	8		1		26
5/14/2014	89	7	8	1		1	49	66
5/15/2014	87	17	7	3	4	1	7	39
5/16/2014	71	10	3	1		1	7	22
5/19/2014	129	13	13	9				35
5/20/2014	69	13	6	3			7	29
5/21/2014	64	9	7	3				19
5/22/2014	53	5	4	2				11
5/23/2014	48	8	3	3		2	8	24
5/27/2014	107	11	7	1				19
5/28/2014	65	5	5	4	4		3	21
5/29/2014	70	12	7	5		1	9	34
5/30/2014	60	5	8	5				18
								0
								0
								0
								0
	1722	238	124	87	8	8	90	555

June, 2014							
Medicaid	November	December	January	February	March	April	May
Latoya Harris, Supervisor			2014	2014	2014	2014	2014
F& C Medicaid Applications Taken	313	322	260	174	351	410	152
Adult Medicaid	62	130	123	108	159	146	165
F & C Medicaid Applications Processed	144	144	244	92*	67*	97*	182*
Adult Medicaid Applications Processed	89	97	119	156	109	231	166
F & C Medicaid Case Re-Enrollments	608	230	37	27*	20*	56*	253*
Adult Medicaid Reenrollments	217	184	237	193	203	216	157
Case Maintenance (Adult/F&C Combined)	2253	763	705	737	1,364	1512	1,995
NC Health Choice Applications Taken	28	20	7	**	**	**	**
NC Health Choice Applications Processed	28	17	11	**	**	**	**
NC Health Choice Case Re-Enrollments	37	3	0**	**	**	**	**
Average Processing Timely Standard (EIS)	30	34	44	41	41	33	33
Percent Processed Timely Standard	79.00%	63.00%	74.00%	73	60	57	62
Total Vance Co. Cases (including NC Fast)	11,164	11,244	11,415	10,960	10,327	11,110	12,166
Total Vance Co. Recipients *	14,584	14,707	14,337	14,235	12,916	13,799	13,830

*Figures not available for NC Fast. **Report not available for NC Fast as of this date (NCHC included in NC Fast).

Child Support Incentive & Collection Results for: May, 2014

State Fiscal Year (SFY) July 2013-June 2014

(Goals set by the Child Support State Office)

Vance County Caseload = 3,565 cases / NEW Cases Opened= 19

SFY Actual Collections / Percent of Goal Collected

VANCE CO = \$ 4,708,499 / 89.01% Goal = \$ 5,289,678

STATEWIDE = \$ 641,612,258/ 90.47% Goal = \$ 709,176,676

Paternity Established

VANCE CO = 99.50% Goal = 100.00%

STATEWIDE = 97.99% Goal = 97.40%

Cases under Order

VANCE CO = 89.09% Goal = 88.23%

STATEWIDE = 85.81% Goal = 84.45%

Current Support Collection Rate

VANCE CO = 65.47% Goal = 66.53%

STATEWIDE = 65.58% Goal = 66.00%

Current Cases with Payments to Arrears

VANCE CO = 70.38% Goal = 71.00%

STATEWIDE = 64.17% Goal = 65.36%

Medical (Court-ordered cases enrolled w/ employer eligible insurance)

VANCE CO = 92.96%

STATEWIDE = 83.63%

Incentive Money received for report month = \$ 8,495.14

SFY Incentive Money received by County YTD = \$59,389.94

Work First, Emergency Intake, and Child Care Statistical Report Fiscal Year: 2013-2014

2012	Aug-13	Sep-13	Oct-13	Nov-13	Dec-13	Jan-14	Feb-14	Mar-14	Apr-14	May-14
WFFA Caseload Information										
Active Adult WFFA Cases	7	6	6	11	12	13	13	10	9	16
Active Child Only	136	136	137	135	140	145	147	146	150	133
New WFFA Applications	47	38	30	28	28	39	19	23	35	40
WF Employment Services Info										
Open Cases	114	120	107	108	81	82	96	88	117	83
New Assessments	126	127	106	75	87	90	65	91	128	111
Newly Employed clients	12	14	10	15	7	6	14	9	22	26
WF Participation Rate (50% required)	100%	67%	100%	N/A (gov shutdown)	66.70%	100%	100%	100%	50%	100%
Emergency Intake Info										
WF Emergency Asst. Applications	57	59	34	32	46	59	39	31	49	23
CIP Application	157	123	20	462	286	458	0	37	7	33
Wake Roundup Application	3	4	4	6	3	5	7	2	0	0
Energy Neighbor Application	6	1	0	5	0	6	8	2	0	4
General Assistance Application	30	21	23	13	9	0	0	9	37	2
Duke Energy Progress Applications		49	51	53	21	8	17	46	205	0
Other Referrals	76	85	86	110	63	72	45	21	33	49
Office Inquires	157	200	216	199	179	210	508	201	206	213
LIEAP Applications	0	0	0	0	481	164	1148	321	0	0
Emergency Intake Financial Info										
WF Emergency Asst Monthly Spending	\$8,139.38	\$6,533.13	\$2,582.62	\$2,433.49	\$5,162.04	\$6,001.95	\$4,112.00	\$4,008.69	\$8,823.21	#####
CIP Monthly Spending	\$24,336.45	\$18,949.26	\$3,614.02	\$81,795.50	\$40,855.58	\$68,364.39	\$0.00	\$5,630.56	\$1,777.54	#####
LIEAP Spending	\$0.00	\$0.00	\$0.00	\$0.00	\$97,300.00	\$33,300.00	\$292,200.00	\$78,200.00	\$0.00	\$0.00
Wake Round Up Monthly Spending	\$287.53	\$393.24	\$393.24	\$793.24	\$496.00	\$799.00	\$1,182.35	\$16.00	\$0.00	\$0.00
Energy Neighbor Monthly Spending	\$1,273.78	\$61.00	\$0.00	\$793.60	\$0.00	\$680.04	\$1,059.30	\$445.57	\$0.00	\$759.82
General Asst Monthly Spending	\$3,009.70	\$1,184.18	\$809.58	\$545.04	\$605.19	\$0.00	\$0.00	\$924.54	\$5,502.29	\$201.00
Duke Energy Progress Funds		\$9,710.50	\$8,351.55	\$8,993.00	\$3,787.58	\$1,361.83	\$2,743.68	\$8,579.83	\$41,607.39	\$0.00
Child Care Workload										
Active Cases	323	336	356	375	368	395	402	415	433	410
# of Actions Taken	225	232	218	205	186	209	175	135	201	192
# of Children on Waiting List	404	287	163	175	54	35	136	88	117	167
# of Children Served	461	482	463	484	487	517	523	626	562	591

2014	December	January	February	March	April	May	June	Totals
Adult Protective Services Cases	1	3	1	1	0	3		
APS Reports	2	3	0	3	11	7		26
Reports Screened Out	1	3	0	3	8	5		20
Outreach/HV-Referrals	0	0	0	2	3	2		7
Reports Screened In	1	0	0	0	3	2		6
Allegations: *Abuse	1	0	0	0	1	1		3
*Caretaker Neglect	0	2	0	1	3	0		6
*Exploitation	0	0	0	0	0	0		0
*Self-Neglect	0	0	0	1	1	1		3
Cases Staffed	0	2	0	0	0	3		5
Substantiated	0	0	0	0	0	1		1
Un-Substantiated	0	2	0	0	0	2		4
APS Cases Closed	0	0	0	1	0	2		3
APS Ending Cases	3	3	1	0	3	1		
Guardianship Cases (Wards)	7	7	7	7	7	8		
Guardianship Ending Cases	0	0	0	7	8	9		
At-Risk Cases	7	7	7	7	8	8		
Hours Billed	28.75	24.5	23.5	38.17	27.75	20		162.67
\$ Amount of billing	1473.39	\$ 846.68	\$ 994.68	\$ 1,996.37	\$ 1,438.56	\$ 1,036.80		7786.48
ARCM Cases Opened	0	0	0	1	0	0		1
ARCM Cases Closed	0	0	0	0	0	0		0
At-Risk Ending Balance	7	7	7	8	8	8		
Community Alternative Program	41	44	43	43	43	44		
Hours Billed	106.75	122.5	128	136.16	144.25	153.5		791.16
\$ Amount of Billing	9821.83	\$ 8,875.90	\$ 9,276.96	\$11,617.28	\$10,466.96	\$11,048.79		\$ 61,107.72
CAP Cases Open	3	0	0	0	2	2		7
CAP Cases Closed	0	1	0	0	1	1		3
CAP Cases Ending Balance	44	43	43	43	44	45		
Special Asst. In-Home Cases	61	60	60	59	59	61		
Hours Billed	109.75	145.25	113.75	123.42	132.75	119.5		744.42
\$ Amount of Billing	5868.81	\$6,442.28	\$5,971.25	6396.83	7009.29	6155.1		\$ 37,843.56
SA-IH Cases Open	0	0	1	0	3	0		4
SA-IH Cases Closed	1	0	2	0	1	1		5
SA-IH Cases Ending Balance	60	60	59	59	61	60		
In-Home Aide Services	17	18	18	17	16	16		
IHA Ending Cases	17	18	18	16	16	16		0
Indiv. & Family Adjustment	12	14	12	12	12	11		
I & FA Ending Balance	12	12	12	12	11	11		0
Rep-Payee Cases	12	13	12	11	11	10		
R-Payee Ending Balance	12	12	11	11	10	10		0

Signature: Linnoya Williams-Royster

Date: 6/9/2014

Foster Care/Adoption/Licensing Monthly Report

Reporting Period: DECEMBER 2013-MAY 2014	DEC. 2013	JAN. 2014	FEB. 2014	MAR. 2014	APR. 2014	MAY 2014
# Children in CUSTODY	88	89	83	85	79	80
# Youth in CARE under CARS	03	02	02	03	03	03
# new children placed in Custody during Report Month	02	02	01	04	01	04
# of children whose cases CLOSED during Report Month	02	07	01	07	03	06

State prefers relative placements to foster home placements whenever possible

# of children placed in foster homes	36	44	41	44	38	41
# of children placed in therapeutic homes	12	12	09	09	08	07
# of children placed with relatives	35	27	27	26	26	25
# of children placed in other facilities (Group Home/Jail/Hospital)	08	08	08	09	09	10
# of children in out-of-state placements	01	01	01	01	01	01

State mandates that all children are seen monthly face-to-face

% of children seen face-to-face	100%	98.8%	98.8%	98.8%	98.8%	98.8%
% of caretaker contacts made	100%	98.8%	100%	100%	98.8%	100%

*1 run-away

12 months to permanency (if still in custody after 12 months is plan appropriate?)

# of children in custody less than 12 mo.	49	50	48	49	40	42
# of children in custody longer than 12 mo.	39	39	35	36	39	38
# of children whose cases were CLOSED in 12 months or less	01	00	01	05	02	03
# of children released from custody to parent	01	07	01	05	00	01

Adoption Information

# children free for adoption	08	07	07	07	07	05
# of children placed w/ identified adoptive placement	10	09	04	04	03	07
# of DSS adoptions finalized:	01	01	00	01	00	02

Foster Home Licensing Information

# of licensed VCDSS foster homes	23	22	22	23	20	21
----------------------------------	----	----	----	----	----	----

MAY 2014 STATSAGE

0-05 = 35

6-12 = 18

13-21 = 30

RACE

B = 60 W/H = 01

W = 19 W/B = 03

Children's Welfare Unit - Statistical Reports for Month of May

Number of Cases by Month	Dec 2013	Jan 2014	Feb 2014	Mar 2014	Apr 2014	May 2014
1. # of CPS Intakes screened out per month	23	26	33	27	30	35
2. # out of the total screened out reports in which children resided in another county	1	0	4	0	2	0
3. # of Neglect Reports Accepted	37	32	39	56	43	39
4. # of Abuse Reports Accepted	7	3	17	9	12	9
5. # of Dependency Reports Accepted	1	3	0	0	0	1
6. # of total CPS intakes accepted per month	45	38	56	65	55	49
7. # out of total accepted that were sent to another county for assessment	7	6	5	2	11	3
8. # of Open Investigative Assessments on the last day of the month	11	7	19	21	19	10
9. # of open Family Assessments on the last day of the month	33	31	38	60	60	48
10. # of Open Cases	44	38	57	81	79	58
11. # of Case Decisions	28	38	29	30	44	63
12. # of Family Assessments beyond 45 days	1	2	5	7	10	15
13. # of Investigations beyond 30 days	3	3	2	12	12	2
14. % Rate of investigative cases that were beyond the 30 day timeframe that were keyed for this month * These rates are calculated by the State	Vance: 20.0 % Region: 14.4 % State: 14.0%	Vance: 14.6 % Region: 16.7 % State: 16.0%	Vance: 16.7 % Region: 17.4 % State: 15.7%	Vance: 16.0 % Region: 17.6 % State: 15.9%	Vance: 21.4 % Region: 17.1 % State: 16.0%	Vance: 21.0 % Region: 18.1 % State: 17.3%
15. % Rate of family assessment cases that were beyond the 45 day timeframe that were keyed for this month * These rates are calculated by the State	Vance: 8.0 % Region: 24.2 % State: 26.5%	Vance: 12.2 % Region: 28.4 % State: 29.8%	Vance: 23.3 % Region: 33.5 % State: 33.9%	Vance: 4.0 % Region: 28.2 % State: 29.3%	Vance: 4.8 % Region: 25.1 % State: 27.0 %	Vance: 22.6 % Region: 27.3 % State: 28.1 %
16. # of active CPS In-Home Service Cases open last day of the month	58	66	65	65	55	49
17. # of Assists accepted for CPS Assessments (Investigative and Family Assessments) during the month	8	8	3	3	3	11
18. # of Assists accepted for CPS In-Home Services during the month	1	2	2	0	1	0
19. % Rate of neglect cases that are initiated within required timeframe for the month	100%	100%	100%	95%	98%	100%
20. % Rate of abuse cases that are initiated within required timeframe for the month	100%	100%	100%	100%	100%	100%
21. % Rate of dependency cases that are initiated within required timeframe for the month	100%	100%	100%	N/A	N/A	100%
22. # of repeat maltreatment within the previous 6 months	0	1	0	0	0	0
23. # of total reports screened	68	64	89	92	85	84
24. Total number of reports involving out of state interstate reports	0	0	0	0	0	0

SENIOR CENTER STATISTICAL REPORT 2013-2014

2013/2014	November	December	January	February	March	April	May
Transportation Clients	241	24	25	24	24	28	22
General Transportation	298	296	263	258	319	298	304
Medical Transportation	0	0	0	0	0	0	0
EDTAP	76	48	66	93	76	73	50
Congregate Clients	78	66	64	84	75	72	74
Meals Served	807	771	681	789	840	890	843
Home Delivered Meals Clients	70	68	69	64	61	62	62
Meals Delivered	1252	1242	1391	1093	1202	1289	1271
Liquid Nutrition Clients	135	137	138	138	138	139	139
Units Sold	825	648	876	840	732	540	396
In-Home Aide Clients	39	38	38	34	33	38	40
Units of hours	634	585	630	596	612	692	750
Caregiver Clients	9	7	7	6	7	5	pending
842 Respite Care Hours	87	52	18	18	32	24	pending
863 Transportation (units)	12	12	12	12	20	14	pending
859 Liquid Nutrition -(units)	96	72	36	36	24	0	pending
Total Participants	269	327	315	260	254	241	248
Total Visits	1720	1627	1807	1625	1671	1680	1623
Trips	0	0	0	0	1	1	1
Volunteer Hours	312:25		422	485	334	606	358
Consumer Contributions	3578:47	3699:09	1549:69	15496:81	2007:34	6557:79	1736:32

Signature



Date

6/17/14

DATE 5/30/14 100 REAL AND LISTED PERSONAL
 TIME 17:55:57 REVENUE UNIT: ALL
 USER CINDY

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/ YEAR

PAGE 1
 PROG# CL2237

YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIGINAL DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/ DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/ A COLL %	LEVY OUTSTANDING
2000 00	VANCE COUNTY TAXES	122,344.23		99,539.96		21,500.25		1,304.02
	A ASSESSMENT	27,900.00		17,234.52		10,665.48		
	L LATE LISTING	86.71		6.59		80.12		
	* YEAR TOTAL	150,330.94		116,781.07		32,245.85	99.14	1,304.02
2001 00	VANCE COUNTY TAXES	199,122.20		129,654.68		67,226.56		2,240.96
	A ASSESSMENT	37,026.89		23,651.14		13,300.75		75.00
	L LATE LISTING	165.27		136.13		29.14		
	* YEAR TOTAL	236,314.36		153,441.95		80,556.45	99.02	2,315.96
2002 00	VANCE COUNTY TAXES	240,406.36		203,439.02		36,576.44		390.90
	A ASSESSMENT	46,875.00		35,174.85		11,700.15		
	L LATE LISTING	2,745.38		1,370.39		1,374.99		
	* YEAR TOTAL	290,026.74		239,984.26		49,651.58	99.87	390.90
2003 00	VANCE COUNTY TAXES	289,381.07		257,163.81		23,504.57		8,712.69
	A ASSESSMENT	60,244.20		49,600.92		10,193.28		450.00
	L LATE LISTING	2,607.42		1,566.00		1,001.37		40.05
	* YEAR TOTAL	352,232.69		308,330.73		34,699.22	97.39	9,202.74
2004 00	VANCE COUNTY TAXES	379,828.78	901.28	351,151.09		5,520.80		23,156.89
	A ASSESSMENT	71,100.00		62,255.52		1,275.00		7,569.48
	L LATE LISTING	1,352.83		1,005.40		36.64		310.79
	* YEAR TOTAL	452,281.61	901.28	414,412.01		6,832.44	93.14	31,037.16
2005 00	VANCE COUNTY TAXES	617,234.18		582,533.09		6,415.26		28,285.83
	A ASSESSMENT	127,695.00		114,360.83		1,890.00		11,444.17
	L LATE LISTING	1,996.39		1,533.56		22.56		440.27
	* YEAR TOTAL	746,925.57		698,427.48		8,327.82	94.63	40,170.27
2006 00	VANCE COUNTY TAXES	4,705,597.14	11,816.19	4,668,583.35		6,002.54		31,011.25
	A ASSESSMENT	647,352.04		631,133.85		2,449.81		13,768.38
	L LATE LISTING	5,123.65		4,482.65		81.66		559.34
	* YEAR TOTAL	5,358,072.83	11,816.19	5,304,199.85		8,534.01	99.16	45,338.97
2007 00	VANCE COUNTY TAXES	16,516,588.68	21,869.50	16,472,839.18		8,407.26		35,342.24

DATE 5/30/14 100 REAL AND LISTED PERSONAL
 TIME 17:55:57 REVENUE UNIT: ALL
 USER CINDY

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/ YEAR

PAGE 2
 PROG# CL2237

YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/ DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/ DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/ A COLL %	LEVY OUTSTANDING
	A ASSESSMENT	1,780,913.04		1,763,987.71		3,612.40		13,312.93
	L LATE LISTING	7,783.59		7,436.96		33.57		313.06
	* YEAR TOTAL	18,305,285.31	21,869.50	18,244,263.85		12,053.23	99.74	48,968.23
2008 00	VANCE COUNTY TAXES	18,501,368.11	36,640.61	18,427,522.16		13,203.46		60,642.49
	A ASSESSMENT	1,934,885.01		1,908,349.31		5,800.00		20,735.70
	L LATE LISTING	7,805.78		7,062.75		83.03		660.00
	* YEAR TOTAL	20,444,058.90	36,640.61	20,342,934.22		19,086.49	99.60	82,038.19
2009 00	VANCE COUNTY TAXES	18,208,394.81	3,665.66	18,133,639.82		14,528.91		60,226.08
	A ASSESSMENT	1,934,672.50		1,909,436.67		7,377.00		17,858.83
	L LATE LISTING	10,545.82		9,971.80		53.74		520.28
	* YEAR TOTAL	20,153,613.13	3,665.66	20,053,048.29		21,959.65	99.61	78,605.19
2010 00	VANCE COUNTY TAXES	18,236,686.34	7,148.78	18,065,740.09		36,282.30		134,663.95
	A ASSESSMENT	1,959,510.00		1,905,220.50		15,275.00		39,014.50
	L LATE LISTING	20,586.48		14,377.73		5,244.23		964.52
	* YEAR TOTAL	20,216,782.82	7,148.78	19,985,338.32		56,801.53	99.14	174,642.97
2011 00	VANCE COUNTY TAXES	18,773,059.43	238,861.19	18,238,369.62		282,473.89		252,215.92
	A ASSESSMENT	2,029,845.00	15,210.00	1,926,194.72		37,805.00		65,845.28
	L LATE LISTING	64,093.56	52,876.14	39,600.24		18,410.66		6,082.66
	* YEAR TOTAL	20,866,997.99	306,947.33	20,204,164.58		338,689.55	98.45	324,143.86
2012 00	VANCE COUNTY TAXES	19,549,015.04	316,732.56	18,836,403.63		199,349.50		513,261.91
	A ASSESSMENT	2,046,087.50	27,357.50	1,905,301.41		45,035.41		95,750.68
	L LATE LISTING	72,228.89	53,563.78	47,009.76		13,648.34		11,570.79
	* YEAR TOTAL	21,667,331.43	397,653.84	20,788,714.80		258,033.25	97.14	620,583.38
2013 00	VANCE COUNTY TAXES	19,746,572.93	164,222.53	18,536,344.32		179,886.47		1,030,342.14
	A ASSESSMENT	2,036,855.00	8,780.00	1,839,019.40		31,175.00		166,660.60
	L LATE LISTING	42,307.82	19,399.94	23,691.05		3,243.57		15,373.20
	* YEAR TOTAL	21,825,735.75	192,402.47	20,399,054.77		214,305.04	94.45	1,212,375.94
2014 00	VANCE COUNTY TAXES	41,488.29	41,488.29	6,786.11		14,763.36		19,938.82
	A ASSESSMENT	2,085.00	2,085.00	312.50		417.50		1,355.00
	L LATE LISTING	484.68	484.68	230.63		7.03		247.02

DATE 5/30/14
TIME 17:55:57
USER CINDY

100 REAL AND LISTED PERSONAL
REVENUE UNIT: ALL

VANCE COUNTY
LEVY COLLECTED REPORT
AS OF RUN DATE

REVENUE UNIT/ YEAR

PAGE 3
PROG# CL2237

YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/ DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/ DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/ A COLL %	LEVY OUTSTANDING
*	YEAR TOTAL	44,057.97	44,057.97	7,329.24		15,187.89	51.11	21,540.84
**	REV UNT TOT	151,110,048.04	1,023,103.63	147,260,425.42		1,156,964.00	98.22	2,692,658.62

DATE 5/30/14 100 REAL AND LISTED PERSONAL
 TIME 17:55:57 REVENUE UNIT: ALL
 USER CINDY

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/ YEAR

PAGE 10
 PROG# CL2237

YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/ DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/ DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/ A COLL %	LEVY OUTSTANDING
2002	12 FIRE DISTRICT TAXES	4,124.55		3,317.20		807.35		
	* YEAR TOTAL	4,124.55		3,317.20		807.35	100.00	
2003	12 FIRE DISTRICT TAXES	6,729.53		5,934.83		546.06		248.64
	* YEAR TOTAL	6,729.53		5,934.83		546.06	96.31	248.64
2004	12 FIRE DISTRICT TAXES	8,740.21	28.59	8,059.64		80.35		600.22
	* YEAR TOTAL	8,740.21	28.59	8,059.64		80.35	93.14	600.22
2005	12 FIRE DISTRICT TAXES	13,511.98		12,796.15		82.59		633.24
	* YEAR TOTAL	13,511.98		12,796.15		82.59	95.32	633.24
2006	12 FIRE DISTRICT TAXES	89,836.07	404.13	89,048.58		65.05		722.44
	* YEAR TOTAL	89,836.07	404.13	89,048.58		65.05	99.20	722.44
2007	12 FIRE DISTRICT TAXES	342,310.78	723.66	341,427.58		100.24		782.96
	* YEAR TOTAL	342,310.78	723.66	341,427.58		100.24	99.78	782.96
2008	12 FIRE DISTRICT TAXES	397,167.68	1,220.07	395,940.19		226.01		1,001.48
	L LATE LISTING			.17		.21-		.04
	* YEAR TOTAL	397,167.68	1,220.07	395,940.36		225.80	99.75	1,001.52
2009	12 FIRE DISTRICT TAXES	403,358.41	120.39	401,619.67		245.79		1,492.95
	L LATE LISTING			.87		1.19-		.32
	* YEAR TOTAL	403,358.41	120.39	401,620.54		244.60	99.63	1,493.27
2010	12 FIRE DISTRICT TAXES	402,067.02	235.37	398,545.48		542.64		2,978.90
	L LATE LISTING			1.59		1.91-		.32
	* YEAR TOTAL	402,067.02	235.37	398,547.07		540.73	99.26	2,979.22
2011	12 FIRE DISTRICT TAXES	413,720.18	4,886.84	402,173.93		5,714.82		5,831.43
	L LATE LISTING	1,123.56	859.87	628.44		370.25		124.87

DATE 5/30/14 100 REAL AND LISTED PERSONAL
 TIME 17:55:57 REVENUE UNIT: ALL
 USER CI NDY

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/ YEAR

PAGE 11
 PROG# CL2237

YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/ DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/ DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/ A COLL %	LEVY OUTSTANDING
	* YEAR TOTAL	414,843.74	5,746.71	402,802.37		6,085.07	98.57	5,956.30
2012	12 FIRE DISTRICT TAXES	666,994.08	7,262.88	621,786.09		30,899.73		14,308.26
	L LATE LISTING	1,961.06	1,180.07	1,501.55		378.71		80.80
	* YEAR TOTAL	668,955.14	8,442.95	623,287.64		31,278.44	97.85	14,389.06
2013	12 FIRE DISTRICT TAXES	655,652.74	4,627.36	614,273.73		4,816.92		36,562.09
	L LATE LISTING	1,340.28	323.26	745.85		114.97		479.46
	* YEAR TOTAL	656,993.02	4,950.62	615,019.58		4,931.89	94.37	37,041.55
2014	12 FIRE DISTRICT TAXES	1,678.97	1,678.97	313.65		536.43		828.89
	L LATE LISTING	13.53	13.53	8.76		.23		4.54
	* YEAR TOTAL	1,692.50	1,692.50	322.41		536.66	50.76	833.43
	** REV UNT TOT	3,410,330.63	23,564.99	3,298,123.95		45,524.83	98.05	66,681.85
	*** GROUP TOTAL	189,882,377.57	1,385,861.47	185,217,520.01		1,201,539.90	98.18	3,463,317.66

DATE 5/30/14 150 PUBLIC UTILITIES
 TIME 17:55:57 REVENUE UNIT: ALL
 USER CINDY

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/ YEAR

PAGE 12
 PROG# CL2237

YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/ DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/ DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
2003 00	VANCE COUNTY TAXES	77.41		74.57		2.84		
*	YEAR TOTAL	77.41		74.57		2.84	100.00	
2006 00	VANCE COUNTY TAXES	354,990.15		354,990.15				
*	YEAR TOTAL	354,990.15		354,990.15			100.00	
2007 00	VANCE COUNTY TAXES	559,394.08		559,394.08				
L	LATE LISTING	12.67		12.67				
*	YEAR TOTAL	559,406.75		559,406.75			100.00	
2008 00	VANCE COUNTY TAXES	641,262.39		641,262.39				
*	YEAR TOTAL	641,262.39		641,262.39			100.00	
2009 00	VANCE COUNTY TAXES	622,975.47		622,975.47				
L	LATE LISTING	24.24		24.24				
*	YEAR TOTAL	622,999.71		622,999.71			100.00	
2010 00	VANCE COUNTY TAXES	605,674.17		605,674.17				
*	YEAR TOTAL	605,674.17		605,674.17			100.00	
2011 00	VANCE COUNTY TAXES	609,356.48		609,356.48				
*	YEAR TOTAL	609,356.48		609,356.48			100.00	
2012 00	VANCE COUNTY TAXES	607,921.29		607,921.29				
*	YEAR TOTAL	607,921.29		607,921.29			100.00	
2013 00	VANCE COUNTY TAXES	608,310.46		608,310.46				
*	YEAR TOTAL	608,310.46		608,310.46			100.00	
**	REV UNT TOT	4,609,998.81		4,609,995.97		2.84	100.00	

DATE 5/30/14 150 PUBLIC UTILITIES
 TIME 17:55:57 REVENUE UNIT: ALL
 USER CINDY

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/ YEAR

PAGE 16
 PROG# CL2237

YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/ DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/ DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/ A COLL %	LEVY OUTSTANDING
2006 12	FIRE DISTRICT TAXES	7,269.34		7,269.34				
*	YEAR TOTAL	7,269.34		7,269.34			100.00	
2007 12	FIRE DISTRICT TAXES	9,800.62		9,800.62				
*	YEAR TOTAL	9,800.62		9,800.62			100.00	
2008 12	FIRE DISTRICT TAXES	10,987.24		10,987.24				
*	YEAR TOTAL	10,987.24		10,987.24			100.00	
2009 12	FIRE DISTRICT TAXES	10,969.95		10,969.95				
*	YEAR TOTAL	10,969.95		10,969.95			100.00	
2010 12	FIRE DISTRICT TAXES	10,818.60		10,818.60				
*	YEAR TOTAL	10,818.60		10,818.60			100.00	
2011 12	FIRE DISTRICT TAXES	11,212.98		11,212.98				
*	YEAR TOTAL	11,212.98		11,212.98			100.00	
2012 12	FIRE DISTRICT TAXES	17,464.01		17,464.01				
*	YEAR TOTAL	17,464.01		17,464.01			100.00	
2013 12	FIRE DISTRICT TAXES	17,835.77		17,835.77				
*	YEAR TOTAL	17,835.77		17,835.77			100.00	
**	REV UNT TOT	96,358.51		96,358.51			100.00	
***	GROUP TOTAL	6,250,321.18		6,250,323.28			2.10-100.00	

DATE 5/30/14 200 REGISTERED VEHICLE
 TIME 17:55:57 REVENUE UNIT: ALL
 USER CINDY

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/ YEAR

PAGE 17
 PROG# CL2237

YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIGINAL DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/ DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
2000 00	VANCE COUNTY TAXES	51,147.03		15,739.14		35,307.78		100.11
*	YEAR TOTAL	51,147.03		15,739.14		35,307.78	99.81	100.11
2001 00	VANCE COUNTY TAXES	61,032.85		19,463.85		41,562.69		6.31
*	YEAR TOTAL	61,032.85		19,463.85		41,562.69	99.99	6.31
2002 00	VANCE COUNTY TAXES	64,790.81		28,623.03		36,167.78		
*	YEAR TOTAL	64,790.81		28,623.03		36,167.78	100.00	
2003 00	VANCE COUNTY TAXES	65,201.36		33,554.98		31,646.38		
*	YEAR TOTAL	65,201.36		33,554.98		31,646.38	100.00	
2004 00	VANCE COUNTY TAXES	79,393.27		49,023.39		16.56		30,353.32
*	YEAR TOTAL	79,393.27		49,023.39		16.56	61.77	30,353.32
2005 00	VANCE COUNTY TAXES	232,362.23		201,763.21		40.07		30,558.95
*	YEAR TOTAL	232,362.23		201,763.21		40.07	86.85	30,558.95
2006 00	VANCE COUNTY TAXES	1,709,684.20		1,678,950.89		262.92		30,470.39
L	LATE LISTING	.30-		.30-				
*	YEAR TOTAL	1,709,683.90		1,678,950.59		262.92	98.22	30,470.39
2007 00	VANCE COUNTY TAXES	2,672,490.30		2,640,758.13		1,550.06		30,182.11
*	YEAR TOTAL	2,672,490.30		2,640,758.13		1,550.06	98.88	30,182.11
2008 00	VANCE COUNTY TAXES	2,377,859.90		2,351,683.23		623.51		25,553.16
L	LATE LISTING	.03-		.03-				
*	YEAR TOTAL	2,377,859.87		2,351,683.20		623.51	98.93	25,553.16
2009 00	VANCE COUNTY TAXES	2,026,433.15		1,995,542.89		1,922.37		28,967.89
L	LATE LISTING	.02-		.02-				
*	YEAR TOTAL	2,026,433.13		1,995,542.87		1,922.37	98.58	28,967.89

DATE 5/30/14 200 REGISTERED VEHICLE
 TIME 17:55:57 REVENUE UNIT: ALL
 USER CINDY

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/ YEAR

PAGE 18
 PROG# CL2237

YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIGINAL DISC	DISC BILLS INCLUDED IN (A)	(B) LEVY PAID/ DSCNTS	DISCOUNTS INCLUDED IN (B)	(C) NET ABATEMENTS	B+C/ A COLL %	LEVY OUTSTANDING
2010 00	VANCE COUNTY TAXES	1,794,422.05	3,658.97	1,738,897.79		27,132.76		28,391.50
*	YEAR TOTAL	1,794,422.05	3,658.97	1,738,897.79		27,132.76	98.42	28,391.50
2011 00	VANCE COUNTY TAXES	2,231,343.97	11,437.28	2,145,051.63		49,307.18		36,985.16
*	YEAR TOTAL	2,231,343.97	11,437.28	2,145,051.63		49,307.18	98.35	36,985.16
2012 00	VANCE COUNTY TAXES	2,154,248.50	5,477.76	2,046,533.35		55,070.34		52,644.81
*	YEAR TOTAL	2,154,248.50	5,477.76	2,046,533.35		55,070.34	97.56	52,644.81
2013 00	VANCE COUNTY TAXES	1,319,211.80	5,342.72	1,161,623.53		27,599.27		129,989.00
*	YEAR TOTAL	1,319,211.80	5,342.72	1,161,623.53		27,599.27	90.15	129,989.00
2014 00	VANCE COUNTY TAXES	1,295.60						1,295.60
*	YEAR TOTAL	1,295.60						1,295.60
**	REV UNT TOT	16,840,916.67	25,916.73	16,107,208.69		308,209.67	97.48	425,498.31

DATE 5/30/14 200 REGISTERED VEHICLE
 TIME 17:55:57 REVENUE UNIT: ALL
 USER CINDY

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/ YEAR

PAGE 25
 PROG# CL2237

YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/ DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/ DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/ A COLL %	LEVY OUTSTANDING
2002	12 FIRE DISTRICT TAXES	727.43		385.85		341.58		
	* YEAR TOTAL	727.43		385.85		341.58	100.00	
2003	12 FIRE DISTRICT TAXES	1,378.08		786.42		591.66		
	* YEAR TOTAL	1,378.08		786.42		591.66	100.00	
2004	12 FIRE DISTRICT TAXES	1,770.44		1,159.01		.55		610.88
	* YEAR TOTAL	1,770.44		1,159.01		.55	65.50	610.88
2005	12 FIRE DISTRICT TAXES	5,276.33		4,677.92		1.32		597.09
	* YEAR TOTAL	5,276.33		4,677.92		1.32	88.69	597.09
2006	12 FIRE DISTRICT TAXES	40,840.25		40,285.46		7.41		547.38
	* YEAR TOTAL	40,840.25		40,285.46		7.41	98.66	547.38
2007	12 FIRE DISTRICT TAXES	63,154.07		62,509.14		46.40		598.53
	* YEAR TOTAL	63,154.07		62,509.14		46.40	99.06	598.53
2008	12 FIRE DISTRICT TAXES	56,307.26		55,798.13		16.43		492.70
	* YEAR TOTAL	56,307.26		55,798.13		16.43	99.13	492.70
2009	12 FIRE DISTRICT TAXES	48,832.57		48,086.99		41.41		704.17
	* YEAR TOTAL	48,832.57		48,086.99		41.41	98.56	704.17
2010	12 FIRE DISTRICT TAXES	42,756.54	102.48	41,816.70		262.08		677.76
	* YEAR TOTAL	42,756.54	102.48	41,816.70		262.08	98.42	677.76
2011	12 FIRE DISTRICT TAXES	53,858.96	284.46	52,064.78		969.51		824.67
	* YEAR TOTAL	53,858.96	284.46	52,064.78		969.51	98.47	824.67
2012	12 FIRE DISTRICT							

DATE 5/30/14 200 REGISTERED VEHICLE
 TIME 17:55:57 REVENUE UNIT: ALL
 USER CINDY

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/ YEAR

PAGE 26
 PROG# CL2237

YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIGINAL DISC	DISC BILLS INCLUDED IN (A)	(B) LEVY PAID/ DSCNTS	DISCOUNTS INCLUDED IN (B)	(C) NET ABATEMENTS	B+C/ A COLL %	LEVY OUTSTANDING
	TAXES	67,638.35	174.39	64,765.53		1,260.41		1,612.41
*	YEAR TOTAL	67,638.35	174.39	64,765.53		1,260.41	97.62	1,612.41
2013 12	FIRE DISTRICT TAXES	48,243.68	202.41	42,713.81		873.45		4,656.42
*	YEAR TOTAL	48,243.68	202.41	42,713.81		873.45	90.35	4,656.42
2014 12	FIRE DISTRICT TAXES	3.52						3.52
*	YEAR TOTAL	3.52						3.52
**	REV UNT TOT	430,787.48	763.74	415,049.74		4,412.21	97.38	11,325.53
***	GROUP TOTAL	21,533,225.98	31,843.09	20,522,275.51		427,423.40	97.30	583,527.07

DATE 5/30/14
TIME 17:55:57
USER CINDY

200 REGISTERED VEHICLE
REVENUE UNIT: ALL

VANCE COUNTY
LEVY COLLECTED REPORT
AS OF RUN DATE

REVENUE UNIT/ YEAR

PAGE 27
PROG# CL2237

YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/ DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/ DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/ A COLL %	LEVY OUTSTANDING
****	GRAND TOTAL	217,665,924.73	1,417,704.56	211,990,118.80		1,628,961.20	98.15	4,046,844.73

VANCE COUNTY
TAX COLLECTIONS REPORT ALL RGDS BY UNIT/YEAR
DEPOSIT DATE RANGE 5/01/2014 THRU 5/30/2014
YEAR RANGE 2003 THRU 2014

REVENUE UNIT: 00 VANCE COUNTY

YEAR	BEGINNING LEVY	ADDITIONS TO LEVY MTD	ADDITIONS YTD	DISCOUNTS AND RELEASES TO LEVY MTD	DISCOUNTS AND RELEASES YTD	ADJUSTED LEVY	COLLECTED MTD	COLLECTED YTD	ENDING BALANCE
2014		13,633.39	43,573.20	64.09	15,075.02	28,498.18	3,701.35	7,016.74	21,481.44
2013	19,605,258.28	962.18	2,351,830.91	5,155.54	451,415.49	21,505,673.70	195,066.83	20,329,969.36	1,175,704.30
2012	1,273,806.78	276.20	19,780.68	949.83	37,399.37	1,256,188.09	26,656.23	678,710.58	577,477.51
2011	539,927.71	152.49	6,050.39	791.28	13,317.04	532,661.06	14,828.10	237,377.32	295,283.74
2010	299,759.67	152.49	2,718.79	718.89	8,877.77	293,600.69	6,554.00	129,580.72	164,019.97
2009	159,746.24	152.49	2,069.59	665.73	7,052.30	154,763.53	3,359.71	65,154.85	89,608.68
2008	117,305.93		829.14	148.75	4,706.61	113,428.46	2,002.63	26,572.81	86,855.65
2007	77,427.85		41.72	138.28	3,826.71	73,642.86	615.14	7,805.45	65,837.41
2006	70,917.05			84.64	2,227.65	68,689.40	733.59	6,648.42	62,040.98
2005	64,662.64			75.44	1,634.55	63,028.09	239.82	3,743.04	59,285.05
2004	58,485.66			73.80	1,252.95	57,232.71	81.95	3,411.71	53,821.00
2003	62,082.10			73.80	52,141.53	9,940.57	46.80	1,187.83	8,752.74
TOTAL	22,329,379.91	15,329.24	2,426,894.42	8,940.07	598,926.99	24,157,347.34	253,886.15	21,497,178.83	2,660,168.51
CURRENT INTEREST & COLLECTORS FEES							16,180.94	259,583.15	
PRIOR INTEREST & COLLECTORS FEES							16,494.30	315,256.06	
TOTAL INTEREST & COLLECTORS FEES							32,675.24	574,839.21	
TOTAL PRIOR YEARS TAXES							55,117.97	1,160,192.73	
TOTAL TAXES & INTEREST & COLLECTORS FEES							286,561.39	22,072,018.04	
DISCOVERIES TAXES & INTEREST							3,754.06	7,664.54	
NET							282,860.04	22,065,001.30	
CURRENT YEAR PERCENTAGE		94.53				DMV INTEREST			

DATE 6/03/14
TIME 15:06:00
USER CINDY

VANCE COUNTY
TAX COLLECTIONS REPORT ALL RGCDs BY UNIT/ YEAR
DEPOSIT DATE RANGE 5/01/2014 THRU 5/30/2014
YEAR RANGE 2003 THRU 2014

PAGE 3
PROG# CL2223B

ASSESSMENT CODE: SVF SOLID WASTE

YEAR	BEGINNING LEVY	ADDITIONS TO LEVY MTD	ADDITIONS YTD	RELEASES TO LEVY MTD	RELEASES YTD	ADJUSTED LEVY	COLLECTED MTD	COLLECTED YTD	ENDING BALANCE
2014		730.00	2,085.00	105.00	417.50	1,667.50	210.00	312.50	1,355.00
2013	2,028,075.00		19,175.00	8,610.00	41,570.00	2,005,680.00	17,706.35	1,839,019.40	166,660.60
2012	173,720.69		1,680.00	525.00	9,127.50	166,273.19	5,189.88	70,522.51	95,750.68
2011	106,199.52		1,155.00	420.00	5,775.00	101,579.52	3,010.89	35,734.24	65,845.28
2010	61,272.27		820.00	410.00	3,895.00	58,197.27	765.73	19,182.77	39,014.50
2009	27,289.30		410.00	307.50	2,050.00	25,649.30	484.30	7,790.47	17,858.83
2008	25,138.76		205.00	102.50	985.00	24,358.76	455.09	3,623.06	20,735.70
2007	15,145.77			190.00	665.00	14,480.77		1,167.84	13,312.93
2006	15,382.03			180.00	360.00	15,022.03	281.80	1,253.65	13,768.38
2005	12,673.82			180.00	270.00	12,403.82	108.76	959.65	11,444.17
2004	8,509.64			150.00	225.00	8,284.64	7.91	715.16	7,569.48
2003	9,890.71			150.00	9,143.28	747.43		297.43	450.00
TOTAL	2,483,297.51	730.00	25,530.00	11,330.00	74,483.28	2,434,344.23	28,220.71	1,980,578.68	453,765.55
TOTAL PRIOR YEARS							10,304.36	141,246.78	
CURRENT YEAR PERCENTAGE	91.69								

VANCE COUNTY
TAX COLLECTIONS REPORT ALL RGODS BY UNIT/YEAR
DEPOSIT DATE RANGE 5/01/2014 THRU 5/30/2014
YEAR RANGE 2003 THRU 2014

REVENUE UNIT: 12 FIRE DISTRICT

YEAR	BEGINNING LEVY	ADDITIONS TO LEVY MTD	ADDITIONS YTD	DISCOUNTS AND RELEASES TO LEVY MTD	DISCOUNTS AND RELEASES YTD	ADJUSTED LEVY	COLLECTED MTD	COLLECTED YTD	ENDING BALANCE
2014		562.14	1,711.60	2.13	552.24	1,159.36	176.46	322.41	836.95
2013	652,042.40	39.38	77,503.53	140.94	12,278.80	717,267.13	6,243.06	675,569.16	41,697.97
2012	39,179.85	13.33	720.90	29.86	1,266.99	38,633.76	800.69	22,632.29	16,001.47
2011	11,657.47	5.07	188.81	14.66	344.14	11,502.14	361.17	4,721.17	6,780.97
2010	6,620.14	5.07	83.33	12.25	207.78	6,495.69	159.33	2,838.71	3,656.98
2009	3,722.90	5.07	68.78	12.25	156.25	3,635.43	94.23	1,437.99	2,197.44
2008	2,081.69		27.01	1.59	112.51	1,996.19	59.00	501.97	1,494.22
2007	1,649.81		1.36	2.46	89.33	1,561.84	14.40	180.35	1,381.49
2006	1,479.38			2.46	52.78	1,426.60	19.91	156.78	1,269.82
2005	1,358.42			2.46	37.95	1,320.47	6.24	90.14	1,230.33
2004	1,321.31			2.46	31.69	1,289.62		78.52	1,211.10
2003	1,360.81			2.46	1,085.60	275.21		26.57	248.64
TOTAL	722,474.18	630.06	80,305.32	225.98	16,216.06	786,563.44	7,934.49	708,556.06	78,007.38
CURRENT INTEREST & COLLECTORS FEES							385.42	3,864.33	
PRIOR INTEREST & COLLECTORS FEES							365.20	5,260.09	
TOTAL INTEREST & COLLECTORS FEES							750.62	9,124.42	
TOTAL PRIOR YEARS TAXES							1,514.97	32,664.49	
TOTAL TAXES & INTEREST & COLLECTORS FEES							8,685.11	717,680.48	
DISCOVERIES TAXES & INTEREST							178.65	347.07	
NET							8,508.65	717,358.07	
CURRENT YEAR PERCENTAGE		94.18		DW/ INTEREST					

		NORTH CAROLINA DIVISION OF VETERANS AFFAIRS																									
		ACTIVITIES REPORTING FORM																									
County/District:		Vance #6												Year	/Month	2014 JUNE											
		Correspondence Out			Request for Service (Telephone and In-Person)								Written Action Taken (claims & development)														
Date	Name	Faxes/E-mail	Written	Other	Telephone Calls & In Person	OEF/OIF 2003-Present	Gulf War 1990-1991	Vietnam 1964 -1975	Korea 1950-1955	WWII 1941-1946	Other/Peace Time	Widow/Other	4138-development and follow-up	Compensation	DIC	Appeals - NOD; Form 9	Veteran's Pension	Widow's Pension	EVR - 21-8416	Education and Scholarships	Department of Defense	Medical	North Carolina Benefits	Presentations and briefings	Miscellaneous		
29-May	Various			4	4		1	1						3								1				1	
30-May	"			5	5		1		1		2			5													
2-Jun	Various			4	4			2			2			1			1									1	
3-Jun	"			3	3		1							1												2	
4-Jun	"			7	7				1	1	3			2												2	
5-Jun	"			9	9					1				6								1				2	
6-Jun	"			5	5			2			1			1								2					
2-Jun	DSO McMillan			1	1																			1			
9-Jun	DSO Davis			1	1		1				1													1			
9-Jun	Various	1		8	9			1						4								6				2	
10-Jun	"			5	5			1																		4	
11-Jun	"			4	4									2								2				2	
12-Jun	"			3	3						2			2								1				1	
13-Jun	"			4	4			1						1						1						1	
16-Jun	"			4	4			2		1	1			2												1	
18-Jun	"			6	6			4	1					1												5	
17-Jun	"			6	6			3						2								3				3	
19-Jun	"			7	7	2		1	1					3								2				2	
20-Jun	"			6	6									1								1				4	
23-Jun	"			5	5			1						2				2								1	
24-Jun	"			3	3			1	1	1				3													
25-Jun	"			5	5			1	1					1												4	
26-Jun				10	10			1	1					6								3				3	
27-Jun	"			6	6		1	1						3								2				3	
30-Jun	"	2		4	6			1																		4	
16-Jun	DSO McMillan			1	1																			1			
23-Jun	DSO Davis			1	1						1													1			
30-Jun	DSO McMillan			1	1																			1			
17-Jun	Mr. Martin			1	1																			1			
19-Jun	Mr. Martin			1	1																			1			
		3	0	130	133	2	5	24	7	4	13	0	0	52	0	0	1	2	0	1	0	24	0	7	48		

Miscellaneous

APPOINTMENTS

July 7, 2014

Airport Authority - 1 year term

Reappoint Nelson Falkner, Jr. - appointed in April 2014 to fill unexpired term

Nursing Home Advisory Committee - 3 year term

Reappoint Geraldine Champion - appointed 07/2011

Regional Transportation Advisory Committee - 2 year term

Reappoint Dan Brummitt - appointed 07/2010

Library Board of Trustees - 3 year term

Reappoint Tamala Anderson - appointed 08/2012
 Marion Perry - appointed 07/1996
 Susan Adcock - appointed 07/2011

Economic Development Commission - 3 year term

Reappoint Tom Church - appointed 08/2009
 Charles Teeter - appointed 08/2009

Tourism Development Authority

Appoint Bill Craig to fill unexpired term. See attached.

Kerr-Tar Regional Council of Governments Aging Advisory Council

Appoint Leslie Baskerville, Tammy Branch, William Brodie, Jerry Edmonds, and Sandra Tubbs.
Reappoint Marian Blackwell. See attached.

Bill Craig
2250 Weldon's Mill Rd.
Henderson, NC 27537
252-492-9599

Vance County Board of Commissioners
c/o Nancy Wilson
Vance County Tourism
946 W. Andrews Ave.
Henderson, NC 27536

JUN 16 2014

June 16, 2014

Greetings!

I am interested in being appointed to fill a vacancy on the Board of Tourism.

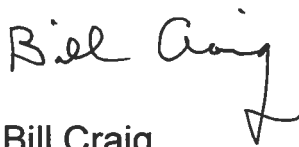
My wife and I own and operate two businesses in Vance County - the Bees' Knees Country Store and Run of the Mill Bed and Breakfast.

We are proud to live and work in this community. I would relish working with a group of like-minded people to promote our area as a great tourist destination, as a place to locate businesses, and as a wonderful place to reside.

We have greatly appreciated, by the way, the personal interest the Tourism Office has taken in promoting our businesses.

Thank you for your consideration of this request.

Sincerely,

A handwritten signature in cursive script that reads "Bill Craig". The signature is written in dark ink and is positioned above the printed name.

Bill Craig

Application for Boards/Commissions/Committees
Vance County Board of Commissioners

Please complete each section.

Full Name William G. Craig, Jr. Date of Birth 01-21-1947
Home Address 2250 Waldon's Mill Rd., Henderson, NC 27537
Home Phone 252-492-9599
Current Employer Self
Job Title Store Owner / Inn Keeper Years in current position 8
Business Phone 252-492-9599 Fax
Duties Interact with the public.

Other employment history Retired teacher

It is the Board of Commissioners' goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and district residency.

District No.

Male ☒ Female ☐

White ☒ Black ☐ Hispanic ☐ Native America ☐ Asian ☐ Other ☐

Board/Commission/Committee Applying For (list only one per form) Board of Tourism

Why are you interested in serving on this Board/Commission/Committee? To promote our community as a great place to visit, work, and reside.

Generally, the Board desires to broaden participation on Boards/Commissions/Committees for as much citizen involvement as possible; therefore, a goal is to limit appointees to no more than 3 Boards/Commissions/Committees. Therefore, please list any other Boards/Commissions/Committees on which you currently serve:

None

**Owner/Operator:
Run of the Mill Bed & Breakfast
The Bees' Knees Country Store
(beekeeper)**

DO NOT SUBMIT RESUMES/ATTACHMENTS

Interests/Skills/Areas of Expertise/Professional Organizations/Activities:

Beekeeping. Member of Kerr-Tar Beekeepers
Association. Active member of New Sandy
Creek Baptist Church.

Affirmation of Eligibility:

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you?

Yes _____ No X If yes, please explain disposition: _____

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Board of Commissioners? Yes _____ No X If yes, please explain: _____

I understand that any situation which may arise to cause conflict of interest may create serious ethical or legal implications if appropriate discretion is not exercised or responsible action is not taken.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Lacking any written standards for attendance by any Board/Commission/Committee it is expected that I will attend at least 75% of all meetings during any one calendar year to maintain my seat on any Board/Commission/Committee to which I may be appointed. This form will remain on file in the Office of the Clerk and requests for updates will be sought prior to any consideration for reappointment (or future appointment) to any Board/Commission/Committee.

Signature: William A. Grogg, Jr. Date: 6-26-2014

Form is invalid if not signed and dated.

Return completed form to:

Kelly H. Grissom
County Commissioners' Office
122 Young Street, Suite B

Run of the Mill

BED & BREAKFAST



The Run of the Mill Bed and Breakfast is located on 72 rolling, wooded acres surrounding Weldon's Mill and pond near Henderson, North Carolina.

The Run of the Mill is a place to relax. The large galleries with rocking chairs, and the attached gazebo, make a delightful venue to sit and listen to the water rushing over the dam. If you open guest room windows, you can sleep to the same soothing sound.

The property specializes in human powered activities - hiking, bird watching, canoeing and fishing. In addition, Saddle Rock Farm is adjacent to the Bed and Breakfast property. Novices can take riding lessons, guided trail rides are available for more experienced riders. Horse drawn hay rides and romantic carriage rides may also be scheduled.

Be sure to save time to visit the Bees' Knees Country Store located next to the Mill. The Bees' Knees features the work of more than thirty local artisans, along with award winning honey produced and processed by the Innkeepers on the Bed and Breakfast property.

Copyright © 2010 Run of the Mill Bed & Breakfast support@runofthemillbandb.com 252.492.9599

This page is designed and maintained by Honest Graphics.

Run of the Mill

BED & BREAKFAST



The Common Area

When you arrive, begin relaxing with speciality coffees, teas, cocoa, and a sweet treat. Amenities include Wi-Fi throughout the home, telephones on each floor, an exercise/game room with kitchenette, and quiet nooks for reading. And, of course, look forward to enjoying a scrumptious breakfast in the dining room or in the gazebo overlooking the falls.



The "Tobacco" Room

The Tobacco Room is a handicap accessible room. Its decor shows the old ways of tobacco farming in the area. The room has a trundle bed that can be made into a king-size bed, a large flat-screen television, and a handicap accessible bathroom with a shower.

Accommodates: 2 people



"Creekside" Suite

The Creekside Room offers a private entrance as well as access to the common areas. It adjoins the exercise/game room and the kitchenette. The room has a queen-size bed, a large flat-screen television, an air powered whirlpool bath, and a shower.

Accommodates: 2 people



The "Nautical" Room

The Nautical Room is a cozy, romantic refuge overlooking the falls and the mill. The soothing sound of the falls will give you a memorably restful night's sleep. The room features a king-size bed, a large flat-screen television, a fireplace, a large air powered whirlpool bath, and a shower. Coffee for the making is available in the room.

Accommodates: 2 people



The "Serenity" Room

The Serenity Room overlooks the falls and the mill, provides for a relaxing, romantic interlude. The sound of the falls will wash away your cares. The room has a king-size bed, a large flat-screen television, a fireplace, a large air powered whirlpool bath, and a shower. Coffee for the making is available in the room.

Accommodates: 2 people

Our Policies

Payment in full is required when a reservation is made. Cancellations at least a week prior to the scheduled arrival date will receive a 100% refund. Later cancellations will receive a 50% refund. Special discounts are available throughout the year. A 10% discount is always available for Saturday evening guests who attend one of the Sunday morning services at New Sandy Creek Baptist Church, just a half mile from the Bed and Breakfast.

Please, no pets, no children, and no smoking.

Run of the Mill

BED & BREAKFAST



Bill & Marie Craig
2250 Weldons Mill Rd
Henderson, NC 27537
support@runofthemillbandb.com
Ph 252.492.9599

23

[Recommend](#)



Copyright © 2010 Run of the Mill Bed & Breakfast support@runofthemillbandb.com 252.492.9599

This page is designed and maintained by [Honest Graphics](#).



Diane Cox
Executive Director

**Member
Governments**

COUNTIES

Franklin
Granville
Person
Vance
Warren

MUNICIPALITIES

Bunn
Butner
Creedmoor
Franklinton
Henderson
Kittrell
Louisburg
Macon
Middleburg
Norlina
Oxford
Roxboro
Stem
Stovall
Warrenton
Youngsville

June 19, 2014

Deborah F. Brown, Chairperson
Vance County Board of Commissioners
122 Young Street, Suite B
Henderson, NC 27536

Dear Ms. Brown:

The Kerr-Tar Regional Council of Governments' Aging Program has an Aging Advisory Council consisting of thirty members- six from each of the five counties in the region. The Advisory Council advises the Area Agency on Aging to: (1) develop and administer the Area Plan, (2) conduct public hearings, (3) represent the interest of older persons, and (4) review and comment on all community policies, programs, and activities which affect older persons.

According to the Aging Advisory Council Bylaws, appointments to fill vacancies on the Council are made by the Standing Nominating Committee of the Aging Advisory Council and are subject to approval by the County Commissioners and the Council.

The following recommendations have been made by the Nominating Committee and approved by the Regional Advisory Council.

Leslie Baskerville to be appointed to a three-year term expiring 12/31/2016

It is within the framework of these circumstances that we request the Vance County Board of Commissioners at July 7, 2014 meeting to review, endorse, and designate Mr. Baskerville to serve as a member of the Aging Advisory Council. If you feel that another or other persons should be nominated to serve on the Council instead of the above, please let me know.

Your continued support for the Aging Program and for elderly citizens of Vance County is greatly appreciated.

Sincerely,

Rhonda Adams Smith, Director
Kerr Tar COG, Area Agency on Aging



Diane Cox
Executive Director

**Member
Governments**

COUNTIES

Franklin
Granville
Person
Vance
Warren

MUNICIPALITIES

Bunn
Butner
Creedmoor
Franklinton
Henderson
Kittrell
Louisburg
Macon
Middleburg
Norlina
Oxford
Roxboro
Stem
Stovall
Warrenton
Youngsville

June 19, 2014

Deborah F. Brown, Chairperson
Vance County Board of Commissioners
122 Young Street, Suite B
Henderson, NC 27536

Dear Ms. Brown:

The Kerr-Tar Regional Council of Governments' Aging Program has an Aging Advisory Council consisting of thirty members- six from each of the five counties in the region. The Advisory Council advises the Area Agency on Aging to: (1) develop and administer the Area Plan, (2) conduct public hearings, (3) represent the interest of older persons, and (4) review and comment on all community policies, programs, and activities which affect older persons.

According to the Aging Advisory Council Bylaws, appointments to fill vacancies on the Council are made by the Standing Nominating Committee of the Aging Advisory Council and are subject to approval by the County Commissioners and the Council.

The following recommendations have been made by the Nominating Committee and approved by the Regional Advisory Council.

Ms. Tammy Branch to be appointed to a three-year term expiring 12/31/2017.

It is within the framework of these circumstances that we request the Vance County Board of Commissioners at July 7, 2014 meeting to review, endorse, and designate Ms. Branch to serve as a member of the Aging Advisory Council. If you feel that another or other persons should be nominated to serve on the Council instead of the above, please let me know.

Your continued support for the Aging Program and for elderly citizens of Vance County is greatly appreciated.

Sincerely,

Rhonda Adams Smith, Director
Kerr Tar COG, Area Agency on Aging



Diane Cox
Executive Director

**Member
Governments**

COUNTIES

Franklin
Granville
Person
Vance
Warren

MUNICIPALITIES

Bunn
Butner
Creedmoor
Franklinton
Henderson
Kittrell
Louisburg
Macon
Middleburg
Norlina
Oxford
Roxboro
Stem
Stovall
Warrenton
Youngsville

June 19, 2014

Deborah F. Brown, Chairperson
Vance County Board of Commissioners
122 Young Street, Suite B
Henderson, NC 27536

Dear Ms. Brown:

The Kerr-Tar Regional Council of Governments' Aging Program has an Aging Advisory Council consisting of thirty members- six from each of the five counties in the region. The Advisory Council advises the Area Agency on Aging to: (1) develop and administer the Area Plan, (2) conduct public hearings, (3) represent the interest of older persons, and (4) review and comment on all community policies, programs, and activities which affect older persons.

According to the Aging Advisory Council Bylaws, appointments to fill vacancies on the Council are made by the Standing Nominating Committee of the Aging Advisory Council and are subject to approval by the County Commissioners and the Council.

The following recommendations have been made by the Nominating Committee and approved by the Regional Advisory Council.

Rev. William C. Brodie to be appointed to a three-year term expiring 12/31/2017.

It is within the framework of these circumstances that we request the Vance County Board of Commissioners at July 7, 2014 meeting to review, endorse, and designate Rev. Brodie to serve as a member of the Aging Advisory Council. If you feel that another or other persons should be nominated to serve on the Council instead of the above, please let me know.

Your continued support for the Aging Program and for elderly citizens of Vance County is greatly appreciated.

Sincerely,

Rhonda Adams Smith, Director

Kerr Tar COG, Area Agency on Aging

Planning and Development for a Better Region K

PO Box 709 - 1724 Graham Avenue - Henderson, NC 27536 - Phone (252) 436-2040 - Toll Free (866) 506-6223 - Fax (252) 436-2055



Diane Cox
Executive Director

**Member
Governments**

COUNTIES

Franklin
Granville
Person
Vance
Warren

MUNICIPALITIES

Bunn
Butner
Creedmoor
Franklinton
Henderson
Kittrell
Louisburg
Macon
Middleburg
Norlina
Oxford
Roxboro
Stem
Stovall
Warrenton
Youngsville

June 19, 2014

Deborah F. Brown, Chairperson
Vance County Board of Commissioners
122 Young Street, Suite B
Henderson, NC 27536

Dear Ms. Brown:

The Kerr-Tar Regional Council of Governments' Aging Program has an Aging Advisory Council consisting of thirty members- six from each of the five counties in the region. The Advisory Council advises the Area Agency on Aging to: (1) develop and administer the Area Plan, (2) conduct public hearings, (3) represent the interest of older persons, and (4) review and comment on all community policies, programs, and activities which affect older persons.

According to the Aging Advisory Council Bylaws, appointments to fill vacancies on the Council are made by the Standing Nominating Committee of the Aging Advisory Council and are subject to approval by the County Commissioners and the Council.

The following recommendations have been made by the Nominating Committee and approved by the Regional Advisory Council.

Jerry E. Edmonds III to be appointed to a three-year term expiring 12/31/2016.

It is within the framework of these circumstances that we request the Vance County Board of Commissioners at July 7, 2014 meeting to review, endorse, and designate Mr. Edmonds to serve as a member of the Aging Advisory Council. If you feel that another or other persons should be nominated to serve on the Council instead of the above, please let me know.

Your continued support for the Aging Program and for elderly citizens of Vance County is greatly appreciated.

Sincerely,

Rhonda Adams Smith, Director
Kerr Tar COG, Area Agency on Aging



Diane Cox
Executive Director

**Member
Governments**

COUNTIES

Franklin
Granville
Person
Vance
Warren

MUNICIPALITIES

Bunn
Butner
Creedmoor
Franklinton
Henderson
Kittrell
Louisburg
Macon
Middleburg
Norlina
Oxford
Roxboro
Stem
Stovall
Warrenton
Youngsville

June 19, 2014

Deborah F. Brown, Chairperson
Vance County Board of Commissioners
122 Young Street, Suite B
Henderson, NC 27536

Dear Ms. Brown:

The Kerr-Tar Regional Council of Governments' Aging Program has an Aging Advisory Council consisting of thirty members- six from each of the five counties in the region. The Advisory Council advises the Area Agency on Aging to: (1) develop and administer the Area Plan, (2) conduct public hearings, (3) represent the interest of older persons, and (4) review and comment on all community policies, programs, and activities which affect older persons.

According to the Aging Advisory Council Bylaws, appointments to fill vacancies on the Council are made by the Standing Nominating Committee of the Aging Advisory Council and are subject to approval by the County Commissioners and the Council.

The following recommendations have been made by the Nominating Committee and approved by the Regional Advisory Council.

Sandra Butler Tubbs to be appointed to a three-year term expiring 12/31/2017.

It is within the framework of these circumstances that we request the Vance County Board of Commissioners at July 7, 2014 meeting to review, endorse, and designate Ms. Tubbs to serve as a member of the Aging Advisory Council. If you feel that another or other persons should be nominated to serve on the Council instead of the above, please let me know.

Your continued support for the Aging Program and for elderly citizens of Vance County is greatly appreciated.

Sincerely,

Rhonda Adams Smith, Director
Kerr Tar COG, Area Agency on Aging

JUN 24 2014

Diane Cox
Executive Director

**Member
Governments**

COUNTIES

Franklin
Granville
Person
Vance
Warren

MUNICIPALITIES

Bunn
Butner
Creedmoor
Franklinton
Henderson
Kittrell
Louisburg
Macon
Middleburg
Norlina
Oxford
Roxboro
Stem
Stovall
Warrenton
Youngsville

June 19, 2014

Deborah F. Brown, Chairperson
Vance County Board of Commissioners
122 Young Street, Suite B
Henderson, NC 27536

Dear Ms. Brown:

The Kerr-Tar Regional Council of Governments' Aging Program has an Aging Advisory Council consisting of thirty members- six from each of the five counties in the region. The Advisory Council advises the Area Agency on Aging to: (1) develop and administer the Area Plan, (2) conduct public hearings, (3) represent the interest of older persons, and (4) review and comment on all community policies, programs, and activities which affect older persons.

According to the Aging Advisory Council Bylaws, appointments to fill vacancies on the Council are made by the Standing Nominating Committee of the Aging Advisory Council and are subject to approval by the County Commissioners and the Council.

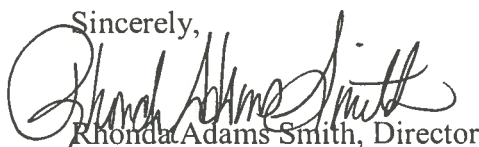
The following recommendations have been made by the Nominating Committee and approved by the Regional Advisory Council.

Ms. Marian Blackwell to be re-appointed to a three-year term expiring 12/31/2016.

It is within the framework of these circumstances that we request the Vance County Board of Commissioners at July 7, 2014 meeting to review, endorse, and designate Ms. Branch to serve as a member of the Aging Advisory Council. If you feel that another or other persons should be nominated to serve on the Council instead of the above, please let me know.

Your continued support for the Aging Program and for elderly citizens of Vance County is greatly appreciated.

Sincerely,



Rhonda Adams Smith, Director
Kerr Tar COG, Area Agency on Aging

DO NOT SUBMIT RESUMES/ATTACHMENTS

Interests/Skills/Areas of Expertise/Professional Organizations/Activities:

Retired educator.

Affirmation of Eligibility:

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you?

Yes _____ No ☒ If yes, please explain disposition: _____

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Board of Commissioners? Yes _____ No ☒ If yes, please explain: _____

I understand that any situation which may arise to cause conflict of interest may create serious ethical or legal implications if appropriate discretion is not exercised or responsible action is not taken.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Lacking any written standards for attendance by any Board/Commission/Committee it is expected that I will attend at least 75% of all meetings during any one calendar year to maintain my seat on any Board/Commission/Committee to which I may be appointed. This form will remain on file in the Office of the Clerk and requests for updates will be sought prior to any consideration for reappointment (or future appointment) to any Board/Commission/Committee.

Signature: Leslie Basserville Date: 6-4-14

Form is invalid if not signed and dated.

Return completed form to:

Kelly H. Grissom
County Commissioners' Office
122 Young Street, Suite B
Henderson, NC 27536
Phone: (252) 738-2003 Fax: (252) 738-2039

Application for Boards/Commissions/Committees
Vance County Board of Commissioners

Please complete each section

Full Name Tammy D. Branch Date of Birth 7-24-70

Home Address 99 Shofield DR Henderson NC 27537

Home Phone (919) 268-5379

Current Employer PCI Support Specialist

Job Title Support Specialist Years in current position 18 yrs

Business Phone (252) 431-8000 Fax _____

Duties Serving the needs of the mentally challenged population

Other employment history Home Health agencies

It is the Board of Commissioners' goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and district residency.

District No. _____

Male _____ Female ☒

White _____ Black _____ Hispanic _____ Native America _____ Asian _____ Other _____

Board/Commission/Committee Applying For (list only one per form) _____

Why are you interested in serving on this Board/Commission/Committee? To help serve
aging population.

Generally, the Board desires to broaden participation on Boards/Commissions/Committees for as much citizen involvement as possible; therefore, a goal is to limit appointees to no more than 3 Boards/Commissions/Committees. Therefore, please list any other Boards/Commissions/Committees on which you currently serve:

DO NOT SUBMIT RESUMES/ATTACHMENTS

Interests/Skills/Areas of Expertise/Professional Organizations/Activities:

Assisting the elderly population
Assisting Alzheimer's groups.

Affirmation of Eligibility:

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you?

Yes _____ No ☒ If yes, please explain disposition: _____

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Board of Commissioners? Yes _____ No ☒ If yes, please explain: _____

I understand that any situation which may arise to cause conflict of interest may create serious ethical or legal implications if appropriate discretion is not exercised or responsible action is not taken.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Lacking any written standards for attendance by any Board/Commission/Committee it is expected that I will attend at least 75% of all meetings during any one calendar year to maintain my seat on any Board/Commission/Committee to which I may be appointed. This form will remain on file in the Office of the Clerk and requests for updates will be sought prior to any consideration for reappointment (or future appointment) to any Board/Commission/Committee.

Signature: *Henry Branch*

Date: 6-18-14

Form is invalid if not signed and dated.

Return completed form to:

Kelly H. Grissom
County Commissioners' Office
122 Young Street, Suite B
Henderson, NC 27536
Phone: (252) 738-2003 Fax: (252) 738-2039

Application for Boards/Commissions/Committees
Vance County Board of Commissioners

Please complete each section

Full Name Rev. William C. Brodie Date of Birth 6/26/50

Home Address 1010 N. Pinkston St.

Home Phone 252-431-5937

Current Employer N/A Retired - USN

Job Title _____ Years in current position _____

Business Phone _____ Fax _____

Duties _____

Other employment history _____

It is the Board of Commissioners' goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and district residency.

District No. _____

Male ☒ Female _____

White _____ Black ☒ Hispanic _____ Native America _____ Asian _____ Other _____

Board/Commission/Committee Applying For (list only one per form) _____

Why are you interested in serving on this Board/Commission/Committee? I was asked
if I was interested

Generally, the Board desires to broaden participation on Boards/Commissions/Committees for as much citizen involvement as possible; therefore, a goal is to limit appointees to no more than 3 Boards/Commissions/Committees. Therefore, please list any other Boards/Commissions/Committees on which you currently serve:

DO NOT SUBMIT RESUMES/ATTACHMENTS

Interests/Skills/Areas of Expertise/Professional Organizations/Activities:

Affirmation of Eligibility:

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you?

Yes ☒ No ☐ If yes, please explain disposition: Aggravated assault
B+E about 25 years ago

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Board of Commissioners? Yes ☐ No ☒ If yes, please explain:

I understand that any situation which may arise to cause conflict of interest may create serious ethical or legal implications if appropriate discretion is not exercised or responsible action is not taken.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Lacking any written standards for attendance by any Board/Commission/Committee it is expected that I will attend at least 75% of all meetings during any one calendar year to maintain my seat on any Board/Commission/Committee to which I may be appointed. This form will remain on file in the Office of the Clerk and requests for updates will be sought prior to any consideration for reappointment (or future appointment) to any Board/Commission/Committee.

Signature: Rev. William C. Brodie Date: 6/18/14

Form is invalid if not signed and dated.

Return completed form to:

Kelly H. Grissom
County Commissioners' Office
122 Young Street, Suite B
Henderson, NC 27536
Phone: (252) 738-2003 Fax: (252) 738-2039

Application for Boards/Commissions/Committees
Vance County Board of Commissioners

Please complete each section.

Full Name JERRY E. EDMONDS III Date of Birth 1/11/1962
Home Address 127 Willow Creek Run, Henderson, NC 27537
Home Phone 414-588-1327

Current Employer E.R. Abernathy Industrial
Job Title Dia. Business Development Years in current position 1.5
Business Phone 414-588-1327 Fax _____

Duties Responsible for sales development in Kentucky, West Virginia & North Carolina markets

Other employment history IBM 7 years / Johnson & Johnson 20 yrs

It is the Board of Commissioners' goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and district residency.

District No. _____

Male ☒ Female _____

White _____ Black ☒ Hispanic _____ Native America _____ Asian _____ Other _____

Board/Commission/Committee Applying For (list only one per form) _____

Why are you interested in serving on this Board/Commission/Committee? The Kera Tan

Regional Aging Advisory Committee aligns with my
life-long commitment to serving the senior population

Generally, the Board desires to broaden participation on Boards/Commissions/Committees for as much citizen involvement as possible; therefore, a goal is to limit appointees to no more than 3 Boards/Commissions/Committees. Therefore, please list any other Boards/Commissions/Committees on which you currently serve:

Oxford Community Tennis Association - President

DO NOT SUBMIT RESUMES/ATTACHMENTS

Interests/Skills/Areas of Expertise/Professional Organizations/Activities:

BUSINESS / MARKETING / SALES

Affirmation of Eligibility:

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you?

Yes _____

No ☒

If yes, please explain disposition: _____

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Board of Commissioners? Yes _____ No ☒ If yes, please explain: _____

I understand that any situation which may arise to cause conflict of interest may create serious ethical or legal implications if appropriate discretion is not exercised or responsible action is not taken.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Lacking any written standards for attendance by any Board/Commission/Committee it is expected that I will attend at least 75% of all meetings during any one calendar year to maintain my seat on any Board/Commission/Committee to which I may be appointed. This form will remain on file in the Office of the Clerk and requests for updates will be sought prior to any consideration for reappointment (or future appointment) to any Board/Commission/Committee.

Signature: _____

Date: _____

Form is invalid if not signed and dated.

Return completed form to:

Kelly H. Grissom
County Commissioners' Office
122 Young Street, Suite B
Henderson, NC 27536
Phone: (252) 738-2003 Fax: (252) 738-2039

Application for Boards/Commissions/Committees
Vance County Board of Commissioners

Please complete each section.

Full Name SANDRA BUTLER TUBBS Date of Birth FEB 7, 1949

Home Address 350 S. COKEBURY RD, HENDERSON, NC 27537

Home Phone 252-433-3755

Current Employer UNEMPLOYED

Job Title _____ Years in current position _____

Business Phone _____ Fax _____

Duties _____

Other employment history RESUME ATTACHED

It is the Board of Commissioners' goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and district residency.

District No. _____

Male _____ Female X

White _____ Black X Hispanic _____ Native America _____ Asian _____ Other _____

Board/Commission/Committee Applying For (list only one per form) REGION K AGING ADVISORY COMM

Why are you interested in serving on this Board/Commission/Committee? STRONGLY DESIRE

TO PROVIDE INFORMATION TO REGION'S AGING POPULATION TO
IMPROVE THEIR LIFESTYLES.

Generally, the Board desires to broaden participation on Boards/Commissions/Committees for as much citizen involvement as possible; therefore, a goal is to limit appointees to no more than 3 Boards/Commissions/Committees. Therefore, please list any other Boards/Commissions/Committees on which you currently serve:

DO NOT SUBMIT RESUMES/ATTACHMENTS

Interests/Skills/Areas of Expertise/Professional Organizations/Activities:

Affirmation of Eligibility:

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you?

Yes _____ No X If yes, please explain disposition: _____

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Board of Commissioners? Yes _____ No X If yes, please explain: _____

I understand that any situation which may arise to cause conflict of interest may create serious ethical or legal implications if appropriate discretion is not exercised or responsible action is not taken.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Lacking any written standards for attendance by any Board/Commission/Committee it is expected that I will attend at least 75% of all meetings during any one calendar year to maintain my seat on any Board/Commission/Committee to which I may be appointed. This form will remain on file in the Office of the Clerk and requests for updates will be sought prior to any consideration for reappointment (or future appointment) to any Board/Commission/Committee.

Signature: _____

Andrea Butler Tibbs

Date: _____

JUNE 18, 2014

Form is invalid if not signed and dated.

Return completed form to:

Kelly H. Grissom
County Commissioners' Office
122 Young Street, Suite B
Henderson, NC 27536
Phone: (252)738-2003 Fax: (252) 738-2039



Designation of Voting Delegate to NCACC Annual Conference

I, _____, hereby certify that I am the duly designated voting delegate for _____ County at the 107th Annual Conference of the North Carolina Association of County Commissioners to be held in Buncombe County, N.C., on August 14-17, 2014.

Signed: _____

Title: _____

Article VI, Section 2 of our Constitution provides:

“On all questions, including the election of officers, each county represented shall be entitled to one vote, which shall be the majority expression of the delegates of that county. The vote of any county in good standing may be cast by any one of its county commissioners who is present at the time the vote is taken; provided, if no commissioner be present, such vote may be cast by another county official, elected or appointed, who holds elective office or an appointed position in the county whose vote is being cast and who is formally designated by the board of county commissioners. These provisions shall likewise govern district meetings of the Association. A county in good standing is defined as one which has paid the current year's dues.”

Please return this form to Sheila Sammons by: **Friday, August 1, 2014:**

NCACC
215 N. Dawson St.
Raleigh, NC 27603
Fax: (919) 719-1172
sheila.sammons@ncacc.org
(p) (919) 715-4365